

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL. 1. STANBERRY, MISSOURI, THURSDAY FEB. 3RD 1921 NUMBER 1.

FROM JERUSALEM

We have just recently received a good letter from our esteemed brother J. A. Behar, who was called to Jerusalem, to establish the Lord's work there, where thousands of Jews are returning at this time. Strict orders are given and being carried out not to permit more than twelve thousand Jews per week entering, as accommodations for their care and comfort cannot be provided fast enough.

Great things are promised for Jerusalem and the Lord's chosen people in the last days, and from there as the headquarters of our work in Palestine, we wish to press the message into all parts of the land, and re-establish our old churches, which have so long been desolated, and hold the fort till Jesus comes.

Brother Behar has a manuscript at the office which has commenced its appearance in the Bible Advocate. He conducts regular services every Sabbath day, in a hall, now rented for that purpose, in the Holy City, and while the number of attendants is yet small, we know it will soon increase one hundred fold.

Just as soon as the Lord will open the way, and with his help, we expect to re-establish the Church of God at Corinth. 1 Cor. 1: 1, and in all the regions of Judea. 1 Thess. 2: 14. And have them organized as is mentioned in 1 Tim. 3: 1-5, with harmony and union set forth in 1 Cor. 11: 16. Let us all pray for the restoration of Zion, and the establishing again of the apostolic churches, for the salvation of poor lost souls, before it is forever too late. Truly, the Lord is building up Zion, and the promise is, that when he builds up Zion, he will appear in his glory. Psalms 102: 16.

YOUNG MEN FOR THE MINISTRY

The following young men are aspiring to, and preparing themselves for the gospel ministry, and need the encouragement of the brethren. Brother V. P. Raymond of Stanberry,

Robert Barnes, and Joe Cozad of Stidham, Okla., Ted Flo of Omaha, Nebr., Melville Galstrap of Eufala, Okla., Horace Munro, of Stanberry, and Ed Severson of Atoka, Okla. Brother Severson has already been recognized by the Nebraska state Conference with License. Young men are first granted license, by the state associations, before being ordained and granted credentials by the General Conference.

ANOTHER STATE ORGANIZED

Cities and Towns to Evangelize

The brethren living within the state of Oklahoma, have recently decided to take upon themselves the great responsibility of carrying the third angel's message to every city, town, and community within the state. They well knew this would be an impossibility without the brethren uniting together, and systematically, going at this great task as one man. In system, unity and order, there is strength, and this is one of the fundamental laws of our great universe, laid down by the Creator, himself at creation. Knowing this great truth, and for furtherance of the gospel message, our Oklahoma brethren have united themselves together in one body for active service to God.

The tithes and offerings of this field will be paid to Sister Alice Baum, whose address is Fairview, Okla, and with it the expenses of ministers and bible workers will be met, who will carry forth the truths the Church of God so much loves in that state.

There is a grave responsibility resting upon every true child of God, living within the bounds of that state, as there is on every other, living on earth, but the urgent needs of everyone in Oklahoma paying their tithes, and giving offerings into the ministerial fund, is plainly visible by a knowledge of the vast territory in

the state where the truths of our time have not been sent.

There are in the state of Oklahoma the following large cities, where the Lord expects us to carry this message. Ponca City, with ten thousand five hundred people; McAlester, with nineteen thousand, Lawton, with seven thousand five hundred, Chickasha, sixteen thousand, Drumwright, twelve thousand, El Reno, seven thousand eight hundred, Guthrie, twelve thousand, Muskogee, forty seven thousand, Wagoner, four thousand, Oklahoma City, ninety seven thousand, Ada, four thousand, Altus four thousand, Bartlesville, six thousand, Hugo four thousand five hundred, Durant five thousand, Enid twenty one thousand, Nowata seven thousand, Okmulgee seventeen thousand five hundred, Picher fifteen thousand, Sapulpa thirteen thousand six hundred, Shawnee nineteen thousand, Tulsa seventy eight thousand, Vinita four thousand, Ardmore ten thousand.

Cities With Over Two Thousand Population.

Magnum three thousand six hundred, Miama two thousand nine hundred, Norman three thousand seven hundred, Paul's Valley two thousand six hundred, Pawhuska two thousand seven hundred, Pawnee two thousand one hundred, Peary three thousand one hundred, Purcell two thousand seven hundred, Sali Saw two thousand four hundred, Stillwater three thousand four hundred, Sulphur three thousand six hundred, Tahlequah two thousand nine hundred, Waurick two thousand nine hundred, Weatherford two thousand, one hundred, Wilberton two thousand two hundred, Woodward two thousand seven hundred, Wynne Wood two thousand two, Alva two thousand six hundred, Anadarko three thousand four hundred, Blackwell three thousand two hundred, Colgat three thousand two hundred, Clinton two thousand seven hundred, Duncan two thousand four hundred, Frederick three thousand, Harts Horn two thousand nine hundred, Hobert three

thousand eight hundred, Kerbs two thousand eight hundred, and Kingfisher two thousand five hundred.

Urgent calls have already been received from some of these towns where it is said, the Sabbath truth, with other kindred subjects has never been preached.

FROM THE FIELD

We have had to go to press with this issue of the paper before many of the reports from the ministers have come in, as they have been accustomed to reporting in time for the Advocate of the second issue for the month. But as we desired to get this paper out to the brethren before the regular monthly missionary meetings, held at most all of our organized churches, and to those living in isolated regions before this time, it is a little premature to contain all the good news from the fields of labor for January. Next month, we hope that the reports of success will be sent in earlier.

Elder L. L. Pressler has been laboring at Indianola, Oklahoma and while we have heard very favorable reports indirectly, we have not yet heard directly of his success, but we are sure that he has very good news, when we hear. He is devoting all of his time to the ministry.

Elder M. W. Unzicker with his wife are conducting a series of meetings at Pierce, Oklahoma, with very favorable prospects. They finished a meeting at Tatum, Texas, before commencing at Pierce, where they raised up a nice sized company of believers, and organized a good Sabbath School. Brother and Sister Unzicker are well liked wherever they go, and are performing, with the help of the Lord, very commendable service to Him. The brethren at Stidham, told us, while there, that they were stayers. They stay in one place until a company is raised up, and they are doing fine work.

Elder J. C. Bartlett is at Salem, Oklahoma, or was the last word we had from him. Brother and Sister Bartlett always go together in their work, and while they are old, yet they are remarkably strong physically, and alive, and awake in the Master's service. Brother Bartlett is not slow and tedious in his speech, as some are when well along in years, but unuasally active and vigorous for a man of his age. He is constantly raising up companies of obedient servants of God in different localities of Oklahoma.

Elder L. I. Rodgers, one of our young ministers, only ordained to the ministry at last Camp Meeting, is at Keystone Oklahoma battling for the right. He has been engaged there for over two months, and has a number very much interested, with only one convert. He has been bothered in the delivery of the mes-

sage by a Campbellite minister, who has given several appointments and spoken against the truth, especially the Sabbath. Brother Irl is holding the fort, and we expect soon to see the demons of darkness flee back to the regions from whence they came. The truth will always triumph.

Elder J. A. Riggs of Stanberry is now out in the work making some calls on isolated brethren. Brother Riggs is a very spiritual man, of the highest moral standing, and feels the call of applying his time and talents to the good cause. He feels certain that his call is from God for this work, and believes with us, that soon this will be proven to the brethren by souls called out of darkness to the marvelous light. He is giving his time to the cause until all will be satisfied by his reports, that ways should be provided for his continued service in the vineyard.

He will soon go to Atoka, Okla., and with Brother Ed Severson engage in work there. They expect to hold a long series of meetings in some well selected field, and Brother Severson writes us especially requesting the prayers of the brethren, that his efforts may redound to God's praise and glory and souls be saved.

Elder Herbert Miles is now engaged in a protracted meeting at Marion, Iowa, where he expects to continue two months, or as long as the interest demands. As stated elsewhere, Brother J. T. Williamson and R. E. Hosteter are with him in this meeting. Sister Corbett and Sister Browne, two of our leading bible workers are also assisting in this effort. We have a nice church house at Marion, and some fine brethren. They are paying the expense of this meeting, as is the custom of the Church of God, when efforts are carried forward in localities where churches are located. The tithes and offerings paid into the general fund, or into the state funds are paid out for the meetings in new fields.

Elders Salseld and Slankard are still laboring in Des Moines, and a letter from them last week states "A young lady who attended the assembly, has recently taken her stand for the Sabbath, and gets that day off from her work, and had no trouble." They state that she has also received the light of other truth.

Brother Jack Quinton of Hoffman, Oklahoma, writes as follows: "I have been holding meetings every Sabbath, and there has been six dear souls come out of Babylon, receiving the truth with open hearts. I thank God for the good done, and know it is through him, by his will and help. Christ says to the Father—'Sanctify them through thy truth, thy word is truth.' John 17: 17. Now dear Brethren, I am sure that others will unite with the church soon. I desire and ask the prayers of all the good Brethren and Sisters, that I may have further success in his work."

Elder J. W. Crouse is now laboring in Los Angeles, California, and reports good success, and a fine opening in many parts there for profitable labor. He has many deeply interested in the bible truth, and several

have enlisted their services with the Church of God message through his influence and labor. It will be unwise for him to leave that needy field now, so he writes, and he will remain there for some future time.

Elder J. S. Jellison, laboring in Salt Lake City, has established a nice company there, and they are considering the purchasing or erecting of a church house soon. This is also a new company of believers and supporters of our faith.

Elder J. M. Rodriguez writes of very favorable progress in the Spanish and Mexican branch of our work, and the message is spreading also into old Mexico, where workers are entering with the primitive Church of God doctrine which is finding adherents.

Elder E. F. Thorp is laboring with good success in Arkansas new fields, and R. K. Walker in Oklahoma. Elders W. F. Morse and Lewis Buchtel, have been laboring for the past few months in Michigan with some success. During our recent work in Oklahoma fifteen signed the covenant to keep the commandments of God and the faith of Jesus at Stidham, following the proposed debate, and several others were added to the church at other places, during our labors in the state.

A. N. Dugger.

REPORTS

Fort Worth, Texas.

We have been holding meetings here one month, during which time the Texas Conference was held, as per a report sent to the Advocate a few days ago.

Our Mexican Brethren are of much better courage, and they tell me that the prospects of the work for them, was never as bright as now. The company here is small but they are alive to the cause. Two of the pillars of the Church here have gone to other fields in Texas to supply needed instruction to other flocks, and a third member has gone several miles into the country to work on wages, and at the same time, to hold up the light of the gospel. Eld. Johnson, who cast his lot with us here is still in his carpentry work, but is wielding a strong influence for the cause, having several deeply interested in the truth, and he thinks they will take their stand pretty soon.

Besides, we have several much interested, and are giving them the truth as fast as we can, and with the aid of Brother Johnson, and the Mexican brethren here, to go ahead with the work after we leave. It is hoped to have a permanent class here.

We hope to have our work finished in a week or two and then start for California, where we have urgent calls to go at once. We have some

calls there as a result of our work last winter. Yours in Jesus.

J. G. Gilstrap, and daughter, Ruth.

Report from Elder J. W. Crouse.

On my return from Iowa, to Stanberry, I went to Albany, Mo. Bro. George Bennett, one of the Lord's faithful men, was busy in his shop, but stopped work long enough to get acquainted and directed me to the home of Brother W. W. Gillespie. Brother Gillespie is one of the early members of our church in this part of the state.

He favors the school proposition, and will help with the same; but says we must keep out of debt. He has no use for higher critics. He believes the bible to be the inspired word of God.

My heart was made sad, as I saw the almost hopeless condition of Sister Gillespie, and now as I remember her, and others, who are afflicted; my soul cries out, O, for a closer walk with God. And I recall the words the Master, they shall lay hands on them, and they shall recover.

Dear ones all, we must come to this experience, even though it takes a complete crucifixion of the "old man"; and why not let him die?

O, to be right with God, though it may take an arm or an eye, or even a farm or two.

I long for a sacred nearness to the great Physician of Galilee. Come brothers and sisters, get right with God; and then we will all be happy, and the Lord will forward, as never before.

Here, at Albany, is a fine company that have recently accepted the truth under the labors of Elder Miles, and others. I called on most of them, spent the last day and night with Sister James OMara. Her husband, though not a Sabbath keeper, was very kind. Sister OMara is all aglow with the love of God, and his truth. She has ordered quite a number of the Advocates sent to her friends, and they will bring results.

On leaving she told me she would soon put \$800 into the Lord's work.

Arriving on the train at New Hampton, I inquired for D. P. Moore, of Hatfield, and found he lived fifteen miles north. Called him up on the phone, and soon a pleasant smiling man and his son met me, and soon we were rolling over the hills to his comfortable home.

Hatfield is one of the places where the truth was proclaimed before the civil war, and the lamp of truth still burns here. It was great pleasure

to me to meet the different families of the Moores' and Ayres' also Bro. Davis and sister Myrtle Wells. There was a point or two that Brother D. P. Moore and I failed to see alike, but he was always smiling through tears of joy. God bless him and all the dear ones there.

I remember a suggestion made by Brother Charlie Davis. Brother Charlie don't let the enemy cheat you out of the blessings God has for you. I will not take up the space to name each of you, but I think of you all one by one, and my heart grows warm, and my eyes fill with tears, and my prayers go up to our Father. God bless these at old Hatfield.

From Hatfield I returned to Stanberry, and as many others have written of our good Camp meeting I will only say the meeting was a great help to me, as I had the privilege of meeting so many of the Lord's people.

After the Camp Meeting I had the privilege of connecting with Elder Miles and his company at Maryville, Mo. Here I saw the results of humbly seeking God for his blessings, upon his work and workers.

Forty nine had chosen the better way, when I left, and still the good work goes on.

In our next we will move up Nebraska and Dakota, and on to the coast.

Los Angeles, California.

ADDED MINISTERIAL FORCE

Brother J. T. Williamson, of Appleton City, Mo., who several years ago, started out in the ministry, but because of financial burdens, was compelled to enter other vocations, and so has been teaching school and farming, has now launched out again in his once chosen profession. He is at Marion, Iowa, assisting Elder Miles, and preparing himself to become permanently engaged in the Lord's service.

Brother R. E. Hosteter, a young minister, formerly of the denomination, known as the "Christian Church", but who has recently taken his stand with the Church of God, is also with Brother Miles, studying and preparing to enter the field as another of our evangelists soon. Brother Hosteter is one of the converts at Maryville, Mo., and his wife has also accepted the truth with him.

Brother T. J. Marrs, is another

minister of the Campbellite church who has recently joined our ranks. We had the pleasure of meeting him while in Oklahoma, as he came to Stidham to attend the proposed debate, we were to have held with Elder Warlick. Brother Marrs remained at Stidham for nearly a week and attended our meeting, and spoke once to the brethren on the Sabbath day. We were glad indeed to form his acquaintance. He is a man who has made the bible a profound study and can read the Greek with almost as much ease as the English text.

Elder Marrs accepted the Sabbath truth through his own investigation and study of the bible, before he knew of the Church of God, and while he has been observing the Sabbath a few years, he has retained his membership with the Campbellite people until we met him at Stidham. He is a man of high character, strong personality, and has a remarkable influence for good.

Brother Bert F. Marrs, a son of Elder T. Marrs, was also until recently identified with the Campbellite church, and for nine years has been a minister among them. He is a college graduate, holding a state certificate for the state of Oklahoma, and is now engaged in teaching school near Earlsboro. Brother Bert is with the Church of God, and has all his life felt the call for service in the Master's vineyard, and is gifted both in speaking and singing. Like his father, he is a man of good appearance, strong personality and of high christian character. We feel justified in urging him to quickly break away from the employment offered by the world for a livelihood, and assume that of an active worker in the gospel field. We have great faith in Brother Bert Marrs, and feel assured that his influence for good will be felt worldwide.

Dr. Tolbert of Hartshorn, Okla., was formerly a minister of the Seventh Day Adventist ranks, who stood high in their church circles, as a leader and teacher, but who on account of the visions of Mrs. E. G. White, and the unbiblical practices of that denomination, has retired from the ministry and is a successful Chiropractic physician. Brother Tolbert has become identified with the Church of God, and we feel certain, will again become more or less active in the ministerial calling, and bring many hungry souls to God, who are out of the ark of safety. Brother Tolbert does not hold radical

Continued on next page.

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STANBERRY, MO., MONTHLY.

In this paper each month will be received the tithes and offerings over the field, and should any send in money that is not receipted, please notify us at once so the matter can be looked up. If it does not appear, the chances are that the letter was lost, and by notifying us if sent by money order, we can get a duplicate.

From time to time in subsequent issues of this little paper, we wish to print the pictures of our ministers and bible workers, so the brethren everywhere, can become better acquainted, with those whom they are supporting with their tithes and offerings, in carrying the third angel's message onward.

"Say not ye, there are four months and then cometh the harvest, behold I say unto you, lift up your eyes and look on the fields for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." St. John 35: 36.

"Therefore saith he unto them, the harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers.....". Luke 10: 2.

MOVING FORWARD

Great plans are under way for speedily and triumphantly sending forth the message as never before. These are truly critical days for the world, and God is doing a wonderful work in behalf of his people. Souls are being saved. The seed of the living word is being faithfully sown in many honest hearts, and we ask the prayers and co-operation of the brethren and friends of the cause, for a continuation of the faithful ministry of the word.

Two more large tents are needed this spring by the middle of May, which we hope to be able to equip, and put into the field with a nice force of able and devoted bible workers, headed by one of our evangelists. Let us all labor together, while it is yet day. "The night cometh when no man can work."

Continued from page 3.

ideas against church organization as many of the ex-S. D. A. leaders do, but has the bible truth on this point, and heartily endorses system and order in the church, and having an organized working body to further the good cause onward.

Brother Lee Eylar, Atty, of McAlester, Okla., is another ex-Seventh Day Adventist minister who because of the visions and other unscriptural practices, ceased his activity as a debator and minister of that church, and has been for the last four or five years, successfully practicing law in McAlester. Brother Eylar still keenly feels his calling for the ministry, and has advertised his business in McAlester for sale. He is not only a man zealous for the truth, but one highly capable and qualified, to present it to others in a forceful, intelligent manner. We believe the Lord will soon arrange matters, freeing him from his business profession, and thus enabling him to enter the gospel field as one with us, in heralding the glad tidings onward.

Brother R. K. Walker, also of Oklahoma is another servant of the Lord, who has recently shouldered the responsibility of carrying the gospel message. He has long felt the call to duty, but having a large family to provide for has not been able financially to go out independent in the Lord's work, and has thus been tied down. He is a talented man in the pulpit, and able to defend the word of God, and is highly devoted and consecrated to this work.

Brother Sam Poff, of Carbin, Okla., expects to complete his education this summer, and will if nothing prevents graduate, receiving his diploma. Brother Poff also has felt the call to the gospel ministry, and several years ago delivered a few sermons at our Camp Meeting which were sufficiently impressive to have lingered long in the minds of those who heard. The last few years he has been teaching school through the winter and attending college during the summer. He was elected vice president of the Oklahoma Conference held at Fairview in December and after next summer will be ready to enter some vocation for the Church of God, with which he has been identified since early youth. He is the son of Brother H. P. Poff, of Wagoner, and is highly capable and talented to perform work of a commendable type in the Lord's service.

A. N. Dugger.

TITHES AND OFFERINGS FOR JANUARY TITHES

Mr. M. K. Turner	30.00
F. L. Summers	30.00
Mr. and Mrs. W. M. Wilkinson	14.20
A. N. Dugger	18.00
Mrs. B. M. Vann	\$1.00
C. F. Hoeis	20.00
Esther Smith	22.60
Ella Corlies and Cora Severance.....	3.00
Clarence Wilkinson	1.00
L. A. Munger	2.36
Mr. and Mrs. H. C. Fairbanks	10.00
Ida Winans	1.00
A friend M. T.	2.00
Theodore S. Thomasson	5.00
Marinda Harrod	5.00
Sarah M. Porter	3.00
Bessie Leach	1.00
Abbie M. Simmons	1.00
Mrs. J. McCrory	2.00
Mrs. E. D. Stivers	3.00
Mrs. J. C. Dine	1.00
A. A. Stewart	5.00
Frances C. Delgado .....	.75
Mrs. Fortunata Delgado .....	.50
Mrs. C. Rodriguez	1.00
Feliciana Escobedo .....	.25
Francisco Delgado .....	.50
J. M. Taylor	1.00
C. J. Elen	2.00
H. Miles	6.00
A. C. Jackson	2.00
Eva Workman	5.00
Rosa Smith	1.00
C. M. A friend	1.00
Mr. and Mrs. E. M. Blenis	6.50
Mrs. M. Haskell	1.00
Sarah B. Douglas	1.50
Floyd Sheffield	5.00
A friend	15.00
Pearl Deshon	2.50
Lucy A. Brewer	1.00
Frances Lippincott	3.30
Malinda Summers	1.34
Adath E. Case .....	.12
J. S. Jellison	9.00
Feliciano Escobas .....	.25
Ambrocia Velez .....	.50
Apolinar Velez .....	.50
Nicacio Timmuz .....	.25
F. C. Delgado	1.50
Frank Delgado	1.00
Maria Ocrozco	1.00
Mrs. E. Joseph	2.00
Sarah A. Stillson	2.00
C. A. Blood	2.90
Geo. H. Bennett	8.90
Mrs. Winnie Adams	1.00
Mrs. F. L. Unzicker	1.25
M. W. Unzicker	6.53
P. C. Walker	4.80

OFFERINGS

Emma Kuder \$1; Mrs. M. Engle 50cts; Mrs. Pearl Cline 50cts; Floyd Cline 25cts; Peter Nelson \$1; Mrs. A. E. Case \$6; Mr. and Mrs. H. C. Fairbanks \$2; Tom Cope \$1; A friend M. T. \$2; Gertrude L. Adams 15cts; Mrs. R. G. Sweet \$2; Mrs. J. McCrory \$1; Edward Jones \$2; Mrs. E. D. Stivers for Palestine fund \$2; M. J. Harden \$1; Mrs. Will Hart 50cts; G. W. Holeman \$6; Donation \$1.50; A friend 25cts; A. J. Hayes \$1; Margaret J. Brown \$1; W. A. Keith \$10; Mrs. S. Aukland \$12.50; Mrs. J. E. Wilkins \$1.50; Clyde Cofer \$1; John Davison \$2.50; T. Neinhuis \$15; May Straw \$1; B. A. Crouse \$1; W. T. Gillespie \$5; Mrs. E. Joseph \$1; Mrs. Winnie Adams \$1.

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL. 1. STANBERRY, MISSOURI, THURSDAY JUNE 23, 1921. NUMBER 3

WHERE SHALL OUR LABOR BE?

"Not sitting in an easy chair
Beside a glowing hearth,
But out amid the battle's strife
Is where we prove our worth.

"Not waiting in a shady nook
Beneath the quivering leaves,
But 'neath the harvest's burning sun
Is where we bind our sheaves.

"Not where the quiet waters flow
But on the stormy sea,
Where souls are sinking in despair,
Our victories shall be.

"Not those who choose the easy way,
And all life's burdens shun;
But they who fight a valiant fight
Shall hear the words, 'Well done!'"

—Sel.

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AN OUTLINE OF OUR WORK

During the last five years the Church of God has been endeavoring to carry on aggressive field work in territories where the "Third Angel's Message" and the gospel of the coming kingdom has never been preached. Able ministers devoted to the cause of the Lord are sent out, and supported by the tithes and offerings sent to headquarters by the brethren, and each year the field force is increased, and a corresponding increase in funds received, has always been the result to enable the work to go forward. There are general evangelists laboring in many states, and also missionaries who are thus supported, according to their financial needs. Over eight thousand dollars has been paid out during nine months of the past conference year by the General Conference; enabling gospel meetings to be carried on in hundreds of communities. Thousands of people have been reached with the message, and more converts made during the past year than during any preceding year of our history in America.

Many calls are received from various fields where ministers are wanted to proclaim the everlasting gospel with power and simplicity, which have to be turned down because of

a lack of ministers. We have now many localities booked for meetings from where urgent calls have been received and no minister to send, the evangelists all being busy. We will soon have several more ministers in the field, and then hope to meet the needs better. There are thousands now dying, who for lack of laborers have not heard the message, and it behooves us, as servants of God to shed the glorious light abroad, and to carry on a greater work than we have ever done before.

Just as soon as finances will justify there will be a work opened up at Jerusalem, Palestine, and the old Churches of God, again revived at Corinth, Judea, Colosse, Ephesus, and throughout all the regions of the Promised land. These churches were abandoned when the Turks and Arabs took possession of the country about 632 A. D., nearly thirteen hundred years ago, at which time, and since many of our brethren gave up their lives for the very cause and sacred truths that we cherish and hold dear. The Church of God must now be up and doing. There is no time to sleep, and delay matters of so sacred a trust. We are the people to do this work, and every member must consider that they have a place and part in it, and every person to their work for God.

A. N. Dugger, Treas.

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PAYING OUT THE LORD'S TITHE

The Lord's tithe is paid out to evangelists and bible workers, who are laboring in new fields breaking the bread of life, to those in darkness, calling them out of Babylon into the narrow way with Jesus. They are paid out to these workers according to their needs, for instance a minister having a family wholly dependent on him for support, receives more than a minister not so situated. The minister's experience in the work is also considered, and his ability to reach the people, with the saving message. The Lord has given certain men talents to go out and preach

the word to the people, and such men soon make a showing in their fields of labor with results.

When the Lord has really called a minister to proclaim the gospel message, and endowed him with power and ability, it will soon be made manifest. There are men, however, who actually feel that the Lord has called them to the ministry, and are honest in their convictions, but who cannot speak in public, and their words are as sounding brass or a tinkling cymbal. They have no power in the message, or no influence or bearing upon their hearers. Such men have in some way been deceived by a false hope, and aspiration, and were not talented or called by the Lord, to be a light bearer for Him. His place is in some other profession, where with the tenth of his earnings, he can support those whom God has really called, and talented to proclaim the gospel truth. All such persons should be given a trial and their ability actually proven, in field work, largely at their own expense. This is the only way we have of guarding against paying out the Lord's money wastefully and to no avail. We cannot be slothful in the Lord's business and if we are it will be brought against us in the great judgment day.

The tithes and offerings for the ministerial fund are not paid out by one man, according to his judgment in the matter; but through the direction of a committee of brethren. They apportion to each worker and minister according to his needs. The experience he has had, and his ability as a workmen in the Lord's vineyard is carefully considered. The committee relying upon the Lord for guidance and direction, direct the expenditure of the Lord's tenth, which is a solemn and very responsible duty. The widow's mite is included in the funds paid out. It is as it were blood money, and in fear of God it is carefully and judiciously handled, and always brings forth fruit to his glory.

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REPORTS

FROM JENISON, MICHIGAN

Dear Brother Dugger:—Your letter at hand, thank you for the check. It is in full up to May first, and the Lord is still bringing souls into the truth of the Sabbath light. There is one more at Walkerville, and three are to be baptized. Thanks be to God for saving grace, by faith in Jesus' name. Now dear Brother, pray for me. I am weak in the work but trust in the power of the gospel of Christ for salvation. With love, I remain, yours in truth.

Eld. W. F. Morse.

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I am now en-route for Greenleaf, Okla., to begin a meeting. Pray the Lord to go before us and tender the hearts of the hearers, by His Holy Spirit.

J. C. Bartlett.

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FROM BONO, ARKANSAS.

Dear Brother Dugger, and Brothers and Sisters of like faith, greeting to you in the name of Jesus:—I am here enclosing my report for the last month's work in the field for the Master. My work has not been with as good a result as before. I have been holding a meeting at Bono for the last four weeks, and one has received the truth and was baptized into the body of the Lord. I am still at Bono, but will go to Pitts, Ark. next Friday the 6th of May, where I will be for the next two or three weeks. I have received some letters from a number of the Brethren in different parts of the state to come and hold meetings. I am also sending 25cts for the Field Messenger which you may send to me for as I send in my report you will know where I am at that time, as I may not be in one place long at one time, and I would like to have the report of the work in the field. As I am giving my life for the Master's cause, you know that I am interested in this work, for I think that if there ever was a time when men who are claiming to walk the straight and narrow way should use their time, talent and money to get this last message to a dying world it is right now: not to-morrow, but to-day is the day of salvation, if ye will hear his voice. And this very impression, and this alone, is what has caused me to give my time, talent and money to the Lord. So if we are looking for the Lord to soon come why not give up this life for him and look to JESUS, who will not leave us nor forsake us? Can you trust him? If so put all you have on the altar for him and let the world see your

J. M. Rodriguez.

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faith in him. O that man could see the great secret in the words of JESUS, who said he that will not lose his life will not find it, but he that loses his life here will find. If you love much you will suffer much for his name, and if we love him all, we will put all we have on the altar for him. We should not keep anything back from him, but love all and take up the cross and follow him. Will we do this? Many a man has done this for his blessed name's sake. Now who will do it in this last message to man. O just a few short years and this awful struggle will be over, and then those who are prepared to meet him can say as the great apostle Peter did: Lord we have left all and have followed thee, will enter into the joy of the Lord, that their weary souls may rest. O how glad I will be. O Brothers and Sisters, can you say it? Are you doing all you can for him and his cause? Can you meet him without fear? O how sweet it will be. Pray for me, and my wife's health; also pray for the Master's work in this state. I am, as ever, your Brother in the blessed hope of a soon coming Savior and eternal life at His appearing.

E. F. Thorp.

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FROM TEXAS

Dear Brother Dugger:—I left my empty home, (empty? yes, because my wife died the 11th of this month.) last Friday, and spent the Sabbath day among our church at Fort Worth, and on Sunday morning took the train for Wichita Falls. I preached to our Church of God members there Sunday night, and yesterday left for New Castle, in which place many are with hunger for the Church of God doctrines, according to their calls. I will be here with our Brother Geo. Raminer and his family. All of this people keep the Sabbath, through my teaching, by correspondence, from California. Last night they gave a fine public testimony for their repentance and the Lord permit them to keep his commandments and his glorious sign between Him and the people. This dear Brother wants to help me to convert some others, and we trust in the Lord to establish here another good church. Please pray for us. Praise to our dear Savior. Your Brother in the glorious hope of the Lord's kingdom.

FROM ELDER UNZICKER

We are having good meetings. Five more were baptized last Sabbath and expect there will be about that many more next Sabbath. We had all day meeting last Sabbath. There were about 86 present. Had a program for the children and young folks, and preaching and testimony besides the Sabbath School. There were about eight of the Hoffman brethren present, and about five from Stidham. All seemed to enjoy it very much. The Sabbath School has increased to about fifty members. It is sure arousing the spirit of Satan. Our members are all improving fast in the knowledge of the scriptures.

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FROM HITCHITA, OKLAHOMA

Dear Brother Dugger and Brethren:—I thought I would write a few lines, as I have never written before. Dear readers, I thank God that he sent us the light through one of his ministers of the gospel, Eld. Unzicker, and I thank God that I accepted it.

We have a good Sabbath School every Sabbath. Pray for me and my family, that we may ever keep the Sabbath, for not to keep it is sin, and sin is death. Your brother and sister.

W. T. and S. A. Chatman.

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REPORT OF LABOR

After returning from meetings near Indianola, Okla., we left for Clinton, Okla., Wednesday Feb. 9th, and began a meeting at Parkersburg, five miles distant. Had promised Brother C. S. Kerns, months before, to hold meetings there. It was a new field and we had a fair audience and real good attention and interest. On the 18th a bad snow storm came, which stopped our meeting for several days; after which we continued the meeting till March 14th, and closed. Several were convinced of the claims of the Sabbath, and we trust that some are keeping it. By invitation we visited most all the families of the neighborhood. We were treated with respect by all and requested to come back again. Spoke twenty-eight times. Was to hold a meeting at Stafford, but it was thought best to wait till the busy farm season was over, as the people were busy in planting crops. Went back to Fairview and then over to Dane, March 18th. Preached three discourses, too late in the season to hold a meeting. Had purposed to go out to Lavern, but hearing that Brother Bartlett was

going there, we gave place, and did not write to Brother Shallenburger. Spoke at Farview Sabbath, 26th. The 29th, drove to Enid, Okla., and stopped over night with Brother H. I. Hayes. Was glad to meet Brother and Sister Hayes once again. Drove on to my daughter's near Merrick. Preached and discoursed to the few that came. April 27th, left for Brother David Shaeffer's near Keystone, Okla. Spoke six times to good, attentive audiences; though it was a very busy time. Meetings were held at Sennett where Brother Dugger held a debate with success, so all said that I heard mention it. God's Sabbath lives, but Sunday is not able to sit up in bed yet at that place, and its recovery is hopeless. Brother Irl Rodgers held up the Bible truth for some time in those parts, and words of praise were spoken of his labor by many. Left a good interest there, and urgent requests were made to return and continue work, which we expect to do. Receiving word that my sister, Mrs. Lou Ramsey, was very poorly, we left May 9th for Licking Mo. Have been speaking here and at another point.

L. L. Presler.

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GENERAL REPORT

The Field Messenger, with this issue commences its regular monthly appearance, as a light bearer for God, taking far and near the glad tidings of joy which thrills the angels of heaven as sinners are called to repentance. And God's dear children everywhere, being endued more or less, with the same divine nature, also rejoice with them at the glad tidings. The angels of heaven would not know of sinners being called to repentance, if it were not reported there by some means or another, and neither would the people of God know were it not reported to them through some medium, and therefore the Field Messenger has been launched as a messenger of joy.

It has been quite a while since the last issue of the Messenger was sent out, because of some delay in having it entered into our mails as second class matter, thus greatly reducing the postage required to mail it. But we are grateful to Him to whom all praise is due, that this matter is now settled definitely, and that the Messenger can go out regularly.

Since the last issue of the Field Messenger, and since the last reports of Field work were reported in the Bible Advocate there has been as usual much activity by God's devoted workmen in His great vineyard.

We have not heard just what the

late results of efforts put forth by our general evangelists, Elder L. L. Presler of Nebraska, M. W. Unzicker of Oklahoma, and W. F. Morse, of Michigan, have been, but we know they have been productive of fruit as they usually are for the Master's kingdom. They are all engaged continuously in His blessed service, and by His Holy Spirit, He is blessing their efforts with success. Elder Unzicker wrote us a few weeks ago of a big meeting held at Pierce, Oklahoma on Sabbath day, where eighty-six Sabbath keepers were present, and at this place only a few months ago there were no Sabbath observers. Now there is a large company there and a fine Sabbath School.

Elder J. T. Williamson quite recently closed a meeting at Phillipsburg, Mo., with ten additions and nine baptisms. Elder L. I. Rodgers last week concluded a meeting at Buffalo, Mo., where he baptized six leaving a good interest with excellent prospects for more stepping out on the Lord's side. And we have learned indirectly that Elder L. L. Presler recently held baptismal services, and that interest was intense at his meeting at Licking, Mo., of which mention is made in his general report on another page of the Messenger. Brother Jack Quinton of Hoffman, Okla., writes of much activity in the vineyard of the Master, and he has baptized several quite recently.

We are pleased, also, to mention the untiring efforts of Brother J. C. Bartlett who keeps continually sowing the seeds of truth, and also our young Brother R. A. Barnes of Stidham, Oklahoma, whose zealous activity in the service is highly commendable, and the results of whose efforts we are sure, will in the future be known far and near. Elder E. F. Thorp who has the past few years raised up a number of churches in Arkansas, has recently been placed on the Evangelical list of the General Conference, and will be supported in his work by the tithes and offerings sent to the general Treasury. Just recently he has organized another Sabbath School near Bono, Arkansas, where a good work is commenced.

The large gospel tent that was used at Maryville, Mo., last summer is now pitched at Chillicothe, Mo., and Elder Herbert Miles is at the head of another big campaign which we are hopeful will, with God's favor and assistance, prove as successful as the Maryville meeting. Elder Miles is assisted in this meeting by Elder J. A. Riggs of Stanberry, Mrs. Sarah Corbett, who is a recognized

missionary of the church, Miss Esther Smith, who has charge of the singing, and Mrs. J. J. Kramer likely is there at this time, as she was expected the first of the week. Mrs. Edd Berry assisted also in this meeting last week, but was called home for a time at least on account of sickness. Chillicothe is a city of about eleven thousand, and the meeting is starting off nicely.

Another large gospel tent was purchased, 50x80, and is pitched at Brookfield, Mo., where Elder Irl Rodgers, assisted by Elder J. W. Crouse is at the head of the company. Mrs. Emma Browne, also a recognized missionary and Bible worker of the Church of God is engaged in this effort, accompanied by Mrs. Maud Rodgers and Mrs. Mable Rodgers. Brookfield is a city of about seven thousand population, which, like Chillicothe, is an entirely new field, for sowing the precious seeds of the Sabbath light with other kindred truths.

These two tents are located in very desirable places, and seated with canvas folding benches. A nice platform is erected in each, with decorations of drapery, and covered with carpet. A musical instrument provided by renting from a music store, and the cities are both thoroughly billed each week, giving those of all classes an opportunity to hear and heed the last message. Many are attending, and let us all pray for great success here, and in every effort put forth, for soul salvation, and the spreading of the gospel of the soon coming kingdom.

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OPPORTUNITY

It is said that opportunity only knocks at the door once, but let this be as it may, we trust that the opportunity we are offering of giving free instruction to all who desire to make Bible Workers and Missionaries, will not be pushed lightly to one side unheeded. We wish to hear from more, desirous of taking up this noble work. Classes will be organized this summer and workers trained, and it interested write Elder J. W. Crouse, Brookfield, Mo., or to A. N. Dugger, Stanberry, Mo.

To train and develop the youth for vocational work in the commercial world, parents pay large sums of tuition money, and often times through these channels the young people are turned away from God, and His truth. There will be no tuition for the summer training offered, and the positions for which these young people are prepared for

Continued on next page.

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY MO.

"Entered as second-class matter May 13, 1921, at the post office at Stanberry, Missouri, under the Act of March 3, 1879."

To the readers of the Field Messenger:—As I am in a serious condition, I request the prayers of the brothers and sisters. H. P. Poff. Wagoner, Oklahoma.

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Considering the amount of our expenditures, which is over \$200.00 per week, funds are the lowest they have been for the past seven years. Tithes and offerings will be thankfully received with assurance of the Lord's blessing.

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OPPORTUNITY

Continued from page 11. surpass what the world may offer. There is no danger of inducement to worldly waywardness, but all for the glory of God and the calling to the highest positions on earth. Do not delay, and if interested write at once.

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TITHES AND OFFERINGS FOR THE MINISTERIAL FUND FOR MAY AND JUNE

TITHES

Robert Crowson	55.75
Reuben Arthur	25.00
Mrs. M. B. Adams and Florence Landrum	12.00
Mrs. M. B. Adams	20.00
Cecil Taylor and family	15.44
C. F. Hoefs	15.00
L. A. Munger	2.65
Pheobe Wilkinson	1.75
Theodore Wilkinson	1.00
Leonard Wilkinson	1.00
Edson Merriam	7.35
A friend	1.00
Mr. and Mrs. D. B. Farnham.....	5.00
Edgar Lippincott	1.95
W. C. Rodgers	3.50
Ida Snider	8.00
Thomas Cope	1.20
Mr. and Mrs. Carl Carver	8.00
Addie L. Wait	4.00
Mrs. Mary Boody	1.00
A friend	10.00
Lola Harden	5.00
Mr. and Mrs. Bert Sheffield.....	20.00
Robert Crowson	16.00
Mrs. O. J. Runcorn	2.70
Mrs. M. J. Gunter	3.00
Bro. and Sr. E. M. Blenis	7.75
Ida B. Plumer	4.75
F. L. Summers	20.00
Oklahoma State Conference.....	26.00
Kate McArthur	14.00
Merna L. Hansen	9.50

C. A. and D. B. Farnham	5.00
Mrs. Hannah Rodgers	5.00
L. I. Rodgers	6.25
Edgar Lippincott	1.53
W. C. Rodgers	1.45
Sr. Mary Hill	1.00
Mr. and Mrs. Paul Carpenter.....	10.00
Adath E. Case	1.70
Mary Surpless	3.00
L. C. Garner	2.50
Mrs. E. H. Zimmerman	4.65
Ida B. Plummer	3.80
Eld. J. W. Crouse	6.42
Mr. and Mrs. L. M. Schulz	5.00
Mr. and Mrs. E. M. Blenis	7.85
Friends	4.35
Lottie Brown .....	.65
C. H. and S. H. Wilkinson	6.50
Mrs. Jesse Thornhill	1.00
Perry and Doiné Northen	9.00
Winnie Adams	3.00
Jennie McCance	5.00
Marinda Harrod	1.00
Mrs. D. D. Harroun	5.80
Mr. and Mrs. E. M. Blenis	7.25
E. F. Thorp .....	.40
E. L. Crowson	10.00
Mrs. Jane Fry	3.30
Sarah A. Stillson	2.00
Mrs. J. C. Dine	2.00
Nellie Sharp	1.00
Mr. and Mrs. Carl W. Carver.....	10.00
J. A. Hulwick	13.04
Elizabeth Joseph	1.00
W. E. Carver	5.00
Mrs. L. L. Presler	10.00
L. M. and A. M. Schulz	4.35
Parlee Casey and R. C. Stokes.....	2.00
Mrs. C. J. Niemeyer	15.00
Geo. Pierson	5.00
Lillie Pierson	3.00
Geo. G. Bennett	7.69
G. A. Loop	21.95
Mrs. M. C. Pierce	1.40
Eld. L. L. Presler	10.00
J. W. Crouse	5.60
Mrs. Minnie Koons	1.55
Sarah B. Douglass	2.50
Mrs. James Vargason	2.35
Mrs. Hannah Ayers	2.22
Mrs. Addie L. Wait	5.00

TITHES FROM THE STANBERRY CHURCH

Mr. and Mrs. A. D. Youngs	11.95
Albert and Alice Lippincott	3.31
Edith Childs	7.00
S. A. Moore and wife	5.40
A. N. Dugger	5.00
Mr. and Mrs. F. M. Lippincott.....	5.00
Mrs. A. Bennett	2.50
Mrs. W. L. Childs	2.50
E. W. Sheffield	\$6.40
Edith Childs	13.50
Cora Best	3.10
A friend M. T.	1.50
Herbert Miles	6.00
Lois Smith	6.00
Mrs. and Mr. C. A. Blood	3.00
S. A. Moore	2.50
P. C. Walker	6.00

Minnie Todd	1.90
Mrs. W. L. Childs	1.40
E. W. Sheffield	6.50
A. N. Dugger	5.00
Mr. and Mrs. F. M. Lippincott.....	7.90

OFFERINGS

Eld. J. W. Crouse \$15; Mrs. Dr. VanderWyst \$15; W. T. Gillespie \$5; William Gearhart \$5; Effie Wheelock \$4.20; Mrs. J. W. Nicholson 75cts; W. R. Scott \$5; Abbie M. Simmons \$1; C. H. and S. H. Wilkinson \$1; A. L. Gatlin \$1; A friend \$5; Mary A. Smelser \$1; J. B. Crowson \$10; Amy Cronk \$10; I. N. and A. E. Kramer \$16.50; Lydia Elsworth \$1; A friend \$5; A friend \$2; Mrs. Frances Carson 75cts; J. A. Riggs \$6.84; Wanda Whitton 25cts; Mrs. W. A. Cure 50cts; C. H. Munro \$15; Edward Jones \$2; John Haffner \$2.50; Mr. and Mrs. J. A. Peterson \$2.50; R. L. Pruden \$5; Savannah Pewitt \$1; Mrs. Otto Pritchard \$1; Mrs. Hy. Steinebach 51cts.

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EXPENDITURES

Tithes and offerings sent to the general treasury of the Church of God at Stanberry are used to pay the expenses of ministers and Bible Workers in new fields located in various states. They are not spent in the state of Missouri, but used to take care of the general needs of the evangelical work. Ministers have been supported by these funds the past year for labor performed in Missouri, Michigan, Iowa, Arkansas, Kansas, Oklahoma, Texas, S. Dak., Utah and California. They are used to make it possible for zealous and consecrated workmen, who have been tried and are known to be servants of God, to spend their entire time in God's service, in taking the precious truth to those in darkness. Tithes and offerings are paid out through the instructions of a committee of brethren, chosen to see to the needs of the Lord's work.

We wish to assure those who have lately resolved to pay the tenth back to the Lord, that their new resolution is pleasing to God. You will receive great pleasure in watching the message go forward, and new recruits gathered for the army of Christ, marching forward in the narrow way for the kingdom, and to know that you have a part in the great work. Still more, when in the glorious kingdom, you will be filled with joy and thrilled to meet those whom you were responsible for directing to the way of life, and receive their most grateful expressions of love to you, and with them live and praise God forever.

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL. 1.

STANBERRY, MISSOURI

FRIDAY JULY

23, 1921.

NUMBER 4

THE HARVEST CALL

By Ella Nugent.

Go and reap,—the Master sayeth,
Bear ye home my golden sheaves,
Will ye be with those that layeth,
At my feet, dead autumn leaves?

Go! the ripened grain is falling,
Bind it into precious sheaves.
Still the Master standeth calling,
Still the Holy Spirit grieves.

Go ye forth, O hasten reaper,
Go and work while yet ye may.
Go!—thou art thy brother's keeper,
Go! while thou art called to-day.

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THE TENT WORK

The value of tent meetings during the summer months, is inestimable, in carrying the message from the Lord, to persons living in the large cities. The greatest success that has been achieved through the Church of God evangelists, has been accomplished by tent work. The larger the city where the effort is to be held, the larger the tent that is required, and for cities from ten to fifteen thousand, the tent should be large enough in size, to accommodate at least fifteen hundred people. With bible workers accompanying the evangelists, there is no trouble found in having very large congregations to hear the message.

When an evangelist enters a city to carry on his campaign, the work is performed systematically and orderly. There is not one house in the city passed without notice, and a thorough work is done before leaving. It usually requires from two to three months and sometimes longer to finish up a town, and thoroughly educate the people in the fundamental truths of the sacred word. But not one stone is left unturned, and the Lord always abundantly blesses the efforts put forth, with fruit to his glory.

The Order of Procedure.

Before selecting a city for a tent

campaign, someone always goes there to see if a desirable place can be obtained near the center of the city, where the people can come from all directions. The ground is rented, the tent wired by the city electric light company, a piano rented, a pulpit and platform provided, and everything fixed up to make the place comfortable and inviting to the general public of all classes. Bills illustrating the bible lectures are printed at the Stanberry publishing house, and each bill makes the announcements for the sermons one week ahead. The bible workers, after dividing the city off in sections, each go to their respective places and take a bill to every home. They deliver it personally to the family, giving them an invitation to be present at the opening service, and bills are also placed in all the automobiles in town. The result is that the meetings start off with large crowds which steadily increase for a month or more, until the message delivered becomes too strong for some who will not yield, and consequently they discontinue their presence. But many are hungering and thirsting for the real bible message, eager to learn what God has for them to know, and as a result very large companies are raised up, to his glory. At the commencement of each week, the bible workers take the new bills announcing the sermons, for the week, to every home, and meet the people when possible, and give them another friendly welcome to come to the services at the tabernacle.

After the first few days, interested people begin to invite the bible workers to their homes where many questions are asked and explained, and as the meetings continue, often there are more than a hundred requests for visits ahead, more than the workers can fill. When the truths of the word, so long smuggled and hidden by Satan, begin to come to light, his indignation is always aroused, and with his agents, he wages a great campaign of opposition. The

bible workers being on the ground

with the evangelist, the fort is held, and the battle is won for God, and his cause. While such meetings are expensive, still the results far outweigh the cost.

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WHY PAY TITHES?

1st. As christians and professed followers of Jesus Christ, We have an object of life higher than a satisfaction of earthly lusts and desires. The one fact alone that Jesus tells us in Luke 11: 42 that we should not leave tithing undone is sufficient instruction. Tithing therefore is a command of Jesus himself, which must not be disregarded.

2nd. Paul tells us in 1 Cor. 9: 11 to 14, about the way the ministers of the Lord were supported under the Levitical priesthood, which was by the tithing system, and says in verse 14, "Even so" (or in this same way), "hath the Lord ordained that they which preach the gospel shall live of the gospel." It was by the tithing system then, and Paul says it is "even so" now, therefore it is the tithing system, at this time.

3rd. Jesus gave his whole life, and spilled his very blood at Calvary to save the sinners of the world. We are to follow in his steps. He was our example. And as he suffered, bled and died to save the world, we are also to devote and dedicate a portion of our life, at least, to the same cause. Anyone who professes to be a christian, and who is not to some degree devoted to this great cause for which Jesus gave his last full measure of devotion, their profession is a sham, their religious experience is void, their heart is with the world, and their doom will be destruction. While we are not in this age, called upon to die for him, we are called upon to send forth the saving gospel message, to save sinners from their eternal doom. If we will not sacrifice or suffer, or at the very least, take an interest and be enthusiastic, for this work, our hearts are not right with God, and we are not traveling the narrow pathway.

The crying needs of the hour are great, our responsibilities are weighing heavier each day as the cloud of darkness and Babylonian confusion settles over the world. The cry is on to "Come out of Babylon", and escape the wrath of the seven last plagues. So it is the urgent duty, that every christian in the fear of

God, put his all upon the altar of service, and in one way or another, send forth the last message to fallen humanity.

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REPORTS

FROM MISSOURI

To the Bible Advocate, and Brothers and Sisters of the Church of God:—We certainly enjoy the Advocate, and we feel thankful for what God has done in this community. There are not many of us, but we meet each Sabbath and study the word of God.

Please send me the tracts: The Seal of God And The Mark of The Beast, and The Four World Empires: one of each. Am sending you \$1.00 tithes; hope to send more soon. Your brother and sister in Christ. We would like to have the prayers of the Brothers and Sisters.

Mr. and Mrs. John Oneal.

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FROM MEXICO

Dear Brother Dugger:—I am very glad to see our glorious "Church of God" in good progress in Mexico. We have organized already one church: the 4th of this month.

The officers were elected as follows: Brother Bernabi Correa, missionary pastor, Brother Peter A. Casillas, local pastor, Brother Hipolito Soto, Secretary, Brother Narcisco Rojas, Treasurer, Sister Maria Casillas, Sabbath School teacher for children department, Pastor Bernabi Correa, teacher of the young people's Sabbath School department. Elder J. M. Rodriguez teacher for the adult department. Your Brother in the Lord.

J. M. Rodriguez.

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FROM OKLAHOMA

Dear Brother in the Truth:—I just received yours of the 13th requesting me to make a writeup for the Messenger. I am a poor writer therefore I do not very often write to the paper. If I could write as well as some we could just about fill the paper every issue, as we keep busy about all the time in the Master's work.

We wrote you once about our meeting at Lamar and Hoffman, but did not see anything of it in the paper, so will try and tell a little about it. We did not have much success as we had no regular place to hold our meetings in. We had the promise of the auditorium room in the school house for two weeks, but had

to give it up in a week for their practice for school entertainment. Then we held services in a private house. In a few days the man who owned the airdome sent us word we could have the use of the airdome all but Thursday and Saturday nights, when he would be showing the movies. But there were only a few who attended as there was something going on every night at the school house. The Holiness people would not go there as they claimed it was not a suitable place for a christian to go. They had talked some of challenging for a debate, but the way they did it was to sanction all we preached and go down on the street and talk against it.

Sister Friend's husband who wrote for us to come and hold meetings, had been a Sabbath keeper some years ago, but had backslidden from the truth, and had been made believe the ten commandments were the law of Moses, and were nailed to the cross with Christ. During our meeting he was fully convinced of the truth and acknowledged it all. When we left there he was trying to sell out. He is a merchant at Lamar.

We saw we could not at that time do much good there, so we closed the meetings to go back to Pierce, where we were wanted and needed badly. We went by way of Hoffman and stopped over about a week, and talked several nights with good crowds and attention. As the Sabbath School had been dead for some time we talked on the signs of our times and the necessity of being wide awake and at work if we didn't want Satan to lull us to sleep. So we organized a Sabbath School, and went to town with a couple of the brethren, and they got the use of the old school house just across the way from Bro. Salger's, as they had consolidated the district in with the other districts, which they had moved to Hitchita, where they have a large brick building. Now the Brethren of Hoffman have a nice place to hold Sabbath School, and preaching.

From here we went back to Pierce, where there is a large company of very energetic and wide-awake beginners, that were raised up during our labor at that place. Here we met Brother and Sister Bartlett doing the preaching, and as the Campbellites were trying to, or in other words, pretending, they were wanting to get one of their ministers into a debate with me. And as he was an old man, and nearly blind, I just gave him an introduction to Brother Bart-

lett, and got them into it, as I thought they would be better matched, or in age at least; although the man is about twenty years younger than Brother Bartlett. We haven't heard how the debate went, but we have no doubt it went in favor of the truth, as Brother Bartlett is very active, both in mind and body, for a man of his age; as he is about 82 years of age.

From here we came back to Ingersoll, where we had to look after temporal affairs, as the house we have rented leaked very badly. So wife and I went to work and tore off the old roof and put on a new one. Then we went to Fairview, and from there with a couple of the brethren, went over to Yale, where the tent is stored, to see what condition it was in. And now we are waiting to hear what to do about starting up the tent, and where to go first; as we want to do the Lord's business to the greatest advantage, with the least expense.

M. W. Unzicker.

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At Chillicothe.

By The Editor.

Sunday forenoon, in company with Brother Hosteter, we attended the Christian church in Chillicothe, Mo., to listen to an address by the pastor, announced in both the city papers in which he would take up the Sabbath question. We found, as expected, that he took the subject and handled it in the usual manner.

We then had special bills struck and passed over town announcing that we would speak on "The Change of the Sabbath, Who Authorized it?" at the big gospel tent. Some scriptural texts were also printed on the bill, and general statements about the subject of the Sabbath. The fact of our being interested in the discourse of Elder Snodgrass at the Christian church was also mentioned, and he and his congregation were invited to our service.

Elder Snodgrass made a reply in the afternoon papers in a very unchristian like spirit and manner, declining the invitation, and stating that he had several persons in his church who would come over to the tent and divide time with us on this question, and requested us to take advantage of the opportunity. When the time came, however, for the evening service the people came flocking to our tent from all directions and we had by far the largest crowd of any previous evening, during the dis-

courses we have delivered in the city, and they listened with deep interest to the discourse throughout. Many of them, including one doctor, shook hands with us, telling us how much they enjoyed the sermon, and that it was true.

The following reply to Elder Snodgrass was then published on the front page of each of the two daily papers, the next day.

ELDER DUGGER PRAYS FOR SNODGRASS, ALLEGING HE KNOWS NOT WHAT HE DOES

Gospel Tent Evangelist Tells His Side of the Sabbatarian Controversy and Accepts Debate Challenge.

We wish to state that last Sunday in response to his announcement we were glad to be present and listen to Elder Snodgrass on the subject of the Sabbath at his church, and thought it no more than right that he would return to us the same christian courtesy. We were surprised, however, when we read his reply yesterday in the two city papers, to our invitation to him to come to our service, and to find his remarks so filled with malice and so void of the meek spirit of our Savior. We retain only feelings of love toward him and others that may differ from us, and pray that the Lord will forgive him, for he knows not what he does.

We accepted his invitation to divide time with us publicly on the question at issue on the following terms:

If he will produce and publish in either paper a statement from the entire Bible where the first day of the week is spoken of as a sacred or holy day; where Christ or the apostles ever commanded or instructed to rest, or kept it as such; where anyone is not to perform labor on that day; where Christ during his entire ministry ever spoke the word first day, or where the apostolic church ever held a religious meeting on the light part of the first day, we will accept his offer and meet him or anyone else in a public investigation on this question. In the event, however, that he cannot find or produce any of the above scripture we shall deem the subject too one sided to occupy our time, or to merit attention in the manner suggested.

Furthermore W. B. Gearhart, a man of wealth living at Stanberry, Mo., offers ten thousand dollars to the city of Chillicothe if Elder Snodgrass

will produce and present any of the above scripture.

ELD. A. N. DUGGER.

The following news items also appeared in the same daily papers on the front page.

AT THE GOSPEL TENT

The subject last evening, "The Change of the Sabbath, Who Authorized it?" was listened to by the largest audience for several evenings. In support of his theory on the Sabbath day the evangelist referred to the following scriptures. Matt. 5: 17-19; James 2:10, 11; Hebrews 4:4-9; 1 John 5: 3; and Revelations 12: 14. The subject tonight will be "Modern Intoxication." Why do so many object to the Bible as being a book they cannot enjoy or understand? Why it seems complex, and the way to understand, comprehend, and enjoy the Book of Books.—The Tribune.

AT THE GOSPEL TENT

The subject last evening, "The Change of the Sabbath, Who Authorized It?" was listened to by the largest audience of several evenings. It was shown that the prophet Daniel prophesied of a power that would arise in the earth that would attempt to change the ten commandment law of God. Then history was referred to, and catechisms to show that this Bible prophecy had been fulfilled and that for over one thousand years the Papacy ruled and compelled the world to keep Sunday. It was shown, however, from the New Testament that God did not recognize this change in His law, by referring to the following scriptures: Matt. 5: 17-19; James 2: 10, 11; Hebrews 4: 4-9; 1 John 5: 3; and Revelations 14: 12.

The subject tonight will be "Modern Intoxication." Why do so many object to the Bible as being a book they cannot enjoy or understand? Why it seems complex and the way to understand, comprehend, and enjoy the Book of Books.—The Constitution.

The meeting is going along nicely and many people seem to be deeply interested.

Remember the effort here and those elsewhere at the throne of grace that many may be called out of Babylon.

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The subscription price of the Field Messenger is 25cts per year.

Parties receiving this paper who have not subscribed will not be called upon for pay. Someone is sending it to them complimentary.

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Persons who are paying tithes and offerings into the general funds with which to keep the message going in new fields will receive the Field Messenger free of charge, hereafter. We thank them and all the others, however, for having subscribed for it this year in order for us to receive enough subscriptions, to have the paper accepted by the postal department at the second class rate of postage.

—†—†—

The Observations - - - - - - of Uncle Jones

Vun lone Ear of Corn out of Tent
Vy gootness me, how can a man
be mean enough to gif less?



H. E. RAMSEYER, Secy.
NORTHERN BIBLE SOCIETY
Duluth, Minnesota

THERE'S NO POCKET IN A SHROUD

Use your money while you're living,
Do not hoard it to be proud:
You can never take it with you—
There's no pocket in a shroud.

Gold can help you on no farther
Than the grave-yard where you lie,
And though you were rich while
living,
You're a pauper when you die.

Use it then some lives to brighten,
As through life they weary plod,
Place your bank account in heaven
And grow richer toward your God.

Use it wisely, use it freely,
Do not hoard it to be proud:
You can never take it with you—
There's no pocket in a shroud.
—Selected.

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY MO.

Brethren sending in funds to keep up the necessary expenses of the field work, and which should not happen to appear in the receipts of this paper, are requested to notify some of the general officials of the work, so it can be investigated. Considerable money the last year has been saved this way, as it was lost in the mail, and after making investigation, the amount of the money order or draft was refunded to the party sending it, and then mailed to us again.

—\$—\$—

The following tithes and offerings were paid into the funds the last of April and the first of May, and by an oversight were omitted from the receipts of the last issue of the Messenger. They have been used in the work, and the message has gone to many, and the Lord will bless them.

TITHES

J. W. and Cora Harden	55.00
Florence and Laura Presler	53.00
Mrs. M. B. Adams	\$5.00
Emma Browne	\$4.00
Harry Browne	\$4.00
J. H. and E. A. Hinds	\$6.00
W. R. Peterson Jr.	1.00
Mrs. Mary M. Boody	2.00
Mrs. Albert Jellison	1.90
Mrs. J. G. Mackaman	10.00
Mrs. Levi L. Davis	4.15
Amy L. Fullmer	2.00
Hattie Caviness	1.00
F. L. Summers	16.44
M. A. Summers	1.52
Hannah Ayers	3.00
Minnie Reed	9.00
Pheobe Wilkinson	2.00
Mary Merriam	4.20
Louie Munger	5.31
H. Miles	6.00
Mrs. Addie L. Wait	4.00
A friend	2.00
Mrs. Mary M. Boody	1.00
Mrs. S. E. Price	2.00
Mrs. M. C. Pierce	2.00
B. F. Hamilton	5.00
Mr. and Mrs. E. M. Blenis	5.75
Cecil Taylor and family	5.65
G. H. Bennett	3.62
E. F. Thorp	.90
Mr. and Mrs. C. A. Blood	5.11
M. W. Unzicker	6.70
Floyd and Edith Sheffield	8.00
L. A. Munger	2.40
James Merriam	8.53
Pheobe Wilkinson	1.00
Clarence Wilkinson	1.00
Mrs. H. L. Walkley	.50

Chancy Hart	7.75
Jane Williams	2.00

OFFERINGS

A. J. Hayes \$1; Sarah Burgett \$5; John Haffner \$5; D. E. Henry and wife \$2; W. W. Gillespie \$3.50; G. H. Bennett 50cts; Mrs. H. T. Whitehall \$22.50; Mrs. J. Z. Eern \$25.00 Wm. Cornelison \$50; Mrs. W. W. Roberts \$2; Mrs. A. D. Rodgers \$5; A friend, M. T. \$1.50; Lola Harden \$5; Wm. James Sweeney 20cts; T. Nienhuis \$10.

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TITHES AND OFFERINGS FOR THE MINISTERIAL FUND FOR THE MONTH OF JULY

TITHES

Elza N. Manning	\$98.25
Dorothy A. Taylor	20.00
F. L. Summers	16.50
A friend A. G.	15.65
A brother	20.50
John S. Howard	10.00
Mrs. R. G. Sweet	10.00
Jessie Leach	3.00
Mrs. H. T. Bennett	9.00
Mrs. A. G. Ellis	5.00
E. F. Thorp	.20
Chancy Hart	2.40
G. L. Hart	9.00
Ida Unger	2.80
Alice Meisenheimer	6.25
Mrs. J. W. Niles	2.00
Leota Neal	3.00
F. L. Unzicker	3.60
Lovina Shoemaker	9.50
Mrs. Mary M. Boody	2.00
A friend	6.56
Mrs. Anna McElvain	11.60
Theodore S. Thomasson	5.00
Wanda Whitton	.20
Mrs. John Oneal	1.00
Rosa Shuey	.50
Sarah A. Stillson	5.00
Mrs. M. C. Pierce	3.00
Edith Larsen	3.00
Mr. and Mrs. E. M. Blenis	8.75
George H. Bennett	6.22
Cecil Taylor	6.50
M. A. Haney	8.00
Emma Browne	2.40
Mr. and Mrs. C. A. Blood	4.78
Mrs. M. B. Adams	6.75
Mrs. M. E. Greenley	5.00
R. C. Stokes and Parlee Casey	2.00
Mrs. Jackson McCrory	3.00
Pearl Deshon	2.00
Mrs. James Vargason	2.39
Mr. and Mrs. Albert Jellison	4.00
Mr. and Mrs. D. B. Farnham	5.00
Mr. and Mrs. E. M. Blenis	7.25
Walter F. Ingle	7.00
Mr. and Mrs. Carl Carver	7.00
Mrs. S. Aukland	9.00
L. C. Garner	14.00
Mrs. Maggie Marrs	5.00
Clyde Cofer	5.00

M. E. Baker	4.67
Mr. and Mrs. H. A. Tucker	4.00
Cecil Taylor	9.60
Mrs. Matilda Whisler	9.00
A friend W. B.	1.00
Chancy Hart	6.66
Ida E. Summer	3.75
Minnie F. Koons	1.50

OFFERINGS

Refund by Mrs. E.B. \$5; F. P. Kennedy \$1.50; A. D. Rodgers \$5; Eliza A. McMillen \$1; Emma Olson \$2.50; Mrs. A. E. Case \$5; A friend to the cause \$15; W. T. Gillespie \$5; P. Dunham \$5; Mrs. W. W. Roberts \$2; W. A. Keith \$15; Nova N. Maddux \$10; J. H. Keith \$5; Sarah E. Bledsoe \$7.57; Johnnie Bledsoe \$2; I. N. Kramer \$2; Mrs. F. L. Kohn \$1; Marinda Harrod \$2.50; S. F. Harris \$5; Carl W. Carver \$50; Doris Small 43cts; Mrs. A. D. Youngs \$3; T. Nienhuis \$10; Mrs. H. T. Whitehall \$10; Amy Cronk \$10.

TITHES FROM THE STANBERRY CHURCH

Horace Munro	\$30.00
Esther Smith	17.25
Lois Smith	12.25
Mr. and Mrs. F. M. Lippincott	8.75
Elmer Sheffield	7.90
Minnie Todd	6.25
Mrs. W. A. Cure	.50
Mrs. Ed Berry	2.00
S. A. Moore	2.00
Mrs. S. A. Moore	5.00
Ella Nugent	3.00
Herbert Miles	6.00
Mr. and Mrs. A. D. Youngs	6.50
Maud Rodgers	1.60
Mable Rodgers	1.00
Eld. L. I. Rodgers	6.95
Cora Best	3.00

AMOUNT RECEIVED BY OKLAHOMA CONFERENCE SINCE LAST REPORTED

Mr. and Mrs. J. W. Nelson	94.85
Mr. and Mrs. C. A. Burrell	61.40
Mr. and Mrs. L. F. Bronkar	9.00
Mr. and Mrs. J. W. Horton	8.50
Mr. and Mrs. C. H. Horton	12.00
Mr. and Mrs. Harry Tucker	1.00
Mr. and Mrs. J. H. Hinds	6.00
Mrs. S. E. Williams	13.50
Mrs. M. E. Johnston	18.00
Mrs. S. S. Davison	5.00
Mrs. Alice Baum	24.00
Mrs. Olds	2.00
A friend	5.00
G. H. Blood	4.00
Ola Poff	6.00
R. S. Rodgers	2.00
Geo Wilson	22.35
Mrs. H. S. Wilson	22.35
Mrs. John Wells	4.55

OFFERINGS

Mrs. S. E. Williams \$8; C. H. Horton \$1; R. S. Rodgers 50cts.

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL 1.

STANBERRY, MISSOURI TUESDAY AUGUST 23, 1921.

NUMBER 5

THIS YEAR ENDING

The General Conference of the Church of God convening as it does with the Missouri camp-meeting which commences August 18th continuing until the 28th, our year of service for God is about to a close. And with grateful appreciation to Him, we solemnly render thanks for the many extended blessings of the year. The work of the Lord which He has intrusted to us is in a most encouraging and prosperous condition, everything working out according to his own good pleasure, and to His glory.

The brotherhood everywhere, has responded to the needy calls of this late hour, and with earnest and patient expectation are anxiously waiting for the glorious coming of the King of Kings, and Lord of Lords. The most of them are returning to God his portion, the "tenth", and are good stewards, to whom He will say, "well done."

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THE TITHE

We greatly rejoice with every true child of God, that our people everywhere, are becoming more eager to "save others", than ever before. This is a sign that they are traveling in the narrow way, the path that our blessed Savior trod. Jesus gave his whole life, and even died, to save sinners, and his followers are also partakers of the same divine nature. They are giving their lives for the same cause, and living to see fulfilled the same end.

When we give to the Lord only the tenth, and keep all the rest for ourselves, we think that a greater sacrifice should be our portion. But the Lord has given us the assurance that the tenth was his part, and in this way He has ordained that the gospel message should go to earth's remotest bounds.

THE STANBERRY CHURCH LEADS

We are happy to inform our readers that the church at Stanberry has paid into the general conference treasury in tithes and offerings the past year the sum of \$1587.37, to be used in carrying the gospel messages we all love to those who have never yet heard. This is an expression of confidence in the work by those living at headquarters who know all about the manner in which it is conducted, and we feel that if many others were better acquainted with our system and manner of carrying the message forward, they would support it with a stronger arm, and make possible even greater accomplishments.

The church at Marion Iowa ranks second on the list for tithes and offerings sent to the General Treasury during the past conference year; the church at Sabetha, Kansas, third; Glen, Colorado, fourth; and Orfino, Nebraska, fifth.

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INTERESTING LETTERS FROM NEW CONVERTS

Pierce, Okla.

Dear Brethren and Readers.—I am just a beginner in the blessed truth, and I am so thankful that I've seen the true light before it was too late.

I joined the Campbellites two years ago, because mother belonged, and the preacher told me it was the only church. I didn't know who God was, neither did I have any love for him. I joined because I was afraid I would die, and be burnt for ever and ever, if I couldn't look Satan in the face and say, "I've been a good Campbellite." But Brother and Sister Unzicker came into this community last winter, preaching the truth. I was stunned at first, and especially when I heard that the seventh day was the Sabbath.

We have a Sabbath School of about 30 or 40 now.

I and six of my family have

stepped out to do the will of God. We are thankful that God sent Bro. and Sister Unzicker to this little community, and I am going to stand firm for the truth all the way, God being my helper. Your sister in Christ. Miss Florence McGill.

Pierce, Okla.

Dear Readers:—I have been serving Satan the last 41 years, up until about six months ago. I always thought that what the preacher said was right. I would pay him, it didn't make any difference how I got the money, he would pat me on the back, and say I was a fine fellow. But since I've begun to take the Bible for my guide and refuse to take the preacher's word, he tells me that I'm all wrong. Now I've decided to take the Bible for my guide, and I am very thankful that I can take the word of God for my standpoint, in preference to the sayings of Satan's followers.

I've always said that this was a God-forsaken country, but I've found since Brother and Sister Unzicker first came here that this is a forsaken-God country.

I'm thankful that they ever came to this place, and I wish them good luck wherever they go. Your Brother in Christ. J. J. McGill.

Pierce, Okla.

Dear Readers:—I am a beginner in the truth. I joined the Campbellite church when I was 18 years old, and never heard the truth until I was 40 years old. I and six of my family united with the Church of God about six months ago when Brother Unzicker was preaching here. I am thankful to God that I've seen the blessed truth, and I shall never turn back.

Several of my neighborhood have stepped out to do the will of God, for which I am very thankful, and my husband has united with us and has become a strong believer, for which I am also thankful to God.

May the blessed truth ever march

on to victory, is my prayer. Your sister in Christ. Mrs. Eva McGill.

Tatum Texas.

Dearest Brothers and Sisters in Christ:—I will, by God's grace, write a few lines of greeting to all the holy brethren in the faith, saying, God is with us, and is revealing to many souls, the Sabbath light.

I thank God and pray he will bless Brother and Sister Unzicker, for revealing the light to me. It was God's work, sending them to Tatum. They have been a great blessing to our community, by coming and telling them of God's works.

I had never dreamed of the Sabbath until they told me about it. Then God put it before my eyes, and I, how could I refuse? I had been living in the dark until that glorious night, when I heard the word of God so plainly, I could not help but understand; and now I try to live in the light, and bring my children up to live right. I want the prayers of all that I may succeed.

We have Sabbath School every Sabbath since Brother and Sister Unzicker left.

I wish to thank the Lord for his blessings and great love; and pray he will send his richest blessings on you all. Yours in Jesus.

Mrs. Annie Kelley.

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REPORTS FROM THE FIELD

From Elder Presler.

Dear Brother in the Lord:—I received your letter, and in reply will say I am as well as usual, and holding forth at the White Palace, near Buffalo. Have good crowds, and interest as well, but don't know what the out-come will be as yet. Was at Licking at time of my last report. My sister lingered and finally died. Cancelled my appointments for a while, when she was so low. Spoke six times at Licking in the Christian church. Did not have the interest and audience that we expected. Three ministers and several prominent church goers were in attendance. Some said they were interested in the discourses, but the audience dwindled down to 13 the 6th night, and we closed. Went to Craddock, 9 miles distant, and held meetings there. Interest and attendance were good considering the time of year, as the farmers were very busy in their crops. - We spoke every other night. 4 took a stand for the truth, to keep the law of God, and comply with the

terms of the gospel. One Brother, was past 60 years old. The 4 were baptized into Christ, and arose to walk in newness of life. We trust others will follow. On Sunday night, July 10th we spoke at the M. E. church, by request of the pastor, Bro. Harmon, on the 17th chapter of Revelations. Brother Harmon is a man of ability, and worth, and is interested in Bible study on prophecy, and is devoting time to the investigation of the same. By request we called on him and had a very pleasant interview on scriptural lines. May the Lord bless him in the search for light. We will remember him, and others for kindness given. We truly appreciate the kindness of the Christian church in the use of their house, in which to hold meetings.

From Brother E. F. Thorp.

Dear Brothers and Sisters, and Editor:—I will greet you in the name of Jesus, and try to send in my report. My wife and I left Bono July 5th for Humphrey, and held a meeting 17 miles south of Humphrey, where we had a good meeting, and got the church together and composed the church at Wallier. We had no additions to the church, but strengthened the members which were needful in the work. We are now 6 miles west of Hagler, Ark., where we have only been for a week, and we are having a good meeting, with good order and interest; and the outlook for the truth to persist is excellent. I just heard from a young Elder of the Church of God at Dewitt, Ark., 20 miles east of Hagler, who is coming over to help me in this meeting. Pray for us in this meeting, we need strength in this state. We had a good Sabbath School meeting last Sabbath at Hagler, and we had Brother and Sister Damont from Dewitt with us. Oh Brethren, is there not some one who will come to this state and help me in this great work? Brother Munro wrote me from Ft. Smith, Ark., that he had a tent that could be used in the work. If some one who is able, would come and take up this work, we could have one gospel tent in the field in this state, and then we could canvass the cities here as you all understand we can't get any place in the cities to hold meetings. May the Lord open the way, so we may reach more poor sinners, with the truth; for where the Lord's work is, there is where my heart and soul are. Oh let us work as we never worked before, for we can all see that the time is short. Pray for us, as we

feel so weak, in this great work alone. As ever, your brother in the Master's work.

Note:—We have since learned from Brother Thorp, that four had been baptized as a result of the meeting above mentioned, and that several others were deeply interested. The meeting was still going on at last report.

From Elder Rodriguez.

Torreon Coach, Mexico.

August 8, 1921.

Dear Brother Dugger:—You will find enclosed my monthly report.

The "Church of God" work in the state of Coalmila, is going very nicely. Our missionary, Brother B. Correa, will work among the people of Durango, state, a little over 150 miles from us. He said in his last letter, the work is in good progress at Gomer Palacio, and city of Lerdo. Both cities are of a great importance. He wants me to go there and help him in important development of our work. Here in this city we control two wards, all the protestant people and many Catholics have already signed the Church of God covenant. Thanks to the Lord for that victory. Our Mexican churches in Texas, New Mexico, and California keep in very good condition, according to letters of the pastors from these places. Your brother in the Lord.

Lebanon, Mo.

July 31, 1921.

Dear Brother in Christ.—I am still holding out here, with large attentive audiences. But from the start they had heard of our Sabbatarian views, and "would be shepherds" are busy guarding their flocks. The first week the leaders of the "Church of Christ" took away the lights we had engaged to use, but the neighborhood got others before night meeting again. Some of their own members expressed their disapproval of such unchristian actions. The kingdom question caused no little stir among them, and their pastors attended a night or so, and finally persuaded several to quit attending. One of their old preachers acknowledged we had the light on that question, and attended about a week, but is not able to attend of late on account of sickness. Four Primitive Baptist preachers attend occasionally. They say nothing to me, nor do they contribute to our question box, but they do work hard among the members and families: spiritualizing everything to suit their views, and thus keeping them confused. There have

been seven preachers attending these meetings; as many as four in one night. This does not embarrass me, but to have them then get busy among the audience and work against us is very discouraging. Yours in His cause. J. T. Williamson.

Note:—Brother Williamson writes a little later that his audience is still large, regardless of his preaching on the Sabbath and other unpopular themes of divine truth.

From Brother Barnes.

August 8, 1921.

Dear Brother Dugger:—Greetings in Jesus' name. I came to Canadian, Okla., Friday and began the meetings Saturday night. There was a fine crowd, it being the first night. Much good can be accomplished here, as this is a new field. I want you to send me a large bunch of tracts. You know what I will need, for I am taking up the same line that Elder Miles used at Maryville, Mo., last summer. I can't pay for them now, but if you will send me six or seven dollars worth, as soon as I close the meeting I will get me a job and then send you the pay.

I want to help these people here, and let us pray that they will be called out of Babylon. As ever, your brother. R. A. Barnes.

Note:—Brother Barnes is a young man just taking up the ministry, and this is his first effort. He was with Elder Miles last summer at Maryville, assisting in the meeting and preparing for service. We hope that he will prove himself worthy of this high calling, and be a successful soul winner for the kingdom. We shall all watch these efforts by our young ministers with the deepest concern, and admonish them to stay right where they are, until something is accomplished, for it takes much time to educate the people, and convert them through the divine plan.

From Brother McMicken.

Dear Brother Dugger.—I left home July 22nd, and arrived here near the little town of Bear Creek, Ala., and began meetings the night after the Sabbath. Eleven discourses have been delivered up to the present time. I am having large crowds each night, and the people seem to be interested. Subject, last evening, was The Two Laws, after which the Bible was allowed to answer ten questions that had been handed me by a Christian minister. The Christian people from Bear Creek are

coming out by the wagon and car loads, and many have acknowledged that we have the truth. Thursday night is the regular question night, and I am in need of some literature for distribution. Your brother in the hope of the gospel.

W. W. McMicken.

Note:—Brother McMicken is a convert of Elder Miles' who saw and accepted the truth on the last trip that Elder Miles made to Alabama, and he has been preparing for the ministry for the past two years. We wish him success during this, his first effort, and with the Lord's presence and assistance we feel that much will be accomplished. Remember these young men who are just starting out at the throne of grace, that God will make them successful workmen in his great and needy vineyard.

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GENERAL FIELD WORK

We know the brethren are all eager to know the results of efforts being put forth in new fields to break the precious bread of life to souls hungering for the Word, and that they rejoice like the angels of heaven at sinners called to repentance.

While some field activities are more encouraging than others still the work as a whole is progressing nicely with a visible assurance of God's favor and blessing.

The tent meeting at Chillicothe under the management of Elder Herbert Miles commenced in June and closed the seventh day of August. From the beginning there was not the interest manifest that there should have been, or that there was in the meeting conducted by Brother Miles last summer at Maryville. The attendance increased from the start until the Sabbath with other doctrines were preached, and this seemed to scatter the people, many of whom did not return, although wisdom was used in their presentation, and they were not brought in for several weeks after the meeting had begun. There were only three converts, but others will come in later, as they have promised to do when they get other work, where they can observe the Sabbath. Three men from there who have not yet come into the church, and who are heads of families are planning on coming to the Missouri camp-meeting, and one has already resigned his position as section foreman on the railroad. A young man from south western Oklahoma, attending college there,

said he expected to be with us some time, and has purchased literature to send to his home folks, and wants a minister to go to that neighborhood and hold meetings. One of the converts is a young lady from Louisiana, who is attending college there also. The seed thus sown will make a great scattering over the country for good, and just what the harvest will be will not be known until the judgment.

The tent meeting also closed at Brookfield August 7th, which was under the management of Elder Ed Rodgers. There were nine baptized there, one week ago Sunday, and another was added to the church, being satisfied with her former baptism which was by immersion. A nice Sabbath School was organized, and several other persons are deeply interested who it is thought will come out later. Elder J. W. Cross was Brother Rodgers' assistant in this meeting, and we all rejoice with them at the success, obtained to the Lord's praise and glory. The workers here also did good service.

Elder M. W. Unzicker is now holding a meeting in Cherokee, Oklahoma which he will continue indefinitely.

Brother Barnes is still engaged in his meeting at Canadian, Oklahoma, and at this writing the meeting by Brother McMicken near Philcampbell, Ala., is also still in progress with good prospects for results, and the efforts by Elder Williamson at Lebanon, Mo., and by Elder E. F. Thorp near Hagler, Ark., are still in progress, with an expected continuation until results are had. Elder L. L. Presler expects to have finished his effort in time for the Missouri camp-meeting, but we have not yet heard as to the results. So brethren, the message is going forth everywhere, which is only partially reported in the above, and the committee have still greater plans for the coming season, as there are more ministers than ever before available and ready to go into the work.

Let us pray the Lord of the harvest to raise up still more workers for his vineyard, as the calls for the hour are great.

We are happy to report to the brotherhood everywhere that there has been a marked increase in the number of tithe payers the past year above that of any previous year of our history. May the Lord bless every one of them and still open the hearts of others to be preachers of his blessed word in this way, and a bountiful harvest of souls gathered for his soon coming kingdom.

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY MO.

"Entered as second-class matter May 13, 1921, at the post office at Stanberry, Missouri, under the Act of March 3, 1879."

Word from Elder G. S. Hayden of Omaha is to the effect that five have come out there in the Sabbath light, with other truths, and three will soon be baptized.

Although at times our responsibilities before us look dark, but nevertheless knowing that this is the work of the Lord, the directors expect to go right ahead, arranging circumstances for young ministers who are devoted to the Lord and this last message, so they can spend their entire time in the gospel field. New ones are continually being added to the list, and others preparing for this

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THE EXECUTIVE COMMITTEE

We want to publish in the Field Messenger soon, the pictures of all of the Executive Committeemen of the General Conference of the Church of God. We want our people everywhere, and all friends who are so faithfully supporting the Lord's work with their tithes and offerings to get acquainted with the men at the head of the work who direct the paying out of the funds, intrusted to their care.

The executive committee will soon examine carefully the Treasurer's books for the past year where a careful summary in itemized form is kept of all funds paid to the general Treasury during the whole year, and exactly where and to whom every cent was paid. This is the Lord's work, and it must be conducted openly, honestly, and legitimately, so as to assure the entire confidence of every member, and the favor and blessing of God.

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Maysville, Mo.

Dear Brother Dugger:—Please find enclosed \$1.00 to help send out the message to those that will heed the call before it is too late. We surely love to hear of those that are inter-

ested and of those that step out on the Lord's side and hope there will be many more that will follow. Your sister in Christ.

Mrs. Otto Pritchard.

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TITHES AND OFFERINGS FOR JULY PAID INTO THE GENERAL TREASURY

Mrs. Louis Harris	\$137.02
D. E. Henry	25.00
Mrs. Henry Morton	26.00
M. Goodwin	15.00
Sarah Corbett	11.50
J. W. Crouse	5.20
Mrs. S. E. Williams	3.70
Mr. and Mrs. E. M. Blenis	5.75
Sarah M. Porter	2.00
Pearl James	1.00
Orville James	1.00
W. S. Ward	2.00
Mrs. E. H. Zimmerman	10.00
J. H. Keith	2.00
Sarah A. Stillson	5.00
W. R. Peterson	1.25
Mrs. Ed Wharton	1.50
E. F. Thorp	.90
Maggie Bagwell	1.00
A friend	1.00
John Bagwell	1.00
Dave Condry	1.00
Myrtle Maddox	1.00
A friend	1.00
A friend	2.50
Hilda E. Hogarth	4.00
Mrs. M. K. Turner	5.50
H. M.	6.00
Mrs. L. L. Munro	1.45
Mrs. Wm. Workman	1.28
Ella R. Corlies	1.00
A friend M. T.	2.10
Mrs. Dr. VanderWyst	10.00
Mrs. R. M. McGeorge	1.00
Mrs. W. W. Roberts	3.50
D. B. and C. A. Farnham	5.00
Flora Lippincott	.23
Dorothea McElvain	.95
Anna McElvain	3.77
W. R. Peterson	1.00
Mrs. Mary Ringgole	1.00
Katie Smuck	1.00
Parlee Casey	2.00
Mrs. R. C. Stokes	2.00
E. L. Dumond	5.00
Bert F. Marrs	4.20
Mr. and Mrs. E. M. Blenis	8.75
Mrs. H. T. Bennett	10.00
Beryl Todd	.10
Willie Todd	.10
Mrs. E. D. Stivers	2.00
Mrs. E. Y. Wharton	2.00
Geo. H. Bennett	6.00
Cleora Close	1.15
R. E. Hosteter	3.00
Davee Condry	1.00
Orvill James	1.00

Amber Close	.40
Mrs. Mamie Close	.50
M. B. Adams and Florence Landrum	9.25
Mrs. M. C. Pierce	4.00
Mr. and Mrs. C. A. Blood	5.34
Mr. and Mrs. A. C. Jackson	5.00
A friend M. J. V.	2.09
W. R. Peterson	1.00
E. F. Thorp	3.10
Cecil Taylor and family	7.50
Theodore Taylor	.79
Mrs. Jessie Thornhill	2.00
H. C. Calwell	1.25
Mrs. Fred Bokenkroger	5.00
Marinda Harrod	2.00
Paul Harrod	6.00
Estus Harrod	2.50
C. M.	8.28
Mrs. Otto Pritchard	1.50

TITHES FROM THE STANBERRY CHURCH

F. M. Lippincott and wife	\$11.10
Abbie Moore	7.00
Elmer Sheffield	7.00
P. C. Walker	6.60
J. A. Riggs	5.00
R. E. Hosteter	4.35
S. A. Moore	5.00
A. D. Youngs	3.50
Leota Neal	.75
Clarence Lippincott	2.00
Cora Best	6.10
B. D. Eley	3.00
Edith Childs	5.50
Mrs. Jane Childs	2.00
Clyde Cofer	2.00
L. I. Rodgers	5.20
Mable Rodgers	2.00
Maud Rodgers	3.80
Genevive Moore	.05
A. N. Dugger	12.79
Mrs. D. M. Black	3.00
V. P. Raymond	5.00

OFFERINGS

Mrs. L. R. Templeton \$2; Mr. and Mrs. Joe Markello \$2.50; Mrs. M. C. Pierce \$3; Roy Wright \$1; A friend \$2; Mrs. R. C. Hoskins \$1; Neilie Newlon \$1; Mrs. John Oneal \$1; Winnie Adams \$1; J. N. Ogle \$1.25; Mrs. Otto Pritchard \$1; A friend M. T. \$2.10; Brookfield offerings \$11.85; W. T. Gillespie \$5; Lola Harden \$10; Vinnie Bird \$1; I. N. Kramer \$2; Mrs. G. T. Rodgers \$1; D. Hoskins \$1; Mrs. R. C. Hoskins 50cts; P. C. Walker \$5; Mr. and Mrs. A. D. Rodgers \$5; J. B. Denham \$5; O. A. Smith \$5; J. R. Smith \$1; Refund from Chillicothe meeting \$79.73; Savannah Pewitt \$2; Mary Rapp \$1; W. S. Ward \$1; Refund from Brookfield \$59.19.

THE FIELD MESSENGER

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL 1.

STANBERRY.

MISSOURI, FRIDAY, SEPTEMBER 23, 1921

NUMBER 6

CHURCH OF GOD

Mrs. Ella Nugent
Church of God, put on thine armor,
Gird thee quickly for the fray.
Hearest thou not thy Captain calling?

Satan's host in war's array.

Stands in battle line before thee,
Ready, eager, for the fight.
Faint not, fail not, stand ye steady,
Onward then in God's own might!

Soon thy warfare will be over,
Day will come, be past the night.
All thy foes shall flee before thee,
See on eastern hills the light,

Of the glad millennial morning.

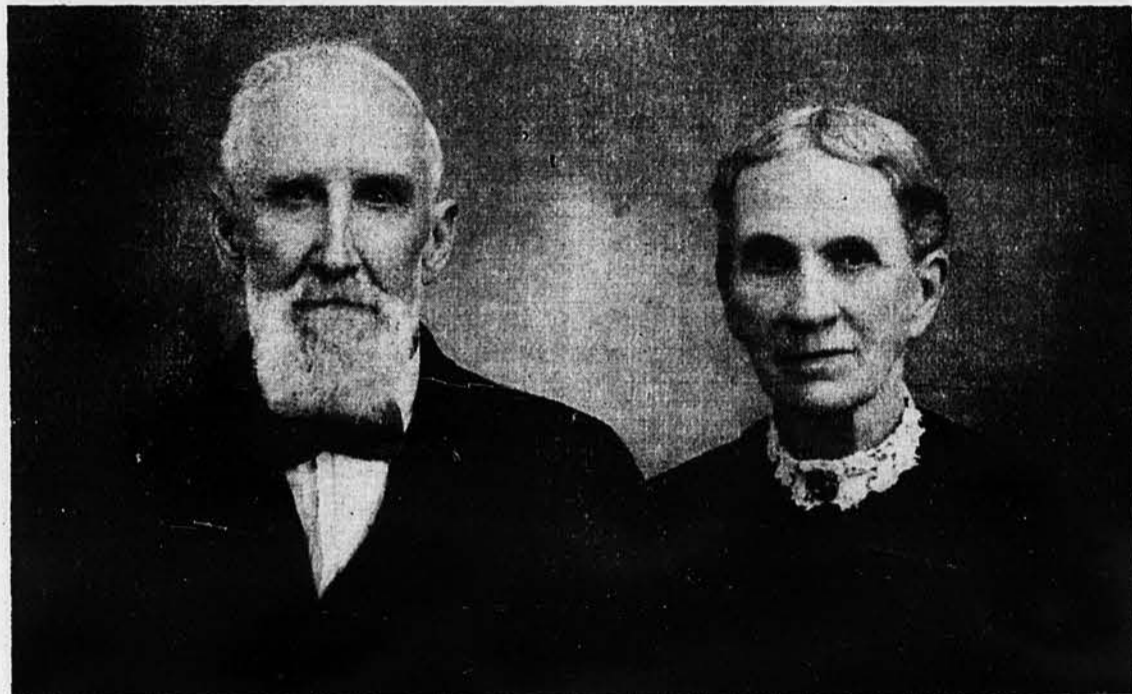
In that day all strife shall cease,
When in majesty descending
Comes thy King, the Prince of
Peace.

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NO RESPECTER OF PERSONS

God has repeatedly told us in His word that He is no respecter of persons, and that a person of one language or race, was just as precious to Him as that of another, and of course the territory in which they live makes no difference with God. The preaching of the message is of just as much importance with God, in one field as it is in another, and the people in one state are just as much in His sight as those living in another state. Tithes and offerings are used to preach the message in new fields to sinners, and just where the fields are should not so much concern the people of God, if the people are being warned and results are being accomplished.

The funds sent to headquarters are used in various fields of labor. State conferences are assisted with their evangelical work, until they can become self supporting, and carry the burden themselves, and ministers are enabled to go to many fields of labor in many states.



Elder S. W. Mentzer and wife

We know the readers of the Field Messenger will be pleased to see the likeness of our highly esteemed Brother and Sister S W. Mentzer. While the above picture appeared in the "Bible Advocate" last spring, we have many readers of the Messenger who do not read the "Advocate" and it is for these we are printing the above picture.

Elder Mentzer has been a minister of the Church of God for many years, and for sixteen years has held the position of President of the General Conference, paying his own expenses to the general meetings, and during his entire ministry and term of office, he has never received one cent from the church for any service rendered. The office of Presi-

dent he has filled with honor and credit to himself and to the cause of our Master.

For several years he has expressed a desire to be relieved of the duties of his office, but in spite of this has been unanimously elected each time, until this year when the burden, at his request was removed and placed upon another, who is younger in years.

Brother and Sister Mentzer have been pillars in the church, and all that they have done for the promotion of the great cause of truth in the earth, will not be known until the heavenly records are unrolled and revealed. We all join in wishing them many more years of health and labor in the Master's vineyard

\$900.00 A MONTH

The General Conference now has a responsibility of expenses to meet totaling nine hundred dollars each month, or about \$30 00 a day. Then as the reports in this paper will show, they should furnish financial assistance to other young ministers who are starting in the work, and we feel certain that the Lord will prompt enough more of the brethren

to pay their tithes to enable this to be done, so they will not have to stop their labor in the Lord's vineyard and take up other work for the support of their families. If every member would pay their tithes, ten times the number of laborers could be out proclaiming the precious truth, and saving sinners, than are now in the field.

PIERCE, OKLAHOMA

Dear Brother, I will write you a few lines to the Field Messenger. Brother Unzicker held meeting here and accomplished a good work for which we are all thankful to God, and also to Brother and Sister Unzicker. We have Sabbath School each Sabbath with good attendance. Another member joined last week and was baptized yesterday at the river where the Church of God people had dinner and a good meeting. Brother Bartlett did the baptizing. He is a faithful worker.

Brother Barnes preaches for us some, and we surely appreciate it. He is one of our coming great preachers for the Church of God. We ask the prayers of all of God's people. May God bless you all. Yours in Christ.

Mr. and Mrs. M. Greenwood.

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TORREON COAHUILA, MEXICO

Dear Brother Dugger:—You will find enclosed my Evangelical Report, for the last six weeks.

I am very glad to send to the General Conference, my gratitude for the new acceptance of myself to continue in the sacred ministry one year more. I will renew to our heavenly Father my promise to keep my body soul and spirit under the obedience of all His commandments. Glory to His name.

From the United States I received many letters in which they say all our brethren keep under the care of the angel of the Lord, and still are Sabbath keepers, with all the commandments of the Lord.

Please pray for this new church, and for me also. Your brother in the name of Jesus

J. M. Rodriguez.

Note:—Brother Rodriguez reported six new converts for the past month's work.

A. N. D.

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SHALL WE HALT THE MESSAGE?

The following letter is from Elder A. H. Stith, an able and qualified minister and an excellent speaker.

We have received the Macedonian cry from the West as well as the East and wrote him to know if he could go.

Dear Brother in Christ:—Just received your most welcome letter, was glad to hear from you again, and to know you are anxious to see the message go forth here in the West as well as in the East. I believe we should have more ministers in the field here than we have. While there are many S. D. Adventists in this country, and they do preach

very much the same as we do until they get them in, then it is something else, and they should be shown the right way. They are wrong in many ways. I have an Adventist family interested here close to us in what we teach. Now brother, as to me taking up the work here in Idaho, it has been my long desire to go into the ministry and preach continually. It seems it was not intended that way. I have been trying to accumulate enough to be self supporting. I have made a failure on account of prices going where they did last winter and this summer. We will get only \$3 per ton for our hay this time and other stuff in proportion. Water taxes have not come down. They are about \$5 per acre. So I won't have much to go on. I will have to hire a boy to stay with the family to take care of the stock. That ought not to cost so much in winter. I believe much good can be done here by the help of God, so if the Conference can help me some financially I can preach most of the winter. I will arrange to go to Kimberly and hold a meeting if you think best. I want your advice in every way for I want to do the best way to advance the cause. I want to go to Emmett again. I will close and await your answer. Yours in the work.

A. H. Stith.

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FROM ARKANSAS

Dear Editor and Brethren, Greeting in Jesus' name:—It has been some years since I have written, but I rejoice this morning as I see the good letters from the brethren in the little Field Messenger. I am glad that God's people are getting roused to a sense of duty and to see how they are responding everywhere with their little mite to help to spread the gospel to prepare a people for the soon coming King.

Eld. J. D. Frazier

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FROM THE CHURCH OF GOD PEKING, CHINA

Extract from Elder Bernstein's Letter

"I am at present away from Peking superintending building houses for a Canadian mission. I have for more than a year worked with my hands, not that I needed the money, but it was a leading from God, I can see now. My dear wife and little daughter 11 years old are in Peking helping in the meetings. We have now four Chinese elders doing the evangelical work, one in Peking and three out in different parts of China and I am doing my part in another part of the country. It is a very little thing in this large country with more than four hundred million. We have three or four more Chi-

nese brothers that I hope will soon be established so that the Lord can send them out, and their needs will be supplied from some one who loves the heathen, to be fully saved as there are some here just as well as in the home land."

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FROM ARKANSAS

Dear Brother Dugger and Brothers and Sisters.—I will send in my report for the last five weeks. I began a meeting July 26th, four miles west of Hagler, where I continued until August 6th. I baptized and ordained one minister who had been in the church of God for three years, and then I closed my meeting and went to a new field four miles south of Humphrey where I held a meeting for three weeks, and had to close my meeting there on account of everybody getting sick and the house the last two nights was almost empty. I baptized one and two more took a stand for the Sabbath and said they would be baptized in the future. While many took the stand that I had the whole truth. I then returned to Vallier to where there was a church of eleven members. As I had but a few days longer in that part of the state I thought I would edify the church and I preached four nights and one more took a stand to keep the Sabbath. I will start for home tonight to begin the debate at Bono and I am glad to say that Bro. E. A. Williams from Boston, Tenn. will meet me at Bono to help in the debate. The way looks brighter in this state at the present than ever before. God has promised the victory and we must march on and we need the prayers of the brothers and sisters everywhere to help us fight this great battle. Yes, pray for me in that debate that the Lord will give us the victory. As my letter is getting long I will close. As ever your brother in the Master's cause.

E. F. Thorp.

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CANADIAN, OKLAHOMA

Dear Brother Dugger:—The meetings are progressing nicely. Last night I began on the subject of the "Response of History To The Call of Prophecy." The night before that I spoke on the "Second Coming of Christ, and The Signs of The Times," and gave the invitation to sinners, but no one came forward. Then gave the invitation to all who were professors of religion who would step

out with us and keep all God's commandments, statutes and ordinances and prepare to meet Him when He comes, and there were seven came forward.

As it is about train time will close. Your brother and sister in the vineyard of the Master.

M. W. and F. L. Unzicker.

—†—†—

NEW WORKMEN COMMENCE SERVICE

From Brother Barnes

Brother R. A. Barnes, who several weeks ago commenced his first meeting at Canadian, Oklahoma writes, "The meetings are still fine, and people coming from miles around, and I have three more calls for meetings after this one, but I cannot make them now, for I will have to stop and work awhile. I spoke the other evening on the Kingdom question, and then gave an invitation for converts to come forward. Mrs. Armstrong, Mrs. Perry, and Mrs. Alice Nelson came and took their stand for the truth. There are eleven now keeping the Sabbath, but only these three have stepped out. Brother Unzicker is here now to help me, and I do not know how long we will stay. You know I cannot stay as long as I would like, on account of expenses. I have sold some of my goods in order to keep up the expenses of my family, but I will receive my reward."

Brother Barnes is a young minister just starting out, and he is now holding a few meetings so we will all know if he is really called of God to preach the word, and if he can reach the people with the message, before the Lord's money is paid out for his support. We are glad that his efforts have thus far been so successful, and we know that he is relying upon God for strength and power in this work, and not on the feeble arm of flesh. We are sure that Brother Barnes is going to make a successful minister.

Although the General Conference now has a monthly expense of around \$900.00, or \$30.00 per day, in keeping ministers supplied who are breaking the bread of life in new fields, and the work of the Lord moving along, still we have written to Brother Barnes to know how much he will need to enable him to go and fill one of the calls for meetings that he now has. We feel sure that the Lord will prompt someone to turn into the Treasury sufficient funds to enable this extra expense to be met.

From Brother McMicken

Brother McMicken who was mentioned in the last Field Messenger as having commenced his first meeting,

is also a young man, just starting in the gospel ministry. He writes from his field of labor that he commenced his meeting first in the Baptist church, but when he presented the Sabbath and State of the dead, the doors were closed on him. He then went to another church house about two miles away, and was soon shut out of that building, and then going to the school house, he was able to conclude his meeting. He spoke in all forty times, and there were two added to the church, and he writes that there are at least a dozen more who will come out soon. Brother McMicken is having to borrow money to keep up his expenses while holding these meetings, as he has not yet proven himself, and therefore is not supported by the tithes and offerings, but we can say that when a young man, just starting into the ministry can preach forty sermons to the same people requiring different subject matter for each discourse, the Lord is with him, and with the results obtained in spite of the opposition, he is well on the road to recognition as one capable of financial assistance from the Lord's money. Brother McMicken writes later, after going to another field of labor, "I arrived here at Nauvoo yesterday the 9th of September and will begin meetings tomorrow at eleven o'clock. Prospects look favorable for a good meeting, and the people are very anxious for me to begin. The Lord has sent me here to show them the light."

We hope that the good brethren all over the field will commence paying their tithes who are not already doing so, that these two young men and many others may continue their efforts in the gospel service. Unless the brethren all assist in this grand work of sending forth the precious truth, these men will have to cease their labors, and others will have to be recalled. Let us one and all pray that God will touch each heart with that love for sinners, that prompted God to give His only Son, and that enabled Christ to die on the cross, and that they may then realize that they are also called upon to follow Jesus, and make a covenant with God through sacrifice, and at least pay their tenth.

Elder R. C. Ward, pastor of the Christian Church at Bolckow, Mo., who came into the Church of God during the last Campmeeting, will soon be out in the gospel field preaching the truth, and if his efforts are successful he must also be supported. The harvest is great, the fields are large, and white for the reapers. The laborers in the field while few, the laborers at home, for their support, must correspond and we are sure that the Lord while raising up laborers in answer to our prayers, to go out in the harvest field, will also keep the home fires burning and prompt honest hearts to carry the load, by paying their tithes and offerings into the general funds en-

abling these consecrated workmen to continue their services for God.

A. N. Dugger.

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IN THE FIELD

At the close of the camp-meeting the large tent that was used at Brookfield this summer was shipped to Milan, Mo., where Elder L. I. Rodgers and Elder J. W. Crouse are engaged in another big tent meeting. Sister Maude Rodgers and Cleora Close are Bible workers. At last report the meeting was progressing nicely.

Elder R. E. Hosteter is engaged in a meeting at South Gifford, Mo., which commenced the same evening as the tent meeting at Milan. Eld. Herbert Miles commenced a protracted meeting at Santa Rosa, Mo., last Sunday evening, and Elder J. T. Williamson, began or will begin soon at or in the vicinity of Johnston City Mo. Elder L. L. Presler left for Illinois in his Ford following the camp-meeting.

Eld. E. F. Thorp recently concluded a successful meeting in Arkansas before his discussion at Bono, and he commenced another protracted effort in the new field at Grubbs, Ark., last Friday evening. Elder Unzicker is still at Canadian, Okla., and the conditions bid favorable for the raising up of quite a large company of believers there. Other fields of labor where organized efforts are being put forth, report successful accomplishments, but we cannot give the labor and results in detail. Elder F. C. Robinson of Anderson, Mo., reports holding a continued meeting in his home neighborhood, which was not at the expense of the General Treasury, and that two had been converted, and would be baptized soon.

Later:—Word through Sister A. M. Cornelison has just been received that seven were baptized there last Sabbath.

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LAST YEAR

In summing up the reports of our different ministers including the ones given in at the General Conference, Elder Herbert Miles stands at the lead for successful field work during the past year, with sixty-three converts. Elder M. W. Unzicker of Oklahoma stands second with forty-eight. It must be remembered that these converts are educated in Bible

Continued On Next Page

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JESUS IS COMING SOON. BLOW THE TRUMPET IN ZION, AND WARN THE PEOPLE OF THE SINNER'S DOOM. PREPARE TO MEET THY GOD IS THE ONE ABSORBING QUESTION OF THE DAY.

PICTURES OF THE COMMITTEE

The pictures of the Board of directors and Church officials were to have been printed in this issue of the Field Messenger, but we did not receive the pictures in time to have the engravings ready, so will postpone their publication for the next paper.

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LAST YEAR

Continued from page 23

teaching, and are not of the kind that act through momentary feelings caused by the telling of death-bed stories, or narrating graveyard scenes, but their feet are on the rock; they are acting through sound judgment based on a definite knowledge of the blessed word, and are recruits enlisting in the service of God, as minute men and women for life. Other devoted ministers have accomplished noble service also during the past year, by the presence and help of the Lord.

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TITHES AND OFFERINGS PAID INTO THE GENERAL TREASURY DURING THE PAST THIRTY DAYS.

TITHES

Elder S. W. Mentzer	150.00
Mr. and Mrs. L. M. Childs	100.00
C. F. Hoers	20.00
C. W. Alien	25.00
J. W. Crouse	\$ 5.40
L. I. Rodgers	3.00
Bessie Leach	1.00
Nora Patty	2.30
Reuben Arthur	17.00
Sarah Corbett	7.50
H. Miles	6.00
Mrs. A. Bennett	3.00
E. W. Sheffield	14.55
Cora Best	1.80
G. E. Rayner	3.30
P. C. Walker	4.80
Mrs. W. A. Cure	.50
F. M. Lippincott and wife	4.83
A friend	.60
A. D. Youngs and wife	11.00
M. T. a friend	2.50
Mrs. H. C. Fairbank	5.00

Leona C. Merrill	2.50
Mrs. George Crowe	2.50
S. E. Price	1.00
Hannah Ayers	5.00
Martha Ayers	1.00
Wilda Ayers	.20
Milford Ayers	.12
A friend	.50
James West	4.50
Mrs. Levi L. Davis	4.00
B. F. Hamilton	2.00
A friend	1.00
Victor Haffner	.50
F. Bokenkroger	2.00
Mrs. M. J. Gunter	1.00
Mrs. J. C. Dine	3.50
Mrs. Myrtle Yarborough	1.00
Mrs. Minnie Campbell	1.00
Mrs. Annie Kelly	.30
F. L. Summers	25.60
Malinda Summers	1.10
Mrs. E. Joseph	5.00
A friend	10.00
Ira E. Johnson	2.00
Matilda Whisler	8.70
Russell F. Barton	1.00
Anna McElvain and daughter	4.85
A friend	2.89
Charlotte Bossert	5.00
Addie L. Wait	3.65
Mrs. M. C. Pierce	3.00
Mrs. R. S. Rodgers	5.00
J. W. Nelson	5.00
Mrs. D. M. Black	1.00
Lucy A. Brewer	1.00
Mrs. Lucinda Lynch	2.00
Edith Childs	4.00
Mrs. Sarah Corbett	1.50
Mrs. Andy Bennett	1.50
Mrs. V. A. Wheelock	5.00
Mrs. Cora McDowell and Mrs. A. G. Ellis	2.50
Mrs. A. G. Ellis	5.00
Mr. and Mrs. E. M. Blenis	9.75
L. A. Munger	7.69
James Merriam	5.37
Phoebe Wilkinson	3.16
Clarence Wilkinson	1.00
A friend N. B.	1.00
Mrs. H. L. Walkley	3.21
Mary R. Merriam	2.60
Chancy Hart	4.26
G. L. Hart	4.00
G. H. Bennett	7.36
B. M. and C. A. Blood	2.62
E. F. Thorp	1.00
C. M.	8.89
Jane Childs	2.00
Dorothy Carver	15.00
Sarah A. Stillson	5.00
A friend	5.00
F. L. Summers	11.55
Kate McArthur	14.00
Mrs. W. W. Roberts	2.00
Lovina Shoemaker	10.00
Mrs. Mamie Close	1.00
Leota Neal	1.80
Mr. and Mrs. E. M. Blenis	8.75
Cora W. Carver	15.00
Mrs. Mary J. Pike	1.00
S. A. Moore and wife	5.75
Phoebe Wilkinson	.40
Clarence Wilkinson	1.25
James Merriam	9.15
Edson Merriam	4.56
Walter Wilkinson	.50
L. A. Munger	84
Mrs. H. L. Walkley	5.10
Bert Sheffield	20.00
Lillie Pierson	3.00
Emma Pierson	2.00

D. B. and C. A. Farnham	5.00
M. B. Adams and Florence Landrum	11.85
Mrs. R. E. Faircl	5.00
E. F. Thorp	3.10
Lillie Manning	9.00
A. S. Manning	13.00
Mrs. Ellen Leard	5.00
L. M. Shulz	14.00
A. N. Dugger	5.00
Mrs. Addie L. Wait	5.00
Alice Lippincott	9.50
L. L. Manning	4.00

OFFERINGS

A Long \$5; Mr. Hubbard \$1; Mr. Wats 50cts; Eld. J. W. Crouse colored work in K. C. \$5; Alice Lippincott birthday offering 61cts; Alda Pritchard 30cts; Mrs. James Poff \$2; Mrs. E. E. VanNostrand \$5; Mrs. S. E. Walker \$1; Julia Presler \$5; a friend \$5; John Haffner \$15; M. E. Greenley \$5; Virgil Christenson 50c; F. L. Summers \$1; Mrs. F. L. Summers \$1; a friend \$8; Magdalene Littleton \$10; Paul Smith \$1; Mrs. O. A. Smith \$1; M. T. a friend \$2 25; Mrs. G. T. Rodgers \$1; Mr. Long \$1; Alford Parker 50cts; D. R. Stone \$5; W. B. Gearhart \$50; I. N. and Adelaide Kramer \$2; John Bagwell \$3; a friend \$1; V. W. Wilbran \$1; Tom Green \$1; Bertie Zarnes \$1; Earnest Gill \$1; E. L. Damond \$1; Myrtle Maddox \$1; Jennie McCance and Ora Haerber \$5; Mr. and Mrs. J. B. Denham \$5; John Graybell \$5; Harley Robinson \$1; E. A. Williams \$1; Virginia Johnson 50cts; Clara C. Hanson \$5; Mrs. Alice Lippincott 50cts.

—\$—\$—

MONEY PAID OUT

The tithes and offerings paid into the general treasury, are not handled and paid out by one man, but there is a committee of brethren who have the oversight of the matter in full. They direct the paying out of all funds, audit and examine the treasury books, comparing with bank deposits, and it is their desire to have the entire confidence of the entire church, that every member may know that their tithes and offerings paid to the General Treasury, will be faithfully handled, and wisely expended to the Lord's glory relying upon divine guidance in all matters of vital consequence.

—\$—\$—

TO WHOM ARE THE TITHES PAID?

No officers of the church, or members of the Board of Directors receive pay for this service. They willingly donate what time this work requires, and the tithes are used exclusively to ministers who are laboring in new fields, and apportioned to them according to their several needs. Tithes in Bible times, were used exclusively for the ministry of the word, and they should be used for no other purpose. We must strictly follow the word of God at all times.

THE FIELD MESSENGER

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL 1

STANBERRY,

MISSOURI, TUESDAY, NOVEMBER 1, 1921

NUMBER 7

GO WORK

Workers for Jesus, go into the highways,

The hedges and byways where evils abound;

Where lost ones are waiting, go tell of the Savior,

And stooping, may lift them to higher ground.

Out of the quicksands of sorrow and sinning,

Out of the shadows, up from life's mire,

Into the dawn of a new beginning,
Into the peace of a new desire.

Not the righteous, but sinners, Christ called to repentance;

For sinners He suffered, for sinners He died.

To those who love much many sins were forgiven,

And in earnest affection walk close by His side.

Close by His side, and by true, faithful service,

To plain paths of right other hearts may inspire,

And you who have led them to light and salvation

Shall have stars in your crowns,
and these souls for your hire.

—Ella Nugent.

—†—†—

EXAMPLE OF HOW TO DO PERSONAL WORK

Brother Dugger, I stopped at the place where I had formerly visited and the lady said to me, Mrs. Corbett, I have surely learned something from you, hearing you talk about the Bible and I want to learn more, so I spent the night with her and we talked and read the Bible till eleven o'clock that night. I told her about the Bible Home Instructor, and she said she wanted one as soon as I could get it here, and last night she had me read and talk to her husband till 11:30. When I quit reading she seemed to think she had learned much. I noticed she called Saturday the Sabbath and she worked all day yesterday (Sunday) cleaning house.

Please send one of the \$2.50 books to her address as soon as possible. Your humble servant for truth and righteousness. Sarah Corbett.

THE LIFE OF CHRIST MANIFESTED

(A Love To Save Others)

Dear Brother Dugger:—Find enclosed \$5 to help the ministers who are in the fields. We know and feel it our duty to help. As the rainbow shineth so brightly to the whole world as a covenant of God's mercy, so all of God's people must be as bright and shining lights on the earth. I am hoping to gain a home in the kingdom.

Mrs. Otto Pritchard.

Dear Brother:—Inclosed please find money order for \$25.92 tithes to help out in the Lord's work. We are also interested in the goal you have set for one thousand conversions this year, and we believe if all commandment keepers would turn into the Treasury the Lord's part of their income according to Neh. 13: 12, that this "goal" can even be over-run. We are told in 1 Cor. 10: 26 that "the earth is the Lord's and the fullness thereof."

The Lord told Moses that "All the earth is mine." Ex. 19: 5. So if we own land or other property it is the Lord's also, and it is through His goodness that we are permitted to live and enjoy ourselves here on His earth. What does the Lord expect of us in return for the goodness He is showing us? "Render therefore unto Caesar the things that are Caesar's and unto God the things that are God's." Matt. 22: 21.

"And all the tithes of the land, whether of the seed of the land, or of the fruit of the tree, it is the Lord's: it is holy unto the Lord." Lev. 27: 30.

Abraham gave tithes unto Melchisedec. Heb. 7: 1,2, and in John 8: 39 Jesus says, "If ye were Abraham's children ye would do the works of Abraham." And Paul says, "If ye be Christ's then are ye Abraham's seed and heirs according to the promise." Gal. 3: 29. This is our first time to send in tithes. We have been giving this subject a close study of late, and we think this is a duty to God, and to the ones who are hungering for the bread of life. We have been keeping the Lord's Sabbath for some over three

years, and were reared Sunday keepers, but are thankful that we are learning more and more about how to serve the Lord. Pray for us.

G. H. Hendershott and wife.

—§—§—

MINISTERS COMING FROM OTHER CHURCHES

There have been a number of ministers come in among us lately from other churches to whom we're giving encouragement until they prove their ability as workmen of the Lord, and show that they are sincere, and consecrated with only a motive in view of saving perishing humanity by the gospel plan. Everything is encouraging, and the work of the Lord in general is on a firm basis, for moving onward as never before. Let the preaching of the gospel be the uppermost in the hearts of every one, with all other things second to it, and then with prayer and action, we must move forward as one in the great work of planting the precious seeds of truth in honest hearts where the harvest will be one hundred fold in the kingdom of God.

We have kept a careful record of all the tithes and offerings paid in during the past year, and have printed sheets giving a summary by churches, of the total amount paid by each member, for the entire year. Copies will be sent free to officers or members of any local church upon application.

We also have a printed list in alphabetical order of everyone, who has paid funds into the general treasury, thus assisting in the carrying forward of our field campaign. Our brethren will be glad to know that this list has almost doubled the past year, with nearly twice as many names as last year. Anyone wishing to examine the list will find one in possession of each of the directors, and officers of the Conference.



A. N. Dugger, President.



Elder G. T. Rodgers, Vice President.



P. C. Walker, Secretary.

THE GENERAL CONFERENCE OFFICERS.

On this page are the photographs of the officers of the General Conference of the Church of God, who together with the Executive Committee, make the board of directors of the work. All of these except Eld. G. T. Rodgers are regularly employed in the Bible Advocate Office where they spend six days in the week full time at hard work. Bro. Rodgers lives on a farm near town, assisting at the church services each Sabbath, and does some preaching besides. Sister Smith spends a certain period each day receipting money on the books, and performing her duties as Treasurer; but the most of her time is spent operating our typesetting machine, as she does all the typesetting for the Advocate, Missionary, and Field Messenger, and has been a constant and faithful worker in the Advocate Office for thirteen years. Brother Walker in connection with his office as Secretary does all our printing at the

Advocate office, working ten hours each day, and is a careful and faithful workman. The Editor in connection with taking care of a volume of correspondence each day, has many manuscripts to read, and the general oversight of the Publishing and field work, also spends considerable time each year out preaching the word.

We believe firmly and resolutely in the scripture, "If any would not work, neither should he eat." 2 Thess. 3: 10. This was a divine regulation in the Church of God (1 Cor. 1: 2, 1 Thess. 2: 14) at Corinth and Thessalonica, and so is yet.

The work of the Church of God is rapidly increasing in every way, and the officers knowing the responsibility placed upon them, ask an interest in the prayers of all of God's people, that the divine hand may ever guide each of them in performing their duties as it would please Him best, and that the messages of divine truth intrusted to us as a people, in this last time, may go forward with ever increased power and effect.



Esther Smith, Treasurer.

BRANCHES OF WORK WHERE FUNDS ARE BEING USED TO GOD'S GLORY

This is the Lord's Work and Not Man's.

We are preparing to print several hundred thousand leaflets containing the ten commandments on one side, and some special attractive statements with scripture on the other side, to be handed out to school children everywhere, calling their attention to the fourth commandment, and that Saturday not Sunday is the seventh day. The young people and children as well as the older ones will help to scatter these. WHO will assist the Lord in this branch of service?

We have organized and systematic work started among the Hebrew people to carry to them the true Gospel of Christ. The time is here for

their blindness to be removed according to the prophecies of the Bible and we rejoice to see it being accomplished. We know that many will assist in this important work.

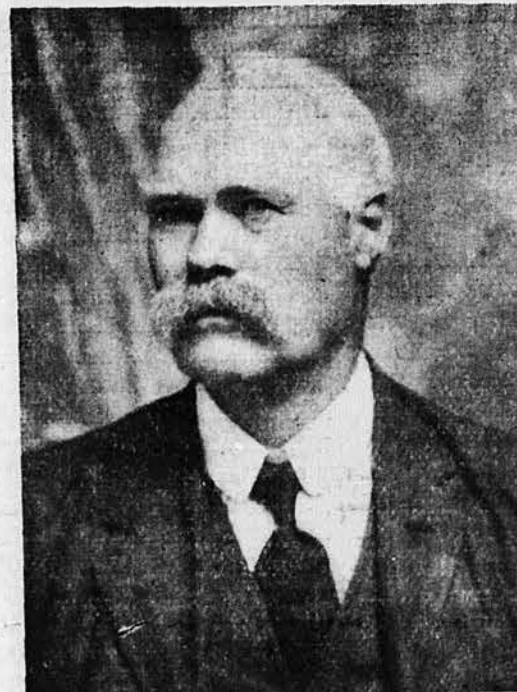
We print and send out literature on the subjects of the Sabbath, Unconscious State of the Dead, Destruction of the Wicked, and Soon Coming of Christ, free to persons who are distributing literature and doing personal work, and to ministers and workers everywhere, to hand to interested persons who say they will read. This is a branch of service, worthy of support, through which much good is accomplished, and many thousand dollars could be used in this branch alone if it were available.

Then our general campaign by our ever growing force of general evangelists, and Bible workers, who are taking the messages of divine truth for our time, to thousands of people

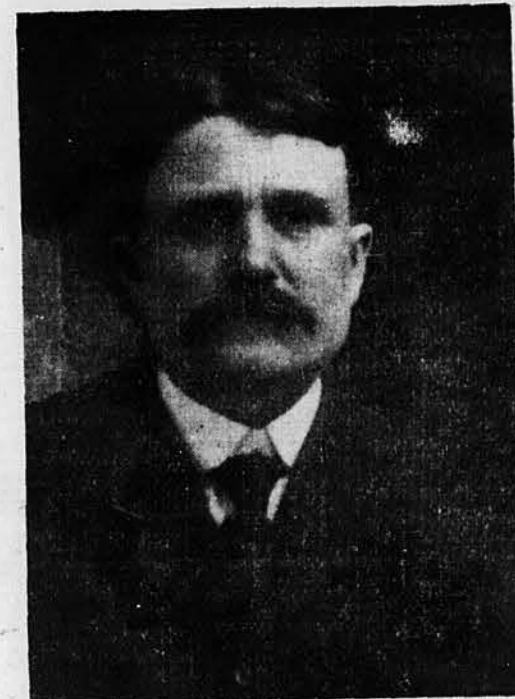
who have never yet heard, is no doubt the most powerful means of sending forth these divine messages.

The evening following the first Sabbath of each month, is the appointed time set for remembering the Lord with an offering or the tithes for His work. The Lord's work is of far more importance than our own, and the true followers of Jesus everywhere are getting a burden for souls as never before, and lending a helping hand to the message. Your tithes or offerings will be thankfully received, and receipted in the Messenger next month, and used in the work, according to your instruction, in any of the above funds. The time is now almost here for you to remember God, with an offering. God and Christ are

our greatest loved ones, and we must not see their work languishing or neglected.



Elder L. L. Presler
Orafino, Nebraska



S. A. Moore
Stanberry, Mo.



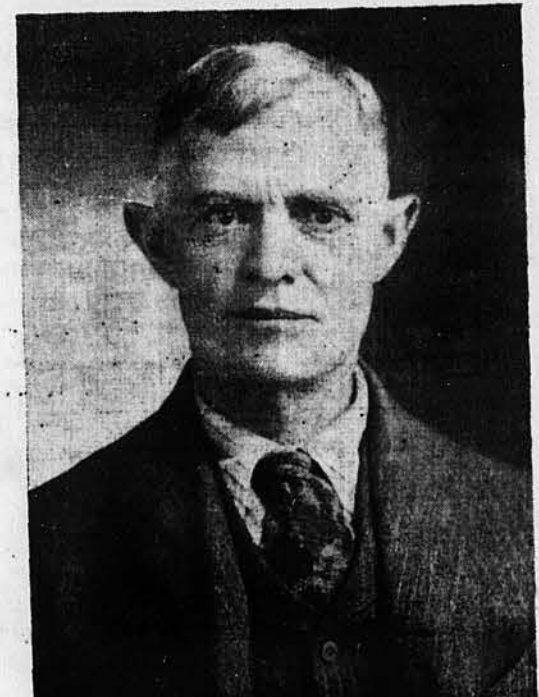
Rov Davison
Fairview, Oklahoma

THE EXECUTIVE COMMITTEE

We are pleased to print the pictures of the Executive Committee of the General Conference of the Church of God in this issue, and know that our people everywhere, and the supporters of the cause will be glad to see them. These four brethren audit the Treasurer's books each year, noting carefully all sums of money paid out, and that which is received, comparing the Treasurer's books with the bank books, and with the receipts of funds paid in, as is printed in the papers regularly, seeing that all balances are correct. Together with the other officers of the conference, they direct the work in all of its branches, specifying the amount of money to be allowed each minister, and worker, during the year, according to their needs. They carefully investigate all men who come among us to know for sure if they are worthy of assistance and qualified to preach the message.

We are also pleased to state that

all of these brethren are tithing payers, who regularly turn into the same fund that they direct expended, the Lord's portion. They are all successful farmers excepting Elder L. L. Presler who spends the most of his time in the ministry, and receive no compensation whatever for their service. Elder Presler is also a farmer, and in former years has supported himself many years from his farm, while laboring much of the time in the ministry. He is highly educated and a capable man. We want the supporters of the work everywhere to have confidence in them as men of sound business ability, praying Christians and honest in every way. They are kept in constant touch with the work, and workers, and are highly capable of directing the expending of all funds turned into the Treasury in the very best possible way for the advancement of the cause we all love. The Lord's money is precious, and every precaution is taken by them to see that it is not wasted, or spent unnecessarily.



W. E. Carver
Marion, Iowa

GLEANINGS FROM THE HARVEST

Never before has the Church of God in North America launched such a drive for winning souls to the narrow way with Christ as now. The goal has been set and "everybody has a mind to work." By doing personal work and assisting to send messengers to preach the gospel we enliven and revive our own souls, by helping to save others.

Reports come in from all over the field of increased activity among our people everywhere, and never before were people so anxious to come and hear the word as now. The church houses are not large enough to accommodate the crowds, and from most of our meetings, on certain evenings, there is only seating room for the women, and the men are standing up and on the outside.

Elder M. W. Unzicker laboring in Oklahoma reports 11 already having

stepped out for the truth with a prospect of many more, in his meeting at Crowder. Elder J. C. Bartlett reports seven baptized, and six others taking their stand for the commandments of God and the faith of Jesus. The meeting conducted by Elder Hosteter at South Gifford was closed Sunday night with five additions to the Church, and four others keeping the Sabbath. A Sabbath School was organized. Elders J. W. Crouse and L. I. Rodgers in their meeting at Milan report five converts, with the best of interest, and a prospect of the meeting continuing at least another month. Eld. Ward's effort at the Pleasant Hill church closed last week with four additions to the church. Elder B. Correa reports four converts at the close of a six weeks meeting just finished in Old Mexico. This is Brother Correa's first meeting with us. Eld. Miles reports very large crowds still attending his meeting regardless of the fact that he is now preaching the

true Sabbath, the Bible teaching of the state of the dead, with other kindred truths. He will continue indefinitely. Elder J. T. Williamson, another general evangelist writes that God seems to be with him in his present meeting at Johnson City, Mo., more than ever before, and while he has only been preaching in his present field about three weeks, very large crowds are attending. The Union church house there being closed against him at the first was voted to be opened with only two dissenting votes, which shows that the Lord has softened the hearts of the people. Elder Thorp's last effort in Arkansas was recently closed with several converts to the truth. Before going to the press new converts have also been received from Russel F. Barton in Vermont, Elder W. N. Davis of Hico, Texas, and Elder J. M. Rodriguez, of Mexico. A number of others have been received into the church through per-

Continued on page 28

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY, MO.

"Entered as second-class matter May 13, 1921, at the post office at Stanberry, Missouri, under the Act of March 3, 1879."

"Everyone said to his brother, be of good courage." Isa. 41: 6.

"The God of Heaven will prosper us: therefore we His servants will arise to our appointed task." Neh. 2: 20.

The evening after the Sabbath, the first Sabbath of each month is the time set for offerings to be paid at all our local churches, and the following day to be mailed by isolated servants of God, who want to do something for their Master. Address to E. Smith Treasurer, or P. C. Walker, Sec., or just to the Church of God Publishing House, Stanberry, Mo., and the Lord will smile upon your efforts in behalf of those out in darkness to whom the truth will be carried.

Brother G. W. Holeman of Allen, Oklahoma, wrote sometime back that he was in the midst of a very promising meeting near Allen with good attendance. Bro. Holeman is an untiring laborer in the Master's vineyard, and the Lord has used him to take the truth to many in that part, and at other places.

REPRESENTATIVES WANTED

We want people to represent us and sell our literature. The Lord will bless you in this work, and we give liberal commission. Write Elder Herbert Miles, Weatherby, Mo., as he has charge of this branch of our work. The commission given for orders taken by one of our agents recently amounted to \$21.00, in four days.

GLEANINGS FROM THE HARVEST

Continued from page 27

sonal work of different members. Elders G. H. Mossey and Hiram Ward of Montana send in encouraging reports of labor, also Elders J. G. Slankard, and C. W. Salkeld, who have been laboring in Omaha, Nebr., and Des Moines, Iowa. Elder Hiram G. Fay reports a number of persons having received the light on the Sabbath truth in St. Louis the past month, and Brother Barnes of Oklahoma, and Elder A. H. Stith of Idaho also report very encouraging activity in the spread of the truth. Elder W. W. McMicken of Alabama writes, "I am back at Nauvoo, Ala., and will take up my job of work this morning. I preached four times while at home and the people north east of PhilCampbell want a meeting as soon as I can get home.. The people in this country everywhere are wanting the truth preached to them, and a minister does not have

to wait for opportunity, for it is waiting on every side." Bro. McMicken because of unavoidable circumstances has some debts, and because of being pressed for their payment, was compelled to stop preaching and go to work by the day. We hope that very soon funds will be coming in to justify the committee, to assist all such men capable and talented to proclaim the blessed truth, in addition to the present field force who are constantly sending forth the warning messages for this time.

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TITHES AND OFFERINGS FOR THE MINISTERIAL FUND RECEIVED DURING THE PAST FIVE WEEKS

TITHES

Mrs. Pearl War	50
A friend	\$14.00
Mrs. R. S. Sweet	5.00
Mrs. Eva Workman	.40
Amber Close	1.50
Mrs. Mamie and Marguerite Close	.50
Abbie M. Simmons	.50
B. F. Hamilton	1.00
Mr. and Mrs. E. M. Blenis	27.54
Mrs. Flossie A. Marrs	5.00
Nora Patty	3.05
Estus Harrod	4.00
Mrs. Louis Harris	6.47
L. I. Rodgers	5.00
Eugene Rodgers	.60
Ruth Lippincott	2.60
Della Sharp	1.00
Orveta Spoor	1.00
Frank Banzhai	9.75
P. C. Fullmer	9.60
F. L. Summers	13.35
Mrs. O. A. Smith	1.50
Mrs. R. M. McGeorge	1.00
Michigan Conference	2.63
Carl Carver (for August)	10.00
Isabell Smith	5.00
Mrs. Myrtle Shields	15.00
Edith and Ella Larsen	5.60
Mrs. Jesse Thornhill	1.60
Theodore S. Thomasson	5.00
Mrs. E. H. Zimmerman	10.95
Mrs. M. C. Pierce	4.00
Mrs. Louis Harris	4.48
L. M. Schulz	5.60
Marinda Harrod	1.00
Paul Harrod	9.00
Mr. and Mrs. C. A. Blood	2.92
Anna McElvain and daughter	4.65
Carl W. Carver and wife	16.00
Mrs. Minne Reed	15.00
Mrs. D. J. Rowley	34.15
Mrs. S. Aukland	10.00
Mrs. Alice Lippincott	1.25
C. M.	7.99
Chancy Hart	36.90
Edw. J. Davis	16.00
G. L. Hart	91.10
Mr. and Mrs. Nova N. Maddux	12.00
George H. Bennett	7.51
Mrs. M. B. Adams and Florence Landrum	6.50
Cecil Taylor and family	12.00
Grace N. Garlock	1.75
R. E. Hosteter	5.00
W. C. Rodgers	11.00
Mrs. W. C. Rodgers	7.60
Mr. and Mrs. Edgar Lippincott	9.55
L. I. Rodgers	9.00
Cleora Close	1.50
Myrt Childs	8.70
Mrs. Lois Markello	4.80

Fern Markello	.70
Mrs. W. A. Cure	.50
E. F. Thorp	2.70
A friend	1.14
R. C. Stokes and Parlee Casey	5.00
Chas. and Leona Merrill	5.00
M. K. Turner	18.90
L. L. Presler	5.00
J. A. Peterson and wife	11.00
Burt F. Marrs	36.00
Kate McArthur	3.50
Mrs. Hannah Ayers	6.88
Myrtle Wells	10.00
Leota Neal	1.00
C. S. Kerns	20.00
Matilda Whisler	9.00
Mrs. O. J. Runcorn	3.00
Horace Munro	13.00
A friend	25.00
Bessie Leach	1.00
Mrs. M. J. Gunter	.50
Mrs. S. E. Williams	6.50
Mrs. Henry Morton	13.00
G. H. Blood	4.36
A. J. Hayes	5.00
Mrs. Jackson McCrory	3.00
Almeda Mercer	1.00
Mrs. Nellie Spencer	1.00
Mrs. Annie Coffey	.60
G. H. Hendershott and wife	25.92
S. F. Harris	5.00
Mrs. M. E. Washburn	.30
F. L. Summers	12.25
M. A. Haney	18.24
Mrs. Addie L. Wait	4.00
Flora Corbett	2.40

TITHES FROM THE STANBERRY CHURCH

Esther Smith	10.00
Mrs. Edith Lippincott	2.75
V. P. Raymond	9.50
S. A. Moore and wife	4.00
Mrs. L. L. Sheffield	5.00
Sarah Corbett	8.80
J. W. Crouse	8.00
G. E. Rayner	10.70
Minnie Todd	2.80
Clarence Lippincott	5.00
Elmer Sheffield	3.45
Clyde Cofer	2.00
A. N. Dugger	11.00
A. D. Youngs	4.00
F. M. Lippincott	6.00
Effie Wheelock	5.00
P. C. Walker	6.90
H. Miles	6.00
R. E. Hosteter	5.00

OFFERINGS

Emma Olson \$5; Mrs. Otto Pritchard \$1; Mrs. Vinnie Bird \$1; Mrs. N. P. Eastman \$1; Wm. Cornelison \$100; Mrs. Otto Pritchard \$5; a friend \$1; Mrs. Hoskins \$1; Paul Smith 25cts; B. D. Eley \$3; A friend \$1; a friend \$1; O. A. Smith \$1; O. Bergeson and wife \$4.70; Mrs. Winnie Adams \$1.40; Mrs. E. H. Zimmerman \$2.05; P. Dunham \$10; Mrs. Otto Pritchard 40cts; I. N. and E. A. Kramer \$2.50; Mrs. D. J. Rowley \$20; Church at Anderson, Mo., \$1.65; John Haffner and family \$25; Mrs. Jennie Owens \$2; Mrs. Ada Whorton \$1; Sarah E. Bledsoe \$6; Mrs. H. T. Whitehall \$23; a friend \$1; Nellie Bower \$1; M. C. Poff \$5; Kate McArthur \$2.50; Margaret Fairbank \$2.40; Mrs. Otto Pritchard \$4; F. L. Summers \$1; Mrs. F. L. Summers \$1; O. P. Freeborn \$3.25; Wm. Jeffrey 75cts; Eld. R. E. Hosteter from Mt. Carmel Church \$26.75; Mrs. John Moore \$1.

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL 1

STANBERRY, MISSOURI, TUESDAY, DECEMBER 6, 1921

NUMBER 8

WE WAIT

In eager weariness we wait
For triumph of the truth,
O Father, make the crooked strait,
And all rough places smooth.

We lose our path, we feel the thorn,
The sharp stones cut our feet,
Night closes in, we look for morn,
When light shall be complete.

No more to stumble, weak and ill,
Along a troublous way,
No more to climb life's hard up-hill,
No need to watch and pray.

All past the rear, the guilt, the
shame
Sin puts upon us now,
With life secure in Jesus' name,
How blest to Him we'll bow.

How our glad powers shall fill that
life,
Untrammelled, deathless, free,
And all combine, in sinless strife,
Dear Christ, to honor Thee.

—Sel.

—§—§—

FAITHFULNESS

Jesus saith, "He that hath an ear let him hear what the spirit saith unto the churches; to him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

This wonderful promise is made to the overcomer, and not to the person that is overcome by his temptations. "This is the victory that overcometh the world, even our faith."

Again he saith, "Be thou faithful unto death and I will give you a crown of life." Think of the many great and precious promises that are included in the expression, a crown of life.

My dear brother, shall we not be faithful? May the Lord help us to be. Jesus saith, "Blessed is the man that endureth temptations; for when he is tried, he shall receive a crown of life." We are each being tried, prepared and fitted to enjoy the

crown of life. One thing we will be tested in will be stewardship. It is required of a steward that he be found faithful.

Jesus said in referring to our rendering unto the Lord our tithe, that we should not leave it undone. Matt. 23: 23. Why not, Lord? because I have loved you, saith the Lord. Mal. 1: 2. Again, the Lord saith, "Bring ye all the tithe into the storehouse, that there may be meat in mine house, and prove me now. (Yes, why not do it now?) Herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Brother, is your cup of blessings running over? No? Then "prove Him. Prove Him now.

The Lord saith, "I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your grounds, neither shall the vine cast her fruit before time in the field, saith the Lord of hosts."

We are living in the time when Is. 11: 11, 12 is being fulfilled. Yes, the Lord has set His hand again the second time to recover the remnant of His people, and this is the Lord's work, and it shall be cut short in righteousness, although it takes large sums of money, the Lord is not dependent on us. Hear Him, "The silver is mine, and the gold is mine, saith the Lord of hosts. Every beast of the forest is mine, and the cattle upon a thousand hills; I know the fowls of the mountains, and the wild beasts of the field are mine. If I were hungry I would not tell thee; for the world is mine and the fulness thereof."

The Lord can accomplish His great work without us, but if we would be gathered with the redeemed when He comes to make up His jewels, we must overcome and be found faithful in all things, for our God shall come and He shall not keep silence; a fire shall come down before Him, and it shall be very tempestuous round about Him. He shall call to the

heavens above and to the earth; that He may judge His people. Gather My saints unto Me; those that have made a covenant with Me by sacrifice.

Brethren, have we made a covenant with the Lord?

And now unto Him that loved us, and washed us from our sins in His own blood unto Him that said, "Be thou faithful unto death and I will give thee a crown of life." Unto Him be glory forever and forever—Amen.

J. W. Crouse.

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THE DEBATE AT CANADIAN, OKLAHOMA

A public discussion on the Sabbath question was held at Canadian, Oklahoma in the High School auditorium, with Elder G. E. Searcy, one of the leading Theological and political debaters of the south. He has been congressman in the state legislature several years, and is an able man. He was substituted in this debate for Elder Elkins who had signed the propositions. The discussion lasted seven sessions, each two hours in length, giving to each speaker two thirty minute speeches. The first four sessions we affirmed that Saturday the seventh day of the week was the Sabbath, and the last three sessions, two of which were each three hours in length, Eld. Searcy affirmed that the first day of the week was the Christian Sabbath. The principal of the school, Professor Rowe acted as chairman, Elder R. A. Barnes served as our moderator, and Elder Spier as our opponent's moderator.

The discussion was attended by from three to six hundred people, some coming from quite a distance in the country around Canadian, and everything went through in good order, and we thank the chairman for the courtesy and fairness shown both sides.

As those who have made a care-

ful study of the questions discussed know, our opponent while on the popular side of the question, was on the wrong side for Bible proof, and as many others he seemed to be sincere in the argument presented against the Sabbath and for Sunday, but not one prop or error will stand when coming in contact with truth.

One among the worst setbacks our opponent got was when he offered us \$1,000.00 for one text that said Christ was resurrected on Saturday. He turned to us while speaking and asked us to read the text, and we gave him Matt. 23. 1. He said the Greek there did not say anything of the kind. In our following remarks we asked him if the word Sabbath in Matt. 28: 1 did not mean Saturday, and he said yes, it did. We read from the Greek Testament where it was translated "In the end of the Sabbath as it was getting dusk toward the first day of the week," and he had some other translations which translated the text, "When the Sabbath was past," so as these translations would not settle the point, we asked him if he would not submit it to the professor of Greek at the University of Oklahoma, and give us the thousand dollars if he translated it as we said, "in the end of the Sabbath". He hesitated for some time, but after we presented the fairness of that to the audience, he finally agreed to submit it to him.

We had already written to Prof. Paxton, professor of Greek at the University of Oklahoma, and had his letter with us and his translation of the text as follows, "Late on the Sabbath (seventh—near the end of the week." We had the chairman compare carefully the Greek we sent to the Greek professor with the original Greek, and he stated to the audience that it was the exact Greek from the text in question. Then we read the letter we had written to the Greek professor and had our chairman read his reply, and then asked our opponent if he had his check book. He said he had, and we told him to write out the check. We then told the audience we did not want the money ourselves, but we would present it to the city or to the school fund, and made inquiry if the school fund needed the \$1,000.00. The professor said he did not think they needed it. Then I told the audience that we would put it in the bank and appoint a committee to have it paid out to the poor of the town, but he would not write out the check. We

informed the audience of the statement of Proverbs 23: 25, "Buy the truth and sell it not," and told them that while he had paid a big price for this truth, it was worth that much to him. Still he refused to meet his own offer and agreement. One of the first day ministers of the town said the city ought to make him pay, what he had offered, and it was the common talk even among the boys on the street, and most everyone, that he broke his own agreement. We kept this before the people, together with the plain Bible teaching, throughout the entire debate.

His failure on the Sunday question was more visible to all present, than on the former proposition, for he did not have one text to even appear as if it would prove the subject in question. We informed the people the last evening that his failure was not because he was not a smart man, for he was, and that he had handled the question as best he could without Bible evidence. We told them that there was not a text there, was why he had not relieved their minds.

During our last speech which closed the debate we had four of our brethren pass out more than two hundred pencils, and over four hundred sheets of tablet paper, and then gave the people every text in the Bible where the first day of the week is mentioned, and the strong proof texts in the New Testament for seventh day observance. Then we explained to them about the Bible Advocate, and asked all who were interested in Bible truth and wished to investigate further by reading the Advocate six months to hand in their name and address. Between fifty and sixty families handed in their name for the paper six months. Seed has been sown here that will soon ripen into much fruit for the kingdom. Editor.

—§—§— GLEANINGS FROM THE HARVEST

We are thankful to the heavenly Father for His merciful kindness to us, and for the privileges extended to mankind in choosing life or death, through the proclamation of the gospel of Jesus Christ. We are grateful to Him for intrusting to His people the last message of reformatory truth, to the world before the coming of Jesus, namely the Sabbath truth with the commandments of God and the faith of Jesus, as the

Christian's standard of righteousness, and eligibility for the soon coming kingdom of God, and most of all for the precious souls all over the land who are receiving with gladness the message and placing themselves in the narrow way of our Savior.

We are grateful one and all, for the tithes and offerings from the brethren and sisters of the Church of God everywhere, which makes it possible for this message to be sent forth, and in the great reckoning day they will have the reward of the righteous. The Lord is opening the minds and the hearts of His people everywhere to the divine obligation of tithing, so they will have a part in the ingathering harvest of souls, and consequently have stars in their crowns in the glorious kingdom.

At this writing we are at Canadian, Oklahoma, and are not in touch with the progress of the work as we would be if at Stanberry, but Elder M. W. Unzicker who is here with us just closed a meeting near Crowder where fourteen came out in the truth, four or five of these were reported in the last "Field Messenger." Elder L. I. Rodgers and Elder J. W. Crouse engaged in the meeting at Milan, Mo., with Sister Maud Rodgers and Cleora Close as Bible workers report 33 added to the church there, five of whom were reported in the last Messenger. The meeting was closed at South Gifford conducted by Elder R. E. Hosteter, where five were received into the church and some others commenced the observance of the Sabbath, and the meeting at Pleasant Hill conducted by Elder R. C. Ward closed with four additions to the church. Elder Hosteter is now in a meeting near his former place of meeting at South Gifford, and Elder Ward held a meeting of three weeks' duration with good crowds and interest at Gentry.

Elder Miles closed his meeting at Santa Rosa with two converts and is now conducting a meeting at Maryville, Mo. We have received no word from the Michigan conference work, the Texas-Mexican work, or the progress of the message in Old Mexico or China since the last issue. There have been a number who have received the light on the Sabbath truth and commenced its observance in Omaha, Nebr., lately. Elders Salkeld and Slankard have left the work in Omaha, and were in Des Moines, Iowa, but we have

not heard from them for about two weeks prior to this writing. There are a number of other general evangelists we have not received reports from for several weeks.

The Oklahoma Conference at Stidham, Oklahoma, closed Sunday afternoon Nov. 20th, after having had a very successful session, where plans and resolutions were made for greatly advancing the cause in that state. The two churches at Stidham and Pierce will assist Brother Robert Barnes in his gospel work so that he can spend all of his time in the ministry the coming year. Bro. Barnes is a young man who has made a marked improvement during the past year and speaks forth the message with power and simplicity. He will be a strong factor for good in that state, and the Lord is with him. He will remain at Canadian, Okla., a few days speaking to the people following the discussion, and then will commence a protracted meeting somewhere in answer to the many calls for meetings in that state. Elder M. W. Unzicker and wife will commence a meeting at Calvin, Okla., in a short time. They are both good workers and usually establish a church wherever they go. The discussion here with Elder Searcy of Oklahoma City, has proven a great victory for the truth. Elder Searcy is a leading man in this state, having been congressman in the state legislature several years.

The debate was attended by from three to six hundred people, many from the country from all directions and from town, and was held in the high school auditorium. People are talking all over town of his failure, and while we were writing the above in our room, the news was brought to us of several business men of the town assembled in a certain store, all agreeing that Saturday must be the true Sabbath. Between fifty and sixty families handed their names in on slips of paper the last night of the debate as persons interested in the Bible, wishing to investigate further, and wanting the Bible Advocate sent to them six months. We meet the same man in debate on the same question, at Dale, Oklahoma, commencing Dec. 1, and continuing eight days. A N. Dugger.

—†—†— BIBLE ADVOCATE

The Bible Advocate is issued weekly from the Church of God Publishing House, at Stanberry, Mo. It is dedicated to the promotion of bible

truth, apostolic purity, power and love.

Some special features of interest in its columns are the Letter Department containing letters every week from the brethren over the world; the "Items of Interest" department, containing gleanings of general news items from over the world; the Zion News Department, which keeps God's watchful children posted as to the events connected with the restoration of the Holy Land, for the Lord says that when he builds up Zion he will come in his glory; the Question Corner department where questions on bible themes are answered by scriptural evidence; the department of printed sermons on bible themes; the editorials and notes, and also the list of books and leaflets dealing exhaustively on all bible subjects of timely interest and importance. Each issue contains sixteen pages, in magazine form, printed weekly at \$2.50 per year. Our special offer to new subscribers is only \$1.50 per year. Your subscription will be thankfully received.

—†—†— OUR HOPE

The hope we cherish is not vain, but is based on a solid foundation, namely, God's Word. It has ever been the hope of the church in all ages, as they looked forward to a glorious era when it would be consummated by a full realization of future bliss so long foretold. In this latter day we are much nearer our heavenly home; as the traveler who is approaching the place of nativity, where he will greet his family, quickens his step, even so the saint of God hastening with agile step pursues his way till he reaches his heavenly mansion.

Our hope lays hold of the promise that eternal life will be given to all who by patient continuance, seek for it, but that precludes the possibility of our having it in this life. A man may imagine that he is going to heaven at death, but he has not a good hope for it. We entertain no such idea. Only by a resurrection to life can there be eternal life.

Again our hope looks forward to an earth more bright and glorious—the saint's inheritance; this world now under the blight of sin, remodelled and beautified as a paradise, where saints and angels will forever dwell. God will then be adored by every sentient being, who will be loyal subjects under his peaceful reign. No wonder the apostle calls

this a blessed hope, as it surely is. God help us to cherish it.—Sel.

—†—†— WHY PAY TITHES?

1st, As Christians and professed followers of Jesus Christ, we have an object of life higher than a satisfaction of earthly lusts and desires. The one fact alone that Jesus tells us in Luke 11: 42 that we should not leave tithing undone is sufficient instruction. Tithing therefore is a command of Jesus Himself, which must not be disregarded.

2nd, Paul tells us in 1 Cor. 9: 11 to 14, about the way the ministers of the Lord were supported under the Levitical priesthood, which was by the tithing system, and says in verse 14, "Even so" (or in this same way), "hath the Lord ordained that they which preach the gospel shall live of the gospel." It was by the tithing system then, and Paul says it is "even so" now, therefore it is the tithing system, at this time.

3rd, Jesus gave his whole life, and spilled His very blood at Calvary to save the sinners of the world. We are to follow in His steps. He was our example. And as He suffered and died to save the world, we are also to devote and dedicate a portion of our life, at least, to the same cause. Anyone who professes to be a Christian, and who is not to some degree devoted to this great cause for which Jesus gave His last full measure of devotion, their profession is a sham, their religion experience is void, their heart is with the world, and their doom will be destruction. While we are not in this age, called upon to die for him, we are called upon to send forth the saving gospel message, to save sinners from their eternal doom. If we will not sacrifice or suffer, or at the very least, take an interest and be enthusiastic, for this work, our hearts are not right with God, and we are not traveling the narrow pathway.

The crying needs of the hour are great, our responsibilities are weighing heavier each day as the cloud of darkness and Babylonian confusion settles over the world. The cry is on to "Come out of Babylon", and escape the wrath of the seven last plagues. So it is the urgent duty, that every Christian in the fear of God, put his all upon the altar of service, and in one way or another, send forth the last message to fallen humanity.

THE FIELD MESSENGER

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY, MO.

"Entered as second-class matter May 13, 1921, at the post office at Stanberry, Missouri, under the Act of March 3, 1879."

A letter received some time ago from our Brother Bert F. Marrs of Oklahoma, states that he is making all plans on entering the evangelical work next spring. Many of our readers already have heard through the papers, something about this able young man, who is responding to the call for more laborers. The Lord is leading the way, and all we need to do is just to surrender to Him, do our duty, and He will take care of the rest.

—†—†—

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3, 8, 10.

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TITHES AND OFFERINGS FOR MINISTERIAL FUND RECEIVED SINCE NOV. 2.

TITHES

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Mr. and Mrs. Albert Davison \$20; W. R. Scott \$3; Mrs. M. F. Koons 5cts; I. N. and E. A. Kramer \$5; a friend \$30; Church at Anderson, Mo. \$2.35; Rosetta Ebert \$10; Mrs. Savannah Pewitt \$1; M. C. Poff \$5; E. F. Dennis \$6; Ida B. Plummer \$3.50; Mrs. Otto Pritchard 70cts; Mr. and Mrs. A. Sytsma \$2.50; a friend \$22.50; Mabel Poff \$1; C. W. Allen

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R. C. Hoskins \$1; Mrs. Edith Vanderwyst \$10; Robert Sheffield 50cts; Alvia Cogdill 25cts; Geo. W. Wheelock \$1; G. E. Fults and wife \$1; Geo. Fults 50cts; J. B. Denham \$5; M. T. a friend \$2.05; a friend \$1; a friend \$1; H. M. \$7.

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL 1

STANBERRY, MISSOURI, TUESDAY, JANUARY, 3, 1922

NUMBER 9

RETURNING TO THE FOLD

We wander far in paths of sin,
Like sheep we go astray,
In wilful disobedience fling
The golden days away.

We bring Thee lives by sin defiled,
We offer wasted years,
Like school boys copy, torn and
soiled,
And blotted with our tears.

Repentant now, we turn to Thee,
Thy love and mercy trust.
Forgive our sins and guide aright,
Remembering we are dust.

Ruth E. Nugent.

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AN OUTLINE OF OUR WORK

During the last five years the Church of God has been endeavoring to carry on aggressive field work in territories where the 'Third Angel's Message' and the gospel of the coming kingdom has never been preached. Able ministers devoted to the cause of the Lord are sent out, and supported by the tithes and offerings sent to headquarters by the brethren, and each year the field force is increased, and a corresponding increase in funds received, has always been the result to enable the work to go forward. There are general evangelists laboring in many states, and also missionaries who are thus supported, according to their financial needs.

Many calls are received from various fields where ministers are wanted to proclaim the everlasting gospel with power and simplicity, which have to be turned down because of a lack of ministers. We have now many localities booked for meetings from where urgent calls have been received and no minister to send, the evangelists all being busy. We will soon have several more ministers in the field, and then hope to meet the needs better. There are thousands now dying, who for lack of laborers have not heard the message, and it behooves us, as servants of God to shed the glorious light abroad, and

to carry on a greater work than we have ever done before.

Just as soon as finances will justify there will be a work opened up at Jerusalem, Palestine, and the old Churches of God, again revived at Corinth, Judea, Colosse, Ephesus, and throughout all the regions of the Promised Land. These churches were abandoned when the Turks and Arabs took possession of the country about 632 A. D., nearly thirteen hundred years ago, at which time, and since many of our brethren gave up their lives for the very cause and sacred truths that we cherish and hold dear. The Church of God must now be up and doing. There is no time to sleep, and delay matters of so sacred a trust. We are the people to do this work, and every member must consider that they have a place and part in it, and every person do their work for God.

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AT CLAREMORE, OKLA.

On our recent trip in Oklahoma, we stopped over the last Sabbath we were in the state with a company of Sabbath keepers at Claremore. We heard of these people who were formerly S. D. Adventists, but from whom the S. D. A. Conference had withdrawn as this body of people had accepted some truths in advance of the light held to by the main body. Elder Gregory who is now dead raised up the church and preached there for several years. At the time of the trouble between them and the former church they held their own building, and so have a very neat nice building for worship. There were about 25 out to church the Sabbath we were there, and they are fine people. Most all had accepted the truth of the resurrection of Christ on the Sabbath instead of Sunday, and they accepted willingly and cheerfully, our discourse on "What the Church of God Believes and Why", also our sermon on the "Time to Observe the Lord's Supper."

Several of them are tithe payers,

and there is a nice company there zealously holding on to the Bible truths, and holding their worship regularly, although isolated, and rarely ever have any preaching. We received several subscriptions for the Bible Advocate while there, and were very much impressed with their zeal for what they know is right, and they are indeed worthy of much praise for holding right on, and keeping up their services. We hope to meet them again sometime, for they are truly members of the Church of God, as we told them, for they were keeping the commandments of God and the faith of Jesus, so have their names inscribed on the Lamb's book of life. We also called their attention to the many times God's inspired church name was mentioned in the New Testament. If our ministers pass that way, they will welcome you to stop over the Sabbath with them. The church is located in the Northeast part of the town.

A. N. Dugger.

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GENERAL REPORT

The brethren who are keeping this noble work moving along with their tithes and offerings are especially anxious to hear of good results from the preaching of the message, as it is going forward in various places, and for the benefit of all who are more or less concerned in the last message to the world before the coming of Christ, we are glad to say that a good number of new names have been added to the list the past month, since our last report. The work has been considerably hindered by contagious diseases over the country compelling some evangelists to close their meetings, just at the time when people had become deeply interested, but the work will be taken up again, and has already been in most places.

Elder Miles has resumed his work at Maryville in the new church house recently completed, and he says there are a number very much interested in the gospel truth, and

THE FIELD MESSENGER

about nine who are very favorable of taking their stand with the Church of God. He began his meeting at Maryville soon after the printing of the last Field Messenger, but was compelled to close because of sickness. Elder L. I. Rodgers who so very recently closed the Milan meetings with such excellent results that a church of forty-seven members was raised up, has resumed work there again, and several others have been added to the church. Elder R. E. Hosteter was compelled to close his meeting near South Gifford, Mo., but returned there last week. There are a number of good people considerably interested in the truth in that neighborhood. Elder M. W. Unzicker and wife after closing the effort at Crowder where fourteen came out, have commenced a meeting at Calvin, Okla., where at last report a good interest was awakened. Elder R. A. Barnes is now devoting his time to the ministry in Oklahoma, and in his last letter stated he was soon to commence a protracted meeting near Henrietta, Okla. Elder J. T. Williamson on account of sickness closed his last meeting, but was soon to commence another in the vicinity of Johnson City, Mo., when we last heard from him. Eld. E. F. Thorp was compelled to discontinue his efforts in new fields on account of the sickness of his wife about two months ago, but from a recent letter he is soon to hold a public debate in Grubbs, Ark., and we presume will be out in the work again before many weeks, at least we hope that these conditions will be true. Elder L. L. Presler took a severe cold early in the fall which settled in his bronchial tubes, and through the advice of the doctor he discontinued preaching for a few months. He wrote recently that he was much better, but still had some coughing spells, but thought he would be out in the work again before a great while. He is now at Brush, Colo. Elders J. G. Gilstrap, and W. F. Damewood wrote a few weeks back that their gospel car constructed from an army truck, which they purchased and equipped, was almost ready and that they would soon be out in the work, with it for several months. Elder J. A. Riggs is now holding a meeting in a new field near Dane, Oklahoma. The work in other places is going forward, and let each one pray that more workers may be raised up to carry it on, and that more people may begin the solemn duty of paying their tithes, that arrangements may

be made, to provide the needs for other ministers to go out and enter the general evangelical work, and carry these precious truths to many more new fields.

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AT MARYVILLE, MO.

It was during the last days of July 1920 that we went to Maryville to commence the first effort ever put forth there to raise up a Church of God in the city, and upon our arrival we found a show (the devil's workshop) on the ground where our tent was to be pitched, so could not get possession until the night after the Sabbath, and our meeting was announced to commence the night following. By and by the Sabbath came and the sun went down, with the show tent on the ground, but at the breaking of day on Sunday morning the neighbors noticed that one tent had gone sometime during the night, and that another one had been pitched and was almost ready for use, which seemed mysterious to them. By 7:30 P. M. on Sunday an was ready and the meeting started off in full blast. The crowds continued to increase each evening until the large tent was filled night after night. Some commenced to inquire, What are they? To what do they belong? And some said, I wonder if they will establish a church here? After about four weeks we spoke for the first time on the Sabbath question, this being the first time that a thought had ever entered the minds of many who were coming every night, that we were Sabbath keepers. Then, some said, We hope they will not establish a church here, for they are Jews, and there is danger of people losing their religion if they join with them. To all this we paid no heed, but continued for nine and one-half weeks, bringing the meeting to a close because of the cold weather in the month of October.

After some three weeks from the time we closed, we commenced again in a large hall up on one of the main streets, where we continued for three weeks. At the end of this time 55 had taken their stand for the life of Christ and the commandments of God, all of whom, with the exception of six or seven, remain true to the time of this writing.

And now, just a few days over one year from the time we closed the meeting in the hall, these brethren and sisters are comfortably situated in their own new church house, which is located just across the alley

from where the tent stood in which we held the meeting. They have a comfortable little building, fronting Second Street, which is a paved street leading from one depot to the other, by driving just one block out of the way. The property is just about one half paid for, and the brethren and sisters are paying their pledges monthly to the Church Treasurer to complete the payment on the property. Occasionally a nice donation comes from the outside and for all such they are truly thankful.

December 6th we commenced a meeting in the new building, but were compelled to close for a few days on account of sickness. Hope to commence again before these lines reach the readers of this paper. The interest is fair, considering the sickness at this time of the year, and there is a prospect of several additions to the church at this time. In fact, some have already expressed a desire to become members of the Church of God. Sister Corbett, who was one of the Bible workers during the first meetings, is assisting in this effort, whose efforts cannot be overestimated. Pray for this effort, is our request.

Herbert Miles.

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REPORT

Dear Brother Dugger:—I will give a short report of my labor at Mt. Carmel Church. We began meeting there Sunday evening Sept. 11, 1921, and continued for seven weeks, closing Oct. 30, 1921, with five converts. Three of them came out from the Christian Church. One brother had been a Seventh Day Adventist, but left them because of the prophecy of Mrs. White. The other lady had never professed any religion. On Sunday afternoon before closing that evening the converts were baptized in the Sheridan River, at the old Battle ground of the north and the south. It is called See's Ford. It was a fine place, rock bottom.

All of these converts are heads of families and fine people. They have a union church, and while I was there the community had a basket dinner and reshingled, painted and papered the church. Then at night after services they elected their board of directors for four years, two of the brethren being elected as members of the board.

A Sabbath School of 14 was organized before I left. They ordered literature and are now having an interesting school. Later I went

THE FIELD MESSENGER

back and preached over Sabbath and Sunday and another lady came forward and accepted the truth. I was visiting east of South Gifford and found another lady who had been a member of the Church of God for years. Altogether there are seven members near that place and about five or six others who are interested and are keeping the Sabbath, and I hope they will soon unite with us. The brethren made up an offering before I left. I sold six Bible Home Instructors.

Nov. 30 I began a meeting at Union Temple about seven miles north and west of Mt. Carmel. I continued at this place two weeks being compelled to close on account of sickness. There were some here who were interested. The following is an extract from a letter I received after the meeting closed.

"I believe it would have killed me if mother's life had not been spared so I could read the Bible to her and prove that Jesus never changed the Sabbath, that it is man's work. I must do all I can to bring the ones who are so dear to me to the true light. We must have the whole law or God cannot set His seal upon us, and we must have the seal of God when Jesus comes. Away with the mark of the beast, no more of it for me. I certainly praise God and the Lamb for sending you our way. Russell is deeply interested on the Sabbath question. I meet with most all the Holiness folks at mother's since you have gone home, and all the other Sunday folks. It gives me a little pain in my heart when they turn me down, but I have left all to follow Jesus, so they will have to go with the rest of the world."

R. E. Hosteter

—\$—\$—
FROM MONTANA

Dear Brother Dugger:—Since my last report Oct. 12, 1921, I have made 21 visits, loaned 26 papers and 200 leaflets, and three books. Interest is good, and I look for good results, two are waiting baptism and there are more to follow. How thankful we should be to our heavenly Father. My prayer is that some good may be done through my labors. Will write more soon. Your brother,

G. H. Mossey

—†—†—
REPORT FROM MICHIGAN

Will try to make a brief report of the labor done in Michigan since the Conference. Bro. Geo. P. Wilson

has labored in Newaygo County for two weeks. Several acknowledged the truth and quite an interest was shown. The prospects were good for two ministers to accept the Sabbath and the Church of God faith. He received a strong invitation to come back and expects to do so in the near future.

Bro. Thomas Howe commenced laboring at Coopersville and was there over a week, the people were interested in hearing the truth.

At Jenison, Michigan, Brother Howe and Bro. Wilson labored together for a week and closed the meeting because the holiday season came on.

At Jenison in the spring we expect to baptize four who have taken a stand for the truth.

While here the suggestion was made by Bro. Howe to build a portable tabernacle in Michigan to hold the meetings in, the same as in a tent. He is willing to give \$50 and it ought not to cost any more than \$200. He has conferred with others and they are all willing to have it. At some places we have no meeting place and this would be a help to the work in Michigan. It will be owned by the Church of God in Michigan. More meetings would have been held in Coopersville if there had been a place to hold them. An effort was made to get a building but it proved impossible so the meetings were held in a private home which was very inconvenient. With an interest in the progress of God's work in Michigan.

Thomas Howe, Geo. P. Wilson.

—†—†—
AT DALE OKLAHOMA

During our recent tour over the state of Oklahoma we had the pleasure of meeting the Sabbath keeping brethren at Dale, Okla., where we conducted a lengthy debate with a minister of what is known as the Church of Christ.

It will no doubt be interesting to our people to hear of the circumstances leading to this discussion. A few years ago in the Church of Christ Sunday School class of Dale the question was brought up, if there was a direct command in the Bible for partaking of the Lord's Supper every first day of the week, and the question was left for the next Sunday, and some were appointed to look the matter up. At the next Sunday School those who had made an investigation reported that they had failed to find any

such a command, but they had learned that the Bible taught the Lord's Supper to be a yearly ordinance. The school was somewhat divided, and the evidence was presented, for it being a yearly and not a weekly institution. As the weeks went by, and the question was further investigated, it led two ministers, Elders T. J. Marrs and Bert F. Marrs, to discover that after these facts were revealed, there was no evidence either for the observance of Sunday in any way whatsoever. This caused the matter to become more interesting, and finally six families stepped out commencing to keep Saturday the seventh day Sabbath, and to observe the Passover yearly. They knew nothing at this time of the Church of God, or even that there was a church in the world that partook of the emblems of the broken body of our Lord, on the time it was instituted each year. They had heard of the S. D. Adventist people, but not agreeing with them relative to the prophesies, as well as the time of partaking the Lord's Supper, they were not attracted to them. Finally Brother Bert F. Marrs while away in another district teaching school, got hold of a Bible Advocate, which was then two or three years old. This led Elder T. J. Marrs to write us a letter, to ask about the time we observed the Passover, and some other points of faith, to which we made immediate reply. We see by the above the good that someone did by sending out that copy of the Bible Advocate, whoever it was, and if we cast our bread upon the waters it will not return to us void, so let the good work go on of spreading the truth by handing out your papers and sending them through the mail.

Last September Elder Searcy of Oklahoma City, Okla., made a special trip to Dale, and held a meeting there, seemingly for the express purpose of getting the Sabbath keepers back into the church, and showing them where Sunday was the right day. This led to considerable debate and Brother and Sister Hendershott who were Sabbath keepers, took issue with the Elder, following one of his sermons against the Sabbath, and after Elder Searcy had stated he would meet anyone in debate on the question, they wrote us and propositions were arranged, and time set for the debate Dec. 1st. We also discussed the kingdom question, Nature of Man, as well as the

Continued on next page

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY, MO.

"Entered as second-class matter May 13, 1921, at the post office at Stanberry, Missouri, under the Act of March 3, 1879."

AT DALE, OKLAHOMA

Continued from page 35
Sabbath. We had a good attendance, more than the house would accommodate, debating two evenings, and then having one two hour session in the forenoon, and a three hour session each night, for four days, the discussion closing with a good feeling left and many friends made. The report has previously been given in the Bible Advocate and need not be repeated, but we will state that the Sabbath keepers are all confirmed in the faith and rejoicing that they have seen the light, and we are sure that more will be added to the little flock there. There are surely some fine people at Dale, and especially those who have walked out on the Sabbath truth with other kindred themes.

Editor.

—\$—\$—

PAYING OUT THE LORD'S TITHE

The Lord's tithe is paid out to evangelists and Bible workers, who are laboring in new fields breaking the bread of life to those in darkness, calling them out of Babylon into the narrow way with Jesus. They are paid out to these workers according to their needs, for instance a minister having a family wholly dependent on him for support, receives more than a minister not so situated. The minister's experience in the work is also considered, and his ability to reach the people, with the saving message. The Lord has given certain men talents to go out and preach the word to the people, and such men soon make a showing in their fields of labor with results.

When the Lord has really called a minister to proclaim the gospel message, and endowed him with power and ability, it will soon be made manifest. There are men, however, who actually feel that the Lord has called them to the ministry, and are honest in their convictions, but who cannot speak in public, and their words are as sounding brass or a tinkling cymbal. They have no power in the message, or no influence

or bearing upon their hearers. Such men have in some way been deceived by a false hope, and aspiration, and were not talented or called by the Lord to be a light bearer for Him. His place is in some other profession, where with the tenth of his earnings, he can support those whom God has really called, and talented to proclaim the gospel truth. All such persons should be given a trial and their ability actually proven, in field work; largely at their own expense. This is the only way we have of guarding against paying out the Lord's money wastefully and to no avail. We cannot be slothful in the Lord's business and if we are it will be brought against us in the great judgment day.

The tithes and offerings for the ministerial fund are not paid out by one man, according to his judgment in the matter; but through the direction of a committee of brethren. They apportion to each worker and minister according to his needs. The experience he has had, and his ability as a workmen in the Lord's vineyard is carefully considered. The committee relying upon the Lord for guidance and direction, direct the expenditure of the Lord's tenth, which is a solemn and very responsible duty. The widow's mite is included in the funds paid out. It is as it were blood money, and in fear of God it is carefully and judiciously handled, and always brings forth fruit to his glory.

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TITHES AND OFFERINGS FOR THE MINISTERIAL FUND RECEIVED SINCE DEC. 7, 1921

TITHES

Louis Harris	253.12
C. H. Wilkinson	20.00
Abram D. Leonard	17.23
M. A. Haney	13.80
C. H. M.	11.35
A brother	16.50
Alice Meisenheimer	10.90
W. C. Rodgers	10.00
Mr. and Mrs. Carl W. Carver	10.00
R. E. Hosteter	10.00
A. A. Manning	10.00
C. M.	\$ 5.94
E. W. Sheffield	35.80
Mr. and Mrs. C. A. Blood	4.46
Mrs. M. B. Adams and Florence Landrum	7.10
Mrs. B. B. Holcomb	\$2.00
Mrs. R. G. Sweet	9.00
Mrs. W. W. Roberts	1.70
Mrs. W. L. Childs	4.00
E. F. Thorp	1.00
Anna McElvain and daughters..	2.96
John and Ossie Bagwell	5.00

M. K. Turner	3.00
Mrs. J. J. Pratt	1.00
Marinda Harrod	1.00
Michigan Conference	3.72
D. B. and C. A. Farnham	5.00
Mrs. A. G. Ellis	4.00
Mrs. Addie L. Wait	4.05
Mrs. Ida Snider	4.50
Mr. and Mrs. E. M. Blenis.....	3.00
Mrs. S. Richards .....	.50
Levina Shoemaker	9.85
Mrs. Laura L. Munro	5.40
Mrs. S. E. Price	2.00
Parlee Casey and R. C. Stokes	2.00
S. A. and Manda Osborn	1.50
B. F. Hamilton	5.00
Mrs. S. E. Williams	3.20
L. M. and A. M. Schulz	8.40
Sarah Wharton	1.00
Mrs. Elizabeth Joseph	1.00
Lucy A. Bunn	8.00
John P. Long	4.40
Mrs. M. Haskell	2.00
A friend	1.00
J. W. Crouse	8.00
Theodore S. Thomasson	5.00
Nellie Newlon .....	.50
Eva Workman	1.05
Sarah Corbett	5.00
Ollie Woods .....	.60
H. Miles	7.25
J. O. Manning	3.00
Mrs. Ellen Leard	2.50
Chas. and Leona Merrill	5.25
A friend	3.80
A. A. Stewart	3.00
Mrs. Agnes Hogarth	1.00
E. F. Thorp	3.10
Mrs. Maggie Marrs	2.50
Mrs. A. G. Ellis	1.00
Belle Moore	5.00
Cleora Close	2.50
Hattie Caviness	3.50
George H. Bennett	7.08

OFFERINGS

Mrs. A. D. Rodgers \$5; Mrs. W. W. Roberts \$1.20; I. N. Kramer and daughter \$2; Amy Cronk \$7.15; Mrs. Hy. Steinebach 50cts; Mrs. Otto Pritchard 70cts; a friend \$1.05; H. D. Stone \$10; Church at Anderson, Mo. \$1.45; Mary A. Smelser \$1; Virginia Johnson 85cts; Mrs. H. T. Whitehall \$9; Mrs. Otto Pritchard \$1.45; Edw J. Davis \$20; C. A. Smith \$4.50; Peter Nelson \$10; A. J. Hayes \$5.

TITHES FROM MICHIGAN FOR NOVEMBER

Sarah A. Stillson	\$5.00
Alpheus Leach	2.00
Ova Leach	1.00
Viola Newman	1.00
A friend, N. B.	1.00
Freeland Church	14.74
Edson Merriam	5.00
L. A. Munger	7.12
Phebe and Leonard Wilkinson	36

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL 1

STANBERRY,

MISSOURI, WEDNESDAY, FEBRUARY 1, 1922

NUMBER 10

PRAY—GIVE—GO

Three things the Master hath to do,
And we who serve Him here below
And long to see His kingdom come,
May pray, or give, or go.

He needs them all.—the open hand,
The willing feet, the asking heart,
To work together and to weave,
The threefold cord that shall not part.

Nor shall the giver count his gift
As greater than the worker's deed,
Nor he in turn his service boast
Above the prayers that voice the need.

Not all can go; not all can give
To arm the others for the fray;
But young or old, or rich or poor,
Or strong or weak,—we all can pray.

Pray that the full hands open wide
To speed the message on its way;
That those who hear the call may go,
And pray that other hearts may pray. —Sel.

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GENERAL NEWS OF FIELD WORK

While the harvest ingathering work for the past month has been highly successful, and many precious sheaves gathered for the kingdom of God, still we cannot be content, when so many thousands are hungering and thirsting for the bread of life. The Lord is doing a wonderful work through the Church of God, and hearts are being continually moved to enter the fields which are white for harvest, and others to contribute funds for their support. From far off China, and from Maine to California good reports are coming in of work accomplished and precious souls stepping out of a world of sin, into a life of obedience to God's requirements.

We are pleased to report this month the excellent work of our new acquaintance, Elder C. C. Sly, with whom the Church of God quite re-

cently became acquainted through the efforts of Elder J. W. Crouse, now of Norwalk, Calif. Brother Sly before learning of our people had studied the Bible until his belief seems to be identical with the Church of God. He is a fruitful servant of God, zealous in the great cause of truth, and reports twenty-five new converts. Elder J. M. Rodriguez who is at the head of the Spanish work in Mexico and Texas reports twelve converts from his own personal efforts. Other reports from this territory are lacking except one from Elder George Ramirez of Olney, Texas, who reported about two weeks ago, twelve ready for baptism. Elder Herbert Miles has just concluded a few weeks meeting at Maryville, Mo., where the new church house was just finished, and where the congregation of 66 new members has quite recently been raised up, ten of whom have come out taking their stand for the narrow way during the past month. Elder J. A. Riggs writes January 20th from Fairview, Okla., that the Lord has been blessing his efforts in a new field southwest of there, and that eight were then waiting baptism. There is a report elsewhere in the Messenger from Elder L. I. Rodgers regarding the excellent results of the recent work at Milan, Mo. There were four new converts added to the church there during the past month, making the total during the effort there of forty-two new converts, which with some brethren living near Milan, who have placed their membership with that church brings the number of members to just sixty. Elder M. W. Unzicker in his meeting, which still continues at Calvin, Okla., reports eight new converts, who also has a more lengthy report in another place in the Messenger. There have also been six added to the Stanberry Church by letter.

Elder J. T. Williamson sends in a very encouraging report of labor, stating that four accepted the truth at Johnson City while he was there

and that several have come out since he left, also that some more had accepted at Phillipsburg, that nearly everyone acknowledged he was right on the Sabbath with other kindred truths, where he had just been holding a meeting, and that prospects were excellent for a large company to be raised up there.

Elder A. H. Stith sends in encouraging reports of work in Idaho, and Elder R. E. Hosteter reported one convert in his short meeting at South Gifford before going to Indiana, where he is now engaged in an interesting meeting with large attendance. Elder Thorp has also had some results from his efforts in Arkansas; and Elder R. A. Barnes has accomplished some good work in Eastern Oklahoma.

Elder D. C. Plumb has just entered the evangelical work in Louisiana where he will take a leading part in proclaiming the message in that state. Elder W. W. McMicken will commence soon to spend his whole time in the work in Alabama, and Elder G. W. Mossey reports encouraging work accomplished in Montana. Elder T. J. Marrs also reports some good work.

Reports are lacking from Elders C. W. Salkeld and J. G. Slankard who are now laboring in Denver, Colo., and also from the work going forward in Michigan, under the direction of Elders L. A. Munger, Thomas Howe, G. T. Wilson, and W. J. Morse, also from Elders J. G. Gilstrap and W. A. Damewood of California, all of whom are zealous and active workmen, and fruit bearing branches in Christ.

We have entered a new epoch in the proclamation of the sacred messages of the hour, and the great work the Church of God is doing today, by the help of the Lord, is made possible through God moving the hearts of His people to pay their tithes and offerings into the general storehouse, so that there will be meat in His house, providing a way that the families of dependent work-

ers can be cared for while they go out into the high ways and hedges and preach the solemn truths of warning to a dying world. The Lord will richly bless all who are so assisting, who are doing as much to preach the gospel as the ones at the front. Let us all remember the great work in our prayers, that with simplicity, power and zeal it may go forward and onward to victory.

Editor

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REPORTS FROM OUR GENERAL EVANGELISTS

Dear Brothers and Sisters:—Greetings in Jesus' name. I will give you some idea of the work that has been done at Milan, Mo., with the results. After Campmeeting in August I came to Milan and found the tent already at the depot. I had it set up on a vacant lot just half a block from the square where we commenced meeting the night of the eleventh of September. At that time there were only nine Sabbath keepers in this county as follows: James K. Rodgers and wife, W. C. Rodgers, wife and two boys, Ethel Rodgers and Edgar Lippincott and wife, Ruth. A few nights after meeting started we were joined by Elder J. W. Crouse, wife and daughter of Nebraska. The workers in this meeting were: Miss Cleora Close, Maud Rodgers, Elder J. W. Crouse, workers; Ruth Lippincott, organist, and Mabel Rodgers and Alma Crouse, assistant organists. We were joined later by Sister Sarah Corbett who helped for four weeks and then was called to help in another meeting much to our loss.

From the start of the meeting people were very interested and wanted to learn all they could. At the beginning of the second week we spoke on the Sabbath question which only increased the interest. Calls came from every side for Bible readings and the Bible workers were kept busy from early morning until late at night. We would have to go to the tent an hour and a half before meeting to meet the people who came early to talk to us on Bible subjects.

At the end of three weeks the weather was rainy and quite cold so we rented the largest hall in Milan and stored the tent and continued the meeting in the hall. Soon after moving to the hall the invitation was given for the first time and a young man stepped out on the side of the Bible and truth. Soon there were

two more who also took their stand for God. It was some days then before any more stepped out. But many told us that they were convinced that we were right, but they were afraid we would not raise up a church here and then they would be left without any place to attend church. We assured them that we were going to raise up and organize a church. Soon we convinced several that they should not wait longer and got them started and others followed and then they went to work to get some one else and thus the good work went on to the glory of God.

At the end of eleven weeks thirty three had come out of Babylon and united with the Church of God. On Monday night, Nov. 28, with the aid of Bro. Crouse we organized a church of fifty-one members. The same night a Sabbath School of about sixty members was organized. Then we organized the young people into "Workers for Christ." The next morning, Nov. 29 we had to say good bye to Bro. and Sister Crouse and daughter. This was hard to do as we had learned to love them and hated to part from them but they were needed in California and we resigned ourselves to the Lord's will. After they left we continued the meeting two weeks, making thirteen weeks straight that the meeting had been going on. Five more stepped out the last two weeks making a total of thirty-eight new members. Five members from Brookfield, Mo., placed their membership at Milan. The interest at the end of the thirteen weeks was very good and many more were about ready to step out, but we were all worn out and needed rest, having made all together over twelve hundred calls in the homes and given over eight hundred Bible studies besides eighty-nine sermons and two prayer and social meetings. Fifteen were buried with Christ in baptism and several more are to be. We closed the meeting for three weeks and commenced again with good interest and the result of the further work will be reported later.

Letters from several of the new converts at this meeting will be found in this paper. Pray for the church here that they may hold out faithful and that many more will soon step out into the narrow way that leads to life. Some started at once to pay their tithes to the Lord. Your humble servant and brother.

L. I. Rodgers

Calvin, Okla.

Dear Brothers and Sisters in the Lord:—Will take a little space to let you know how we are getting along in the Lord's work. We are still here near Calvin trying to establish those who have started out in the light, and still trying to get others to step out. The people here seem very friendly, but are slow in taking hold of the truth. Have had much opposition. Had a debate with a minister who promised to stay with us in discussion not less than six days. He affirmed for the first day of the week two days, and promised to debate as long as I wished when I affirmed for the Sabbath, but at the end of two days refused to stay any longer, saying he was needed at home. They talked of sending for another man but he never came. We sent for Brother Robert Barnes to come and help us one week at the time of the debate. He acted as our moderator and preached at night as the discussion was held in the day time.

So far only eight have taken a stand for the truth. Several more came forward but did not seem to have faith enough to take up the cross. We have started a Sabbath School and think there will be quite an attendance if the smallpox scare does not get too bad.

Pray for the work here and that there may be others who will yet step out fully on the Lord's side. Your brother and sister in the Lord's work.

M. W. Unzicker and wife

Dear Bro. Dugger:—This morning I came back from Lerds, one of the great and important cities of Durango State in which we organized yesterday a fine Sabbath School. I have many letters from our churches of Texas. They have made a great effort for me to go there to direct the Texas Conference at Hamlin, Texas. If the Lord permits I will be there about the 10th or 15th of this month. The Conference will hold the first meeting the 15th.

Please send here The Field Messenger and send to Hamlin, Texas. Send a bunch of the Bible Advocates.

Our churches in Texas are fine and all work is in very fine condition. Also our work in Mexico is growing nicely, thanks to the Lord.

Yours very truly and your Bro.
J. M. Rodrigues.

REPORT FROM CHINA

Our four dear Chinese brothers are holding up the truth as it is given them by my help from the word. Brother Chu, the one that the Spirit spoke through about the right Sabbath here, four years ago. He is sound in the word. He is still in Mukden and he writes of much opposition, but much victory also. Brother Wang is very faithful and spreads Chinese and English tracts and books. He is very bold. The other two, Kua and Chang are working among the Chinese only one in

Peking and one in Shan-Tung, and I am in Honan yet and have three with me that I hope will be ready to go out some day. We have some interested here also, but it is so hard they dare not step out as we have no big Mission or schools or any other inducement to them and the most of the good ones that have a real desire to be saved are most trusty-worthy and the Missionaries always helped them to a job, and as they are depending on them for their daily bread, if they should believe the truth they would lose their job.

That is in the most cases with the foreign Missionary also if he believe and will follow in the true way they will be put out, and no doubt that is one of the obstacles in the way for all those that see and do not obey the truth. The foreign field is a hard field to work in. But by God's help we will keep on telling the truth and live it ourselves and pray for them and leave it with the Lord.

You will pray for us and the Chinese workers and all them that have accepted the truth.

B. Bernstein

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Testimonies From New Converts.

Milan, Missouri

Dear Brothers and Sisters in Christ:—Much good is being done in Milan, as a result of a revival that has been held here by Elder L. I. Rodgers. People who have been in darkness for years are now receiving light and truth. We have a goodly number in the church already, and we are hoping for many more, for some are now keeping Sabbath and say that they are convinced that the Church of God is the true church. Those who are not fully convinced are studying God's word, and we trust they will see and receive the light. Your brother in the Lord.

G. W. Clark

Note:—Brother Clark was a member of the Baptist Church and is 73. His wife is 70.

Dear Brothers and Sisters in Christ:—About four months ago Eld. L. I. Rodgers of Stanberry commenced a meeting here. The meeting continued for thirteen weeks. As a result we have a church, having over fifty members. Everyone seems very interested. We have a Sabbath School, which is well attended. Also we have Young People's meeting each Sabbath. Much good has been done here in the last five months, for before the meetings started there was no one in Milan who kept the seventh day, and now there are fifty or more. Some who have not come into the Church of God are keeping the Sabbath.

Bibles that have been put away in trunks, on library tables, and elsewhere are now being used. Never before were the people of Milan so revived. All are searching to see if

the things they are now hearing preached are so. All of us were amazed to think we had been deceived so long. But thanks be to God we now have seen the truth. Your sister in Christ.

Maurine McKinney

Dear Brothers and Sisters:—I will write a few lines to let you know what the Church of God has done for Milan. About four months ago Eld. L. I. Rodgers came here, set up a tent and began a meeting. And this meeting has been a blessing to this town. We are glad to hear the true gospel preached. There are now many new members, have organized a church, also Sabbath School. We are glad to know that we are now keeping the Sabbath that God intended we should keep. We have good attendance. There are people coming to church now that had not been to church for years and more Bibles read. We have received more light at these meetings than we ever did before. A sister in Christ.

Mrs. Eva Harrelson

Dear Brothers and Sisters through Christ:—We know you are interested in our little church in Milan, Mo., and there are over fifty members here now. There are six in our family who belong to the Church of God. My two brothers-in-law, one sister-in-law, my mother-in-law, my husband, and myself have been baptized and we are as happy as we ever were in life. Will close respectfully, Mr. and Mrs. Wm Catlett.

Dear Brothers and Sisters:—I thought I would write a few lines to let everyone know that I am well pleased with the Church of God. I have been converted to the truth and baptized, and I have learned many things about God's work since I have been in the Church of God. We have over fifty members. I belonged to the South Methodist Church, but saw new light and was pleased to accept it, for I am a great lover of the Bible and am trusting that there are many more who will come closer to Jesus. I will ask every child of God to pray for me that I may hold out faithful to the end. Your sister in Christ. Mrs. Mabel Braley

Dear Christian Friends:—May I tell a little of my experience in a christian life? Starting at the age of thirteen I was sprinkled into the Methodist Church and thought it was the only good church in the world until I became older. Then I saw I was not prepared to die until I was baptized. I was seeking for the truth and at the age of 20 was baptized by a Christian Elder. But I thank God in heaven that now I have found the truth and I ask the prayers of the Christian people that I may grow stronger in this true way. I also thank God for sending Elder Unzicker and Brother Barnes into our country to preach the true word, which we have accepted and may God be with us in our Sabbath School, that more may see the true way. Remaining a true Christian worker. Pauline Brown.

Dear Readers:—May I enter into your circle a few moments to tell you I am truly glad to say I have stepped out on the Lord's side, for I was deep in sin, but I praise God for sending Brother and Sister Unzicker here to preach the gospel of Christ to us, for he is the only one that could show me the light, and I am keeping the ten commandments and walking in the footsteps of Jesus. I remain as ever a Sabbath keeper. Yours Truly, Mrs. Maud Brooks.

Dear Brothers and Sisters:—I am glad to say at last that I have been taught the true way of life. I am only a young girl keeping the commands of God and am very thankful to Him for sending Brother Unzicker this way, for he made the truth so plain that I could not refuse it, and I am glad that I accepted the truth and have been baptized. Pray for me that I may be able to keep walking in the true way.

Mettie Brown

Dear Brother Dugger:—As I am a new convert in the truth and can truly say that I am proud of it. I never can thank Brother Unzicker enough for showing me the Bible way. I am a man of 50 years and had been taught poison doctrine until I had given up the Bible as a fake, but thank God Brother Unzicker showed me the truth, and now I can read and get light. As I read I give Brother Unzicker the praise for showing me the truth, and I give God the praise for sending the message my way. My wife, son, daughter-in-law and myself are in the way. Your brother in Christ.

J. P. Johnson.

Many more testimonials like the above could be published from persons who are rejoicing that the truth has reached them and that they are walking in the light, if space would permit. More than one hundred have been reported the past month as a result of the efforts in new fields by our general evangelists. As joy is caused in heaven over one sinner that is called to repentance, doesn't it make your heart rejoice also at the good news, and best of all when you know that your tithes or offerings have made it possible for these ministers to go out leaving their homes and preaching the blessed word of truth? But how sad it will be in the day of judgment for others who have hidden the talents God gave them, and stood back because of covetousness and a fear to sacrifice some of their funds on the altar, for souls. They are truly the slothful servants who have hid their talents.

The Lord is raising up more zealous consecrated ministers to take these precious truths to a dying world, thus calling for more tithes and offerings, so the committee of brethren in charge of the apportionment of these funds can arrange for their support.

Let each person pray the Lord of harvest to not only raise up more workers, but to give us all a true heart, that their motive in life may

Continued on page 40

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY, MO.

"Entered as second-class matter May 13, 1921, at the post office at Stanberry, Missouri, under the Act of March 3, 1879."

Continued from page 39
be to gain that they may give and live to take the gospel out to those in sin, for whom Christ died.

Editor.

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We especially request each reader to read the general news of field work for the past month, as it is encouraging to all who should, as the angels of heaven, rejoice at one sinner called to repentance. Our ministers are preaching a message of reform that the most intelligent people who have a zeal for right, are gladly accepting and rejoicing in the light.

-§-§-

The evening after the Sabbath, Feb. 4th, is the time set for our churches everywhere to take up the tithes and offerings, for the Lord's work, and also the time for isolated members and friends of the truth to call to mind God's great blessings, and lay by in store as He has prospered them, sending it as soon as possible to the General Treasury at Stanberry, Mo., or to the Treasurer in the state in which they live. Either place it will be used as directed, and placed where it will bear fruit for God, in directing the people to His Kingdom.

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Every true servant must awake and hear the call of God. These are solemn times when prophecy is fast fulfilling, and Jesus is coming soon. We must make a covenant with Him by sacrifice, and devote a portion to save the sinners of the world, for whom Jesus, who was our example, gave His all. If we have not a love to save others by preaching the gospel message, in whatever station of life God has called us, we need to pray that God will send His Holy Spirit, to soften our hearts and saturate our very being with a love and devotion for Him.

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SONG BOOKS

Our new song book "Songs of Truth," the Hymnal of Glory, and songs of Perennial Power, is for sale at the Advocate office, and we know it will please everyone. It contains old familiar songs and also the latest up to date popular hymns, sung by the general public. These two features make it a popular book commanding and worthy of a wide sale. There are 166 songs most all set to music, well bound, with gold lettering on outside front cover. Price of single copy 35cts postpaid. Per dozen \$4.00.

TITHES AND OFFERINGS FOR THE MINISTERIAL FUND RECEIVED SINCE JANUARY 5

TITHES

Mrs. M. E. Greenley	\$ 5.00
C. S. Kerns	22.60
A friend	5.00
D. R. Stone	15.00
Mrs. O. J. Runcorn	2.00
Marinda Harrod	10.00
Mr. and Mrs. G. H. Hendershott	5.10
D. E. Henry	5.00
Mrs. W. W. Roberts	10.00
Malinda Summers	1.16
Clesson Summers	.26
Mrs. F. L. Summers	1.60
F. L. Summers	21.83
George Pierson	4.15
Mr. and Mrs. C. A. Blood	3.78
L. C. Garner	10.00
Mrs. M. C. Pierce	1.80
Bessie Leach	1.50
Ida B. Plummer	1.70
Mrs. Lillie Pierson	5.00
Mrs. D. J. Rowley	1.66
Clara C. Hanson	10.00
Mrs. Hannah Ayers	24.76
Mr. and Mrs. Nova N. Maddux	19.86
Mrs. B. B. Holcomb	2.50
Mrs. E. D. Stivers	1.00
Mrs. Matilda Whisler	9.00
O. A. Smith	5.00
D. B. and C. A. Farnham	5.00
Albert, Maggie and Ronald Davison	75.00
Mrs. A. S. Hodges	2.47
M. B. Adams and Florence Landrum	17.50
C. M.	32.64
Mr. and Mrs. J. J. Pratt	.90
W. T. Brown	2.00
A brother	20.00
Eliza A. McMillen	.65
A friend	20.56
A friend	12.00
C. H. and L. L. Munro	13.00
Cecil Taylor and family	3.90
John Howard	10.00
M. Goodwin	5.00
Elza N. Manning	1.60
Burt F. Marrs	19.50
Myrtle Wells	30.00
Mrs. Blanche Lang	5.00
Almeda Mercer	1.00
Mrs. Lydia Hoge	1.00
Michigan Conference	5.38
Mr. and Mrs. E. M. Blenis	1.50
Anna McElvain and daughters	3.90
Mr. and Mrs. A. C. Jackson	3.00
M. W. Unzicker and wife	6.00
Elder E. F. Thorp	1.30
Sarah Seals	1.50
Mary Gillespie	2.00
Church at South Gifford	10.75
Eva Workman	3.95
Ray Still	.50

Mrs. Wm. Still	.50
Mrs. Belle Moore	5.00
Edgar and Ruth Lippincott	12.80
W. C. Rodgers	5.00
J. P. Long	2.85
Mrs. Emma Browne	1.00

OFFERINGS

J. B. Denham \$5; Cora Best \$5.50; T. J. Marrs \$10; S. F. Harris \$5; Wm. Cornelison \$100; Ida B. Plummer \$2; Mrs. D. J. Rowley Sabbath School offering 4cts; R. L. Pruden \$25; Mrs. Otto Pritchard 50cts; Sarah A. Stillson \$2; Alpheus Leach \$1; Ova Leach \$1; W. N. Woodruff \$5; Mrs. Savannah Pewitt \$1.50; J. W. Osborn \$400; Mr. and Mrs. J. A. Conner \$4; I. N. Kramer and daughter \$2; Mrs. Ida B. Michel \$5; Mrs. H. C. Fairbank \$4.55; T. F. Crisp \$5.18; S. H. Gaddy \$2; Mrs. A. S. Hodges \$1; E. M. McGuire \$1; Mrs. Nellie Newlon 40cts.

TITHES FROM THE STANBERRY CHURCH

A. N. Dugger	9.00
H. Miles	6.25
Mrs. R. C. Hoskiins	1.00
Edith VanderWyst	15.00
Horace Munro	4.00
Mrs. W. A. Cure	.75
E. W. Sheffield	2.35
Esther Smith	18.83
Mr. and Mrs. Clarence Lippincott	8.30
Cora Best	3.40
V. P. Raymond	2.40
Mr. and Mrs. F. M. Lippincott	9.50
S. A. Moore	3.06
Mr. and Mrs. A. D. Youngs	15.00

TITHES FOR DECEMBER FROM MICHIGAN

Chancy Hart	\$ 5.00
Mr. and Mrs. Edw. Davis	6.45
Sarah A. Stillson	5.00
Alpheus Leach	2.00
Ova Leach	1.00
Viola Newman	1.00
Nellie Bower	1.00
L. A. Munger	4.00
Mr. and Mrs. James Merriam	24.10
Mr. and Mrs. Wm. Wilkinson	4.22

CORRECTION

In the receipts for the tithes from the Freeland, Michigan Church, given in the Messenger for January the following credit should have been given.

Phebe Wilkinson	\$ 7.12
Edson Merriam	14.74
L. A. Munger	5.00
Leonard Wilkinson	.36

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL 1

STANBERRY,

MISSOURI, WEDNESDAY,

MARCH 1, 1922

NUMBER 11

GOD'S TENTH

Nine parts for thee, and one for Me,
Nine for earth, and one for heav-
en,
The nine are thine, the one is Mine,
But oh, how slowly given!
In gospel land, thy life is spanned,
With all Christ's blessings o'er
thee,
While o'er the earth, without new
birth,
Lost millions sink before thee;
They sink to hell, whilst thou canst
tell
The glorious gospel story!
For from the gold, which thou dost
hold,
My tithe could bring them glory.
Ten parts for thee, and none for Me,
All for earth, and none for heav-
en!
For from thy gold, which thou dost
hold,
My tithe thou hast not given.
No souls for thee, no souls for Me,
All for hell, and none for heaven!
For from thy gold, which thou dost
hold,
My tithe thou hast not given.
—Selected.

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FROM THE FIELD

The reports from the general Field work may be lacking this month in the Field Messenger, as we are not at the office to gather the news of the progress of the message. We are now in Alabama holding a public discussion at Russellville and everything is going along nicely, many people are interested in the truths of the Bible. We know that much good is going to be done and hope that seed sown may quickly bring forth fruit to God's glory and honor. There are many good people here and the evening after the first session of debate we were invited to six different homes among Sunday

keepers. We feel that God has many people in this town and community who should hear the messages of the hour, and respond to the call to come out of Babylon. The Sabbath has never been preached in this part, and we wish we could remain for many months in this state preaching the word.

We have received some good reports of successful efforts where meetings are being held, and presume that others will be sent direct to the publishing house and appear in this issue of the Field Messenger which we have not yet seen.

The work is advancing everywhere and our people are awakening as never before realizing the times in which we are living, and the great need of sending out the light. Calls are coming in from various places where people are interested and desiring to hear the truth. We perhaps feel the burden more than many others who do not realize so forcibly the crying needs, or have the true situation of darkness impressed upon them so strongly. It truly behooves each one to realize that they have a work to do and every person to the work. Time may even be shorter than some of us think, and at the very most, the coming of Jesus is not far off. The time for our labors here will soon cease; the judgment day will be ushered in, and let us be storing treasures for that time. Stars will be in our crowns for sinners who are called out and saved, to whom we have taken the message by personal work and by tithes and offerings.

Editor.

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ALL TOGETHER FOR THE GLORY OF GOD

To all of God's Children:—The New Year has dawned upon us; and we are nearer the day when our Lord shall come; the earth is filled with woe and misery, because men have failed to obey God.

Our Father in heaven depends upon His children to keep before their fellowman the way of right and life. Are we doing our duty?

God's commandments are the only way of peace possible for man, are you doing your duty as a child of God; as a lightbearer, as a good citizen in pointing out to your fellow man the commands of God? Can you when the work is finished say, Father, I have fought a good fight; I have not failed to tell my fellowman what you have said, to show him the path of right? Are your skirts clear?

Greater effort is required, for the world's need of good counsel is great. Let us all pull together in this work, and make a mighty effort; the heavy load is light when many hands join their power.

Twenty-five cents each from 1,000 persons, is a small amount, but a big total to print thousands of copies of God's law for free distribution.

The work is for the good of man, and the glory of God; do you love Father enough to invest 25c or more in His work? Every cent given to God in love, is repaid many fold; you can't outdo our heavenly Father in good.

This is a work in which all can unite; by helping to keep the law before man; the Advocate does the work free; those who donate, furnish the material.

Don't stop at sending in funds to print, but get copies and fill the earth with the commands of our Father, the only way of peace. Shall God's children fail Him in the closing work to save man? How will you answer?

W. R. Peterson

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REPORTS

Bloomfield, Ind. Feb. 15, 1922.

Dear Brother:—Will send you a few lines for the Field Messenger. I received many letters asking me to come to Indiana, and hold some

MILAN MISSOURI

meetings. They stated they had never heard the Sabbath truth. I wrote them, if they would pay my carfare out there and back, I would come and hold a meeting for them.

My wife and I arrived Jan. 12th. I preached a sermon for the Seventh Day Adventists at Lyons, Ind., and left them some literature on the night of the 16th of January, and therefore did not begin our meeting at Cincinnati until the night of the 22nd, where we continued two weeks, closed with no visible results, on account of sickness we were compelled to discontinue our meeting. The Flu and pneumonia were raging through the community and many had died.

We gave away many free tracts, and made many visits in the homes, and studied the Bible with the people. We believe the seed has been sown and will bring forth fruit in the near future.

M. and Mrs. Roscoe Price, a contractor and wife, opened up their home for us during the meeting. It was near the church. We were very grateful to them for their kindness shown us while there. They gave a subscription for the Bible Advocate for six months. There are three or four interested in the Sabbath truth there, and two of them purchased Bible Home Instructors.

The last night of the meeting the collection from the congregation for the writer was \$11.00.

We began a meeting Sunday night at Ridgeport, Feb. 12th, a union church where the Holy Rollers are holding forth. We believe if the attendance does not increase soon we will look for another place. Yours in the Lord's Work.

Elder R. E. Hosteter

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FROM MICHIGAN

Dear Brother in Christ:—Your letter came today. Will say that I have been working in Detroit with good results. They are hungry for the truth. I was there two weeks. Many came to the meeting, and some have accepted the Sabbath truth.

I preached five sermons at Fennville at the home of Sister Stillson. We had a good spiritual time and gave God the glory. I went to Coopersville in company with Bro. Thomas Howe. I preached there one week. I am as ever yours for the work. Elder W. F. Morse

Dear Brother—Since making my last general report I have preached twenty-seven sermons at Milan with nine additions and the promise of more as soon as we have church again. There are several who are interested and I think they will step out later. The Baptist are holding a revival at present and are fighting us very hard. I expect to preach two or three more sermons here and then leave for Buffalo, Missouri for a long meeting in the court house there. Pray for us that we will have much success there to the glory of God's name and that many souls may be saved from eternal death.

Your brother in Christ,

Elder L. I. Rodgers

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GRUBBS, ARKANSAS

Dear Brothers and Sisters of the Church of the First Born, Greeting in the Master's name. I will send in a few words of cheer. I am again in the great harvest field of the Lord at Grubbs. I began a meeting three miles west of Grubbs a few days ago and have a good interest. I cannot tell just how long I will be here, but I am here for some time. I want to state also that we will begin another debate at the town of Grubbs the 13th of March which will last about twelve nights. The subjects to be investigated are as follows. Man is mortal and wholly unconscious between death and the resurrection.

E. F. Thorp affirms

J. Blue denies

Man has an immortal soul and is conscious between death and the resurrection.

J. Blue affirms

E. F. Thorp denies

After the judgment the wicked will be burned up into ashes, or go into nonentity.

E. F. Thorp affirms

J. Blue denies

After the judgment the wicked will go into painful, conscious suffering throughout the endless ages to come.

J. Blue affirms

E. F. Thorp denies

The kingdom of Christ or God was set up at the first Pentecost after the resurrection of Christ.

J. Blue affirms

E. F. Thorp denies

The everlasting kingdom of God and Christ will be set up on earth at Christ's second coming.

E. F. Thorp affirms

J. Blue denies.

This is an outline of what will be in debate at Grubbs, Arkansas beginning March 13, 1922. We would be glad to have any of the brethren with us in this debate who can come. It looks like I am not going to get time to do anything this year but hold debates. But I think the Lord knows the best so I will leave it all in His hands, and I know He will do all things after His own will, and His will is mine. Pray for me as I am still alone in this great work of the Lord in this state. I am as ever your brother and servant in the Master's work.

E. F. Thorp

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REPORT OF TEXAS CONFERENCE

The Seventh Day "Church of God" Acts 20: 28; 1 Cor. 1: 2; 2 Cor. 1: 1; Gal. 1: 13; 1 Thess. 2: 14; 1 Tim. 3: 5, 15.

G. Ramirez, Pres. Olney, Texas.; E. Echavarría, Secretary; N. Ramirez, Treasurer.

Executive Committee:

E. Lopez, L. Reyes, G. Ramirez.

The 1st, 4th, 5th, 8th, 11th and 12th days were taken up with sermons and studies.

February 4th. Sabbath School was opened at 11 o'clock by song No. 15. Prayer by Brother Garcia. 1st class taught by Bro. N. Ramirez, 10 pupils. 2nd class taught by Bro. E. Echavarría, 6 pupils. 3rd class, taught by Mary Ramirez, 4 pupils.

School closed by use of song no 9. Prayer by Bro. N. Ramirez.

Afternoon service at 3 o'clock. Song and prayer. Preaching by Brother Garcia. Attendance 20.

February 8. Service at 8 o'clock. Prayer and song, preaching by Bro. Garcia. Attendance 22.

February 11th. Sabbath School was opened at 10 o'clock. Song No. 18. Prayer by Brother N. Ramirez. Closed by use of song No. 62, prayer by Brother B. Garcia. Attendance 23.

February 18th. Sabbath School was opened at 11 o'clock by singing song No. 29. Prayer by Brother E. Echavarría. 1st class taught by Brother L. Reyes, 6 pupils; 2nd class taught by Brother E. Echavarría, 5 pupils; 3rd class taught by Mary Ramirez, 4 pupils. The superintendent examined every class and asked for the texts. Closed by singing song No. 20. Prayer by Brother L. Reyes.

Evening service, title of lesson.

Evening service, title of lesson.

Evening service, title of lesson.

Evening service, title of lesson.

Evening service, title of lesson.

"Sins of the tongue." James 3. Opened by use of song No. 60, prayer by E. Echavarría.

Number of members in Hamlin, Texas, 19; number of members in Olney, Texas 6; number of members in Henrietta, Texas, 2; number of members in Wichita Falls 1; number of members in Bridgeport, Texas 2; number of members in Dallas 1; total number of members 31. Report of treasurer \$32.

E. Echavarría, Secretary.

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FROM BROTHER MUNRO

Dear Brother Dugger:—I saw in a recent Advocate that you were going to Alabama, and I was wondering if we could get you to come by here on your way back home. It would be but a little out of your way. Now there are some things I would like to talk to you about. There is a man here who I think perhaps could be induced to go into the ministry, and he is a good speaker and sound on the doctrines of the Bible as we see them. so far as I have talked with him. He was a Baptist and came to the Sabbath through his own study. Please let me know as soon as you can if you can come and when you will be here. Yours in the cause. C. H. Munro.

Note:—Brother Munro, we would be very glad to come that way on our return to Missouri, but have already made arrangements to go to Chattanooga, Tenn., and from thence to West Virginia, and likely on to Pennsylvania. This will take me so far North that I could not come by and see you on my return, but possibly I may be able to get down that way later. We greatly feel the need of many more ministers in the field, and must have our field forces quickly increased, and hope this man about whom you speak, will take up the proclamation of this sacred message. Admonish him to do so, for the fields are truly white for harvest.

We are learning of other able men in various parts who are stepping out in the light through their own investigation, and as our ministerial forces increase, it calls for an increase of responsibility from the brethren at home, to supply the needs of the field forces, and all together God's people in this way, send the message on. No burden, as you the tithe is all that God requires, and know, falls on anyone, however, for

when this is paid ample means will be provided, to furnish sustenance to all men who have been tried and are true to send out the truth. We are glad that you are one of them who with the tithe are preaching the gospel, and let us encourage all others to preach in this way, and also to go out into active field work.

Editor.

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ANOTHER CALL

Feb. 10, 1922.

Mr. A. N. Dugger. Dear Sir:—Please send me your paper, The Bible Advocate. I desire to learn more about your teachings. They are new to me. I ask the prayers of all you people that I may be a good boy and strong in overcoming evil temptations. Mr. Dugger, I earnestly wish you would send a teacher and preacher of the truth here. Belegrade is very thinly settled. But that is the cause for it being thinly settled. No one cares to move here where there are no churches or schools. If a preacher could start a church here he could build it to undreamed of possibilities. I hope the day is here for more truth from God's disciples. Thanking you for your kind attention in reading this I remain a teacher and preacher of the truth and a poor believing sinner. Thomas Cochran.

P. S. Tell the brothers and sisters to write me.

Belegrade, Texas.

—§—§—

WHAT KEEPS THE MESSAGE GOING

Dear Brother:—I am sending the tithes. I sold twenty-two turkeys for \$96.00, so I am sending \$10.00 tithes. A sister.

Marinda Harrod

—§—§—

A MIND TO WORK

Dear Brother Dugger:—I am sending all the money I have in this letter. I am very sorry I am not able financially to help more in this time of need. I will give not the tenth, but try to live on the tenth myself and send the rest to help those who can go out and give the last message to this ungodly generation that all the truth seekers may hear the message and step out of Babylon. I have been trying for several years to get in a position financially to go out into the work

personally, but have not succeeded yet, so have decided to contribute to help those who can. I would like very much to meet you when you visit Alabama, but unless you should come to Gadsden I don't suppose I will. I am a carpenter by trade, but there is practically no work now in my line. If I can get work this summer I can very nearly pay the expenses of one preacher myself, and that is just what I have decided to do, God being willing and my helper.

The time is here for God's people to invest every penny they can get in their possession in the closing work of the gospel. "Where our treasures are there will our hearts be also." God being my helper I will not be remiss in my duty along this line.

Hoping we all may see our duty and rally to the standard of truth and righteousness, I remain, your brother in Christ.

R. B. Franklin.

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NOTICE

Persons receiving the Field Messenger who have not subscribed for it will not be called upon for pay, as it is being sent to them by a friend.

The Field Messenger is a monthly publication, issued on the Tuesday before the first Sabbath of each month. The evening after the first Sabbath of each month is the time set apart for the brethren to count up and lay by in store the Lord's portion for the past month, and we wish to have the Messenger reach them on that date so they will be supplied with the good news of the forward move of the great message for the time, and learn of the needs of the work.

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PAYING OUT FUNDS

I do not want to be penurious, and I do not want to be extravagant. I feel that those who are putting money in the treasury are compelled to use close economy in their own affairs, and have a right to expect it in the use of church funds. While I believe we should remember the Savior's words: "The laborer is worthy of his hire." I also think Paul's writings concerning himself might sometimes be read with profit. 1 Cor. 9: 19. Yours in hope.

S. S. Davison,

President of Oklahoma Conference

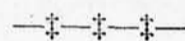
Note:—Brother Davison. the above Continued on next page

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY, MO.

Entered as second-class matter May 13, 1921, at the post office at Stanberry, Missouri, under the Act of March 3, 1879.

PAYING OUT FUNDS Continued from page 43

is our exact sentiment, and great diligence and much prayer should be, and is, used in the expenditure of the Lord's money, and we are glad you feel this responsibility resting on you in your office. Editor



TITHES AND OFFERINGS FOR THE MINISTERIAL FUND FOR FEBRUARY

TITHES

Table listing names and amounts for TITHES AND OFFERINGS FOR THE MINISTERIAL FUND FOR FEBRUARY. Includes Mrs. Rose M. Darrow \$ 2.44, A Drouner 34.00, B. B. Holcomb 10.00, D. E. Henry 10.00, Lola Harden 10.00, J. W. Harden 10.00, Ida Snider 5.00, Frank Banzhaf 15.00, Mrs. H. T. Whitehall 31.30, Mr. and Mrs. Carl W. Carver 15.00, Mrs. C. J. Niemeyer 10.00, Frank Williams 10.15, Myrtle Wells 10.00, C. S. Kerns 13.25, Malinda Mayes 1.00, Mrs. M. C. Pierce 1.10, Mrs. R. J. Rayner 1.00, Mrs. E. H. Zimmerman 6.70, Emi Scammahorn 5.00, Mrs. Levi L. Davis 15.00, W. S. Ward 1.00, George F. Crouse 12.50, Amy Cronk 10.00, Mary A. Sparks 5.00, B. F. Hamilton 1.00, A brother 7.98, Mrs. A. S. Hodges 2.00, Mrs. J. L. Thornhill 1.00, Mrs. A. C. Moore 1.50, Edith Larsen 3.00, Mrs. Minnie Reed 2.00, Mrs. Nellie Funk 4.50, Mrs. B. B. Holcomb 2.00, Michigan Conference 1.13, L. M. Schulz 8.15, Martha Ayers 6.50, Mrs. Florence Williams 1.35, F. L. Summers 12.35, Clesson Summers 1.15, D. E. Henry 2.50, Mrs. F. F. McIntosh 1.65

THE FIELD MESSENGER

Table listing names and amounts for THE FIELD MESSENGER. Includes M. B. Adams and Florence Landrum 7.65, Carl Rodgers 2.50, Wilda Ayers .18, Mrs. C. M. Ayers 1.45, Paul Harrod 3.25, Estus Harrod .50, Marinda Harrod 1.00, Mrs. Myrtle Shields 3.75, Mr. and Mrs. Nova N. Maddux 12.50, Cecil Taylor and family 5.00, Mr. and Mrs. C. A. Blood 1.55, Mrs. M. J. Gunter .50, James Davis 1.00, Theodore S. Thomasson 5.00, Mr. and Mrs. C. E. Hendershott 1.32, Addie L. Wait 5.00, Anna McElvain and daughters 4.80, Mr. and Mrs. E. M. Blenis 1.90, D. B. and C. A. Farnham 5.00, H. C. Fairbank 5.00, G. H. Hendershott and wife 3.37, A. Hammers .25, Ida B. Plummer .80, Clara Harris 1.50, Cora Davis 2.00, L. A. Barrett 1.00, George H. Bennett 7.00, Mr. and Mrs. Bert Sheffield 30.00, Elder M. W. Unzicker 6.60, Nelle Newlon 3.35, Ella Sanders .50, Harry Calwell .50, Elder J. W. Crouse 8.00, Leota Neal 1.75, Mrs. W. R. Neal 1.50, L. A. Barrett 10.00, Eva Workman 3.25, Mrs. R. G. Sweet 5.00, Mrs. H. G. Roberts 1.05, A brother 6.00, Mrs. S. E. Williams 2.60, L. C. Garner 8.50, Mrs. J. W. Niles .75, J. H. Coward 2.00, Theodore Collins 3.78

TITHES FROM STANBERRY CHURCH

Table listing names and amounts for TITHES FROM STANBERRY CHURCH. Includes Mr. and Mrs. B. D. Eley 8.10, Esther Smith 9.00, Edith VanderWyst 17.75, Cora Best 3.10, Lois Smith 12.25, Mr. and Mrs. C. Lippincott 6.00, Mrs. L. Sheffield 12.00, A. D. Youngs and wife 7.90, Mr. and Mrs. F. M. Lippincott 3.50, Genevieve Moore .05, Mr. and Mrs. S. A. Moore 11.30, Mrs. Effie Wheelock 5.70, A friend 4.79, Mrs. Jane Williams 2.50, Abbie M. Simmons 1.00, Mrs. W. W. Roberts 5.00, Mrs. Sarah Seals 2.50

Table listing names and amounts. Includes A. N. Dugger 16.00, Clyde Cofer 3.00, Mr. and Mrs. E. W. Sheffield 10.00, Mrs. Perry Marsh .25, Edna Marsh .25, Ruth E. Nugent 3.00, Janet Nugent .50, Ethel Wharton .50, Mrs. Andy Bennett 5.00, H. Miles 6.00, Sarah Corbett 15.00

MICHIGAN TITHES FOR THE MONTH OF JANUARY

Table listing names and amounts for MICHIGAN TITHES FOR THE MONTH OF JANUARY. Includes Sarah A. Stillson \$5.00, Chancy Hart 4.25, Sarah A. Stillson 2.00

OFFERINGS

Mrs. R. M. McGeorge 50cts; Mrs. W. R. Neal 50cts; P. C. Walker \$1.50; Mrs. Robert Hoskins \$1; Susie Cummings 50cts; Mrs. James R. Smith 25cts; D. Hoskins \$1; Frank Remley \$1; Sophia C. Jermyn \$10; Mrs. G. W. Johnson \$18.35; M. J. Fngle \$5; A friend \$1; J. B. Denham \$5; Mr. and Mrs. F. M. Lippincott \$2; W. T. Gillespie \$10; Wm. Gearhart \$10; George Brown \$10; Peter Nelson \$10; J. L. Hughes \$10; C. F. Hamilton 25cts; L. M. Schulz \$1.85; W. A. Keith and family \$25; Nellie Bower \$1.10; C. H. and S. A. Wilkinson \$10; Isaac Cromwell \$5; F. L. Summers \$1; A. J. Hayes \$5; Sarah B. Douglas \$1.50; Mary E. Flagg \$1; Warren Harris \$1; Ella E. Browne \$2; Mary C. Danielson \$1; Mrs. M. E. Greenley \$5; Caroline Botts \$7; Mrs. W. W. Roberts 40cts; Nellie Goodin \$1; Emma Olson \$3; A. S. Christenson \$4; Rose Manning \$5; Ethel Rodgers \$10; Mr. and Mrs. J. K. Rodgers \$20; Mrs. Otto Pritchard \$13.10; Mrs. D. A. Doyle \$1; Mrs. C. M. Ayers \$5.23; Mrs. Ella Smith \$5; R. B. Franklin \$2; B. E. Conner \$1; H. E. Presler \$5; Maggie Hess \$1; R. W. Plummer \$5; I. N. and E. A. Kramer \$2; Mrs. S. E. Price \$2; Charlotte L. Bossert \$6; a friend \$3; P. Dunham \$1 Frank and Lizzie Woodruff \$4; V. W. and Emma Northen \$10; Sarah Burgett \$2; Lucinda Lynch \$5; Sadie Harmon \$5; Mrs. H. G. Roberts 50cts; Mrs. Wm. Jeffrey \$2; a brother \$14; M. C. Poff \$10; Mrs. S. E. Williams \$5.65; Mrs. F. L. Kohn \$2; George H. Stevens \$8.

MISSION WORK IN CHINA

Table listing names and amounts for MISSION WORK IN CHINA. Includes Mrs. M. B. Adams \$.50, A. H. Stith .50, D. E. Henry 2.50, M. B. Adams and Florence Landrum .50

